|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |
| --- |
|  |
| **Danbury** |
| The inhabitants of the Town of Danbury in the County of Merrimack in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows: |
| **First Session of Annual Meeting (Deliberative Session)**Date:Time:Location:Details:**Second Session of Annual Meeting (Official Ballot Voting)**Date:Time:Location:Details: |
| **GOVERNING BODY CERTIFICATION**We certify and attest that on or before <DATE>, a true and attested copy of this document was posted at the place of meeting and at <LOCATION> and that an original was delivered to <OFFICIAL>. |
| **Name** | **Position** | **Signature** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |
| --- | --- |
| **Article 01** | **ELECTION OF PUBLIC OFFICIALS** |
| Election of Town Officers |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 02** | **BOND FOR COMBINED POLICE AND FIRE SAFETY SERVICES BUILDING** |
| To see if the TOWN will vote to raise and appropriate the sum of Three Million Two Hundred Thousand Dollars($3,200,000) for the purpose of financing the construction of a Combined Police and Fire Safety Services Building along with related cost.Three Million Two Hundred Thousand Dollars (3,200,000) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. The first principal and interest payments will be included in the 2026 budget. (3/5 ballot vote required)(Recommended by Selectmen) (Recommended by Budget Committee) |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 03** | **OPERATING BUDGET** |
| Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $1,921,827. Should this article be defeated, the default budget shall be $1,753,539 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. ($1,921,827 Recommended by Budget Committee)( ($1,945,327 Recommended by Selectmen) (Majority vote required.)  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 04** | **SAFETY SERVICES CAPITAL RESERVE** |
| To see if the Town will vote to raise and appropriate the sum of $200,000 to be added to the Safety Services Building Capital Reserve Fund previously established. If warrant article 2 passes to bond $3,200,000 to build a Safety Services building this warrant article will be passed over and be null and void. (Recommended by the Selectmen,) ( Recommended by the Budget Committee. (Majority vote required.) |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 05** | **HIGHWAY EQUIPMENT CAPITAL RESERVE FUND** |
| To see if the Town will vote to raise and appropriate the sum of $50,000 to be added to the HIGHWAY EQUIPMENT CAPITAL RESERVE FUND previously established. (Recommended by Selectmen)(Recommended by Budget Committee) (Majority vote required.) |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 06** | **BRIDGE CAPITAL RESERVE FUND** |
| To see if the Town will vote to raise and appropriate the sum of $100,000 to be added to the BRIDGE CAPITAL RESERVE FUND previously established. (Recommended by Selectmen) (Recommended by Budget Committee) (Majority vote required.)  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 07** | **ROAD CONSTRUCTION CAPITAL RESERVE FUND** |
| To see if the Town will vote to raise and appropriate the sum of $75,000 to be added to the ROAD CONSTRUCTION CAPITAL RESERVE FUND previously established. Recommended by Selectmen)(Recommended by Budget Committee) (Majority vote required.) |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 08** | **CHANGE ELECTED ROAD AGENT TO BE AN APPOINTED POSITION** |
| To see if the Town will vote to authorize the Selectmen to appoint the Road Agent as allowed under RSA 231:62.If approved this change will not take effect until Town Meeting 2026. (Majority vote required.) |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 09** | **PETITIONED SOLAR EXEMPTION** |
| Shall the town adopt the provisions of RSA 72:61-64 inclusively, which provide for an optional property tax exemption from the property’s assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying solar energy system equipment under these statutes. (Majority vote required)  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |
| **Article 10** | **REVALUATION CAPITAL RESERVE FUND** |
| To see if the Town will vote to raise and appropriate the sum of $7,000 to be added to the PROPERTY REVALUATION CAPITAL RESERVE FUND previously established for the state mandated revaluation of the municipality. (Recommended by the Selectmen)(Recommended by Budget Committee) (Majority vote required.) |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

 |
|  |

 |  |