

**Town of Danbury**  
**BOARD OF SELECTMEN MEETING MINUTES**  
September 22, 2021 6:00 PM

**Present:** Jessica Hatch, James Phelps, Tracy Shepard – Selectmen

**Checks/Applications/Signatures)**

- **Payroll & accounts payable** to be signed.
- Jim motioned to approve the meeting **minutes of 9/15/21**, seconded by Jessica. Motion passed 3-0.
- Fire Department purchase orders:
  - \$4,848.00 for 2 sets of fire gear(2 pants, 2 coats) Jim motioned to approve, seconded by Jessica. Motion passed 3-0.
  - \$1,450.00 vehicle inspections, engine 1 and engine 2. Jim motioned to approve, seconded by Jessica. Motion passed 3-0.
- **Notice of Intent to Cut Timber** – Saltsman, Dean Road, 408-071 and 408-072. Jim motioned to approve, seconded by Tracy. Motion passed 3-0.
- **Building Permit Application** -Sorrell 411-108/34 Drake Hill Rd/24 x 40 shed. Jim motioned that this should go to site plan review if the building is for commercial purposes. Motion seconded by Tracy. Motion passed 3-0.

The board reviewed information from Cindy Perkins of the town assessing company regarding an abatement application from the owners of 201-054.

Peter Parady submitted his resignation as Cemetery Trustee. Jim motioned to accept Peter's resignation with sincere appreciation for his services and best wishes for his new home. Jessica seconded the motion and it passed unanimously.

Jim motioned to appoint Dale Cook as Cemetery Trustee. Motion seconded by Jessica. Motion passed 3-0.

The Board began a work session to update the residential building permit application and to create a commercial building permit application.

A joint session with the Planning Board is scheduled for Tuesday, September 28, 2021, to work on proposed LUZO amendments.

At 7:17 Jim motioned to adjourn, seconded by Jessica. Motion passed 3-0. Meeting adjourned.

**FYI/No action needed**

- Walter vacation
- Certified letter to Colby
- Hearings on 10 year highway plan

**The next regular meeting of the Board of Selectmen will be October 6, 2021 6pm, Danbury Town Hall.**

*Respectfully submitted from the audio recording, Karen Padgett, Administrative Assistant*