

TOWN OF DANBURY

NEW HAMPSHIRE



2017 ANNUAL TOWN REPORT

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FOR 2018 SAMPLE BALLOT, BUDGET WORKSHEET & SUPPORTING DOCUMENTS, SEE COLOR INSERT

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TOWN OFFICIALS

<u>Office</u>	<u>Term Expires</u>	<u>Office</u>	<u>Term Expires</u>
<u>Board of Selectmen</u>		<u>Planning Board</u>	
Lyn H. England	2018	John Taylor, Chair	2020
James D. Phelps	2019	William Cowen, Vice Chair	2018
Jessica L. Hatch	2020	Richard Swift, Secretary	2020
		Gary Donoghue	2018
		Bernie Golden	2019
<u>Administrative Assistant</u>		Roxanne Winslow	2019
Karen Padgett	Appointed	Tom Curren, Alternate	
		James Phelps, ex-officio	
<u>Auditors</u>		<u>Police Chief</u>	
Andy Phelps	2018	David Suckling	2018
Sean Sullivan	Appointed		
		<u>Recreation Committee</u>	
<u>Budget Committee</u>		Dale Cook, Chair	2020
Melissa Suckling, Chair	2019	Deanna Pellegrino	2018
Jeremy Cornell-resigned	2018	Leslie Pellegrino	2018
Sharon Klapyk	2018	Ruby Hill	2019
Michael Daughen	2019	Selectman (ex-officio)	
Sandra Spencer	2020		
Bradley Winslow	2020	<u>Road Agent</u>	
Lyn H. England (ex-officio)		Alan Huntoon	2018
		<u>Supervisors of the Checklist</u>	
<u>Cemetery Trustees</u>		Twila Cook	2018
Peter Parady, Chair	2020	Thomas Palmer	2020
Jeremy Cornell	2018	Nancy Phelps	2022
Thomas Curren	2019		
		<u>Town Clerk/Tax Collector</u>	
<u>Emergency Management Director</u>		Tricia Taylor	2020
Tom Austin	Appointed	Cathy Jo Hatch, Deputy	Appointed
		<u>Treasurer</u>	
<u>Fire Chief</u>		Twila Cook	2020
Tom Austin	Appointed		
		<u>Trustee of Trust Funds</u>	
<u>Forest fire Warden</u>		Judie MacKay	2019
Merton Austin	Appointed	Deb Phelps	2018
		Judith Brewer	2020
<u>Library Trustees</u>		<u>Zoning Board of Adjustment</u>	
Sharon Klapyk, Chair	2018	W. Toni Maviki, Chair	2018
Linda Higbee	2019	Dale Cook, Appointed	2018
Jean Parady	2020	Sandra Spencer	2020
		Jeremy Martin	2020
<u>Librarian</u>		Vacancy	2019
Linda Olmsted	Appointed		
		<u>School Board Representative</u>	
<u>Moderator</u>		Sharon Klapyk	2018
Thomas Curren	2019		
<u>School Board Budget Committee</u>			
Ruby Hill	2018		

THE REVIVAL OF THE DANBURY BOSTON POST CANE



Joseph O. Bouley, who turned 94 years old in December, was presented with Danbury's Boston Post Cane on Saturday, October 21, 2017 by the Board of Selectmen. The cane is awarded to the oldest resident in town.

Mr. Bouley moved to Danbury in 1938 and attended the South Danbury School. He is a World War II Navy veteran and upon his return held various jobs, including working for the railroad and carpentry.

The Boston Post Cane tradition started in 1909. Danbury was one of 700 towns in New England to receive a gold-headed ebony cane from the publisher of the old Boston Post newspaper in order to honor the oldest living citizen of the towns. Danbury's original cane was lost, but thanks to the efforts of Danbury resident Robin Overlock, who donated a replica cane to the town, Danbury is able to continue the time honored tradition of presenting the Boston Post Cane to its eldest resident.

The cane will remain on display in the Town Hall on a uniquely crafted plaque made by Myrl Phelps. Each recipient's name will be engraved on the plaque. In addition, he or she will be given a certificate and a framed photograph of the presentation.

2017 DANBURY SELECTBOARD REPORT

This year's cover photo is the Danbury Community Center. It has been twenty years since the Baptist Church was renovated and the Community Center, which offers various programs to our residents and neighbors, was established. This year the lease with the Danbury Workshop, the volunteer board that runs the community center, is up for renewal. The Board of Selectmen held a public hearing to receive input on the center and the subject of renewal. It was a full house at the Town Hall and the support was overwhelming! The feedback on current programs was all positive and some new uses were discussed.

Several building projects were completed this year, including painting the Town Hall and roofing the Community Center. In the next year we hope to have the Community Center painted, the Fire Station siding replaced and the building painted. We also hope to replace the furnace at the town hall with a new propane boiler so we can get away from the past problems of freezing fuel lines and expensive kerosene. The new system will also be more efficient.

The Highway Department saw changes in personnel this year and also completed several projects. A section of Waukeena Lake Road was repaved; crack sealing on Ragged Mountain Road and Eastern District Road was done as well. Additionally, over a mile of Ragged Mountain Road was rebuilt. Some portions of this project had not been repaired in 40 years and it was in rough shape. The section between Littlefield Road and New Canada Road had new drainage, gravel and paving completed. Along with the funds used from the highway budget, Ragged Mountain Resort contributed \$52,570 through it's Highway Improvement fund. This fund was established as part of the development agreement between the Town and the resort. We also received a one time payment of \$74,654 from the NH state budget surplus which was required to be used on highway projects not already budgeted. The state money was used to go further on the Ragged Mountain Road project than we had originally anticipated.

The tax rate increased fifty cents this year because of higher school costs. We strive to keep our rate as level as possible to avoid wide swings in your annual bills. We also strive to keep it as low as possible while still providing necessary services.

Finally, we can't say it often enough: Thanks to all those who make our small town work! Without the volunteers and the part time help, it would not be possible to fill the offices and perform the duties necessary.

Danbury Board of Selectmen
Lyn England, Chair

James Phelps

Jessica Hatch

**THE STATE OF NEW HAMPSHIRE
TOWN OF DANBURY, NH
SB-2 TOWN MEETING
"For Department of Revenue Administration"**

MEETING CALLED TO ORDER AT 7 P.M. by Moderator Thomas S. Curren at the Danbury Town Hall, located at 23 High Street in said Danbury on Thursday the 9th of February 2017.

THE PLEDGE OF ALLEGIANCE WAS RECITED.

Town Officials were introduced and the Moderator's rules were read.

ARICLE 1: ELECTION OF PUBLIC OFFICIALS

- FOR AUDITOR 2 YR (Vote for one).....**
- FOR CEMETARY TRUSTEE 3 YRS (Vote for one).....Peter P. Parady**
- FOR CHIEF OF POLICE 1 YR (Vote for one).....David J. Suckling**
- FOR LIBRARY TRUSTEE 3 YRS (Vote for one).....Jean R. Parady**
- FOR MODERATOR 2 YRS (Vote for one).....Thomas S. Curren**
- FOR MUNICIPAL BUDGET COMMITTEE 3 YRS (Vote for two).....Sandra Spencer**
.....Bradley S. Winslow
- FOR PLANNING BOARD MEMBER 2 YRS (Vote for two).....Richard Swift**
.....John Taylor
- FOR PLANNING BOARD MEMBER 1 YR (Vote for one)..... Roxanne Winslow**
- FOR RECREATION COMMITTEE 3 YRS (Vote for one).....Dale James Cook**
- FOR ROAD AGENT 1 YR (Vote for one).....Alan Huntoon**
- FOR SELECTMAN 3 YRS (Vote for one).....Jessica L. Hatch**
- FOR SUPERVISOR OF CHECKLIST 5 YRS (Vote for one).....Nancy Phelps**
- FOR TOWN CLERK/TAX COLLECTOR 3 YRS (Vote for one).....Tricia J. Taylor**
- FOR TREASURER 3 YRS (Vote for one).....Twila D. Cook**
- FOR TRUSTEE OF THE TRUST FUNDS 3 YRS (Vote for one).....Judith L. Brewer**
- FOR ZONING BOARD OF ADJUSTMENT 3 YRS (Vote for one).....Jeremy Martin**

Article 2: HIGHWAY TRUCK

To see if the town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000.00) to fund the purchase of a new highway truck, and to authorize the issuance of not more than One Hundred Fifty Thousand Dollars (\$150,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The balance shall be raised by raising Fifty Thousand Dollars (\$50,000) by taxation. (3/5 ballot vote required) Recommended by Selectmen. Recommended by Budget Committee.

Jim Phelps made a motion to approve. Seconded by Gary Jones.

Jim Phelps made a motion to amend: \$200,000.00 to \$170,000 with \$120,000.00 of bonds or notes. Jim Phelps explained that we are looking to replace a 15 year old highway truck. This is a budget number. A spec will be developed for the truck and it will be put out for pricing and 170,000 might be 5000 higher then what we will need going by what Canaan and Holderness just paid for new trucks. It doesn't say it but we are planning on doing a two year note.

The moderator read the warrant article with the new figures:

Amendment: To see if the town will vote to raise and appropriate the sum of One Hundred Seventy Thousand Dollars (\$170,000.00) to fund the purchase of a new highway truck, and to authorize the issuance of not more than One Hundred Twenty Thousand Dollars (\$120,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The balance shall be raised by raising Fifty Thousand Dollars (\$50,000) by taxation. (3/5 ballot vote required) Recommended by Selectmen. Recommended by Budget Committee.

Jim Phelps made a motion to approve the amended article. Seconded by Lynn England. Amendment passed with majority vote.

Article 2: Highway Truck passed with 109 Yes and 65 No.

Article 3: OPERATING BUDGET

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,168,324? Should this article be defeated, the default budget shall be \$1,163,592 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)($\$1,168,324$ Recommended by Budget Committee)($\$1,163,571$ Recommended by Selectmen)

Town Hall Maintenance and Repairs: *Jim Phelps made a motion to change the Town Hall Maintenance and Repairs to \$20,000. Jessica Hatch seconded.*

Jim spoke to the amendment. "There is usually \$5000 in here to cover annual things like fire extinguishers, pumping septic tanks, cleaning furnaces. This account covers building maintenance for the Town hall, Library, Fire Station, the Community Center and the Highway Garage. We are asking for \$20,000 this year because we would like to reside the fire station because it is rotting out and paint the Town Hall. And it is going to cost around \$15,000 to cover both of them."

The Budget Committee said they didn't recommend \$20,000 because they didn't use all of the \$15,000 from last year.

The amendment was read by the moderator and voted on by voice vote.

Amendment passed by voice vote.

Transfer Station: *Jim Phelps made an amendment to increase recycling to \$10,000. Seconded by Jessica Hatch.*

Jim spoke on the amendment: We spent almost \$15,000 on last year but we are asking for the increase because we are concerned about that bottom line not being big enough. We are seeing

an increase in tonnage and we want the bottom line to more adequately represent what we expect our expenses to be this year.

The amendment was read by the moderator and voted on by voice vote.

Amendment passed by voice vote.

The moderator read the warrant article with the new figures:

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,176,824? Should this article be defeated, the default budget shall be \$1,163,592 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)(\$1,168,324 Recommended by Budget Committee)(\$1,163,571 Recommended by Selectmen)

Jim Phelps made a motion to approve the amended article. Seconded by Lynn England.

Article 3: Operating Budget passed with 123 Yes and 51 No

Article 4: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND To see if the Town of Danbury will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Highway Equipment Capital Reserve Fund previously established. If Article 2 passes to purchase a new highway truck, this article will be passed over and be null and void. Recommended by Selectmen. Recommended by Budget Committee. (Majority vote required.)

Jim Phelps made a motion to adopt the article. Lynn England seconded it.

Article 4: Highway Equipment Capital Reserve Fund is Null and Void as Article 2 passed.

Article 05: APPOINT SELECTMEN AS AGENTS TO EXPEND

To see if the town will vote to appoint the Board of Selectmen as agents to expend from the Highway Equipment Capital Reserve Fund previously established in 1971. (Majority vote required)

Jim Phelps motioned to adopt the article. Jessica Hatch seconded it.

Jim said right now the Capital Reserve can only be spent at town meetings. Most of the capital reserve funds have been changed so that the selectmen are the expending agents so that if something comes up the selectmen are allowed to do it. Years ago they could call a special town meeting but the rules have changed and it is not as easy to call a Special Town Meeting. As an example a couple years ago we leased a backhoe because the current backhoe needed repairs that cost more than the backhoe was worth. If we had had savings in the capital reserve fund we

could have gone out and bought one. This gives more flexibility to access it in case of an emergency. Motion

Article 5: Appoint Selectmen as Agents to Expend passed with 101 Yes and 71 No

Article 6: BRIDGE CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Bridge Capital Reserve Fund previously established. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required)

Jim Phelps motioned to adopt the article. Jessica Hatch seconded it.

We have been putting aside money in the bridge capital reserve fund for a number of years now. We have around \$50,000 in there now. This past year we did spend some to put a new deck on the Jack Wells Rd bridge. We have a number of bridges that are going to need major work on them in the not too distant future. The state will fund 80% of the repair costs but we need to raise 20%. We have started the process to get into the program but we need to have some money set aside to cover the 20%.

Article 6: Bridge Capital Reserve Fund passed with 143 Yes and 33 No

Article 7: REVALUATION CAPITAL RESERVE

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required)

Lynn England made motion to adopt, Jim Phelps seconded.

This is something we are required to do every 5 years. The state makes us reevaluate the whole town. By collecting a little each year we don't have to collect the whole thing from the taxpayers in one year.

Article 7: Revaluation Capital Reserve passed with 125 Yes and 50 No

Article 8: FIRE HYDRANT CAPITAL RESERVE FUND

To see if the Town of Danbury will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Fire Hydrant Capital Reserve Fund previously established. Recommended by Selectmen. Recommended by Budget Committee (Majority Vote Required)

Jim Phelps made motion to adopt. Lynn England seconded.

We started the fund last year and spent about \$4000 this year on permitting and engineering. We have four sites identified and the property owners have given us written access permission.

One is Rte 4 this side Smith River Trading Post, Rte 104 where the DOT cops sit all the time, at the bottom of Bliss Hill land, and Jack Wells road bridge. We have around \$1000 left over from last year and with this \$5000 we are hopeful we can get these four hydrants in this year.

Article 8: Fire Hydrant Capital Reserve Fund passed with 144 Yes and 35 No

Article 9: WASTE OIL GRANT

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for waste oil purposes? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required.)

Jim Phelps made motion to adopt. Jessica Hatch seconded.

Article 9: Waste Oil Grant passed with 160 Yes and 18 No

Article 10: FIRE DEPT AIR PAC CAPITAL RESERVE FUND

To see if the town will vote to establish a Fire Department Air Pac Capital Reserve Fund under the provisions of RSA 35:1 for the purchase of Fire Department Air Pacs and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund. Recommended by Selectmen. Recommended by Budget Committee. (Majority Vote Required)

Jessica Hatch made motion to adopt. Jim Phelps seconded.

Lynn England said that the air packs that the fire dept currently have will be expiring in five years. They are \$1000 apiece and we currently have 27 of them. In an effort to start preparing for this so we are not trying to fund them all in one year we want to start putting money away now so that over the next year we can start purchasing them and start phasing them in and not have them all expire at one time. This is an effort to get ahead of it so we do not have to spend it all in one year. Rick Swift explained that they were originally gotten through a grant and didn't cost the town anything. Now it is up to the town to keep them updated.

Article 10: Fire Dept Air Pac Capital Reserve Fund passed with 160 Yes and 18 No

Article 11: TO ADOPT THE ALL VETERAN'S TAX CREDIT

Shall the Town of Danbury vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$200, the same amount as the standard or optional veterans' tax credit voted by the Town of Danbury under RSA 72:28.

Jessica Hatch made motion to adopt. Jim Phelps seconded.

There is a 15 year gap where people who served in the military do not get this credit. This will make it so everyone who served at least 90 days will be eligible for this tax credit.

Article 11: To Adopt The All Veteran's Tax Credit passed with 155 Yes and 24 No

Article 12: PETITIONED WARRANT ARTICLE

To see if the Town will vote to authorize the Selectmen to appoint the Road Agent (Highway Agent) as allowed under RSA 231:62. If approved, this will not take effect until Town Meeting 2018.

This is a petitioned article so no motion was needed.

Andy Phelps stated that there is no guarantee that if we appoint a man he will be any better than one that is voted in and we the people lose our voice and our vote.

Article 12: Petitioned Warrant Article was defeated with 78 Yes and 98 No

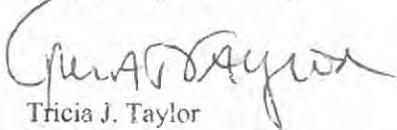
POLLS OPENED: March 14th, 2017 at 11 am by Moderator Thomas S. Curren.

POLLS CLOSED: March 14th, 2017 at 7 pm by Moderator Thomas S. Curren.

Total number of voters on check list 865, new registered voters 2 TOTAL VOTERS:

Balls cast at election 195 – 25% of registered voters.

Respectfully submitted,



Tricia J. Taylor
Danbury Town Clerk

Auditor's Report

We, the undersigned Auditors of the Town of Danbury, have examined the accounts of the Office of the Selectboard, Treasurer, Tax Collector, Town Clerk, Trustees of the Library, and the Trustees of the Trust Fund for the year ending December 31, 2016.

Our findings were compiled in a report which was forwarded to the Selectboard and is on file.

Andrew L. Phelps

Sean Sullivan

**Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2017**

	<u>Amount</u>
4130 EXECUTIVE	
England, Lyn H	3,000.00
Hatch, Jessica L	3,000.00
Phelps, James D	3,037.58
Comcast	339.60
Concord Monitor	47.75
Deluxe for Business OH	334.86
Echo Communications, Inc.	317.00
Engraving Awards and Gifts	119.00
Fairpoint Communications, Inc.	550.05
Intertown Record	80.00
Intuit	565.00
Laconia Daily Sun	130.00
Municipal Resources, Inc.	1,166.39
NH Association of Assessing Officials	20.00
NH Department of Revenue	20.00
NHMA	1,110.00
Paul Brown	905.25
PCCHELP from DOS to the Internet	115.00
Porter Office Machines Corporation	450.67
Postmaster, Danbury NH	825.04
Quill	487.14
Staples Credit Plan	747.67
Thomson Reuters - West	132.30
Huntoon, Rebecca L	52.13
Padgett, Karen M	36,163.06
TOTAL	<u>53,715.49</u>
4130-30 TOWN MEETING	
Concord Monitor	47.75
Curren, Thomas	200.00
Echo Communications	93.20
R. C. Brayshaw & Company, Inc.	859.62
	<u>1,200.57</u>
4140-10 TAX COLLECTOR/TOWN CLERK	
Comcast	490.85
Fairpoint	564.59
Harris	2,794.38
IDS - Identification Source	117.85
Lakes Region NHCTCA	90.00
Merrimack County Registry of Deeds	709.46
NH Archives Group	35.00
NH City and Town Clerks' Association	40.00
NH Tax Collector's Association	140.00
NHCTA	248.00
NHCTA Joint Certification Program	260.00
Quill	324.78
Sanders Searches	677.20
Staples	111.78
Treasurer State of NH	78.89
United States Postal Service	3,649.25
Hatch, Cathy Jo	14,004.86
Taylor, Tricia	14,276.36
	<u>38,613.25</u>
4140-30 ADMIN ELECTION	
Brewer, Judith L	25.00
Brewer, Thomas	25.00
Danforth, Linda L	25.00
Fletcher, Bonnie L	85.00
Hinman, Donald B	85.00
Klapyk, Sharon E	22.50
Langley, Kurt W	26.70
Ramsey, Deborah I	30.00
Ramsey, Mark A	30.00
Ricker, Megan K	26.70
Swift, Richard A	85.00
	<u>465.90</u>
4150-10 TRUSTEES OF TRUST FUNDS	
Brewer, Judith	60.00
MacKay, Judith	360.00
Phelps, Deb	60.00
	<u>480.00</u>
4150-20 AUDITORS SALARIES	
Phelps, Andrew	500.00
Sullivan, Sean	500.00
	<u>1,000.00</u>
4150-50 TREASURER	
Cook, Twila	3,500.00
Padgett, Karen - Supplies	349.99

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2017

	<u>Amount</u>	
Quill	11.00	
Twila Cook, Mileage	500.00	
		<u>4,360.99</u>
4150-90 BUDGET COMMITTEE		
		<u>0.00</u>
4152-10 ASSESSING		
Commerford Nieder Perkins, LLC	8,553.50	
		<u>8,553.50</u>
4153-10 LEGAL EXPENSES		
Upton & Hatfield	1,635.16	
		<u>1,635.16</u>
4155-10 PERSONNEL ADMINISTRATION		
HealthTrust	37,674.72	
Primex WC/Unemployment	10,505.00	
Valic Retirement Plan	2,975.00	
Soc Sec/Medicare	24,794.87	
		<u>75,949.59</u>
4191-10 PLANNING BOARD		
Offen, Anna, Clerk Wages	482.76	
Lakes Region Planning Commission	32.00	
		<u>514.76</u>
4191-30 ZONING BOARD		
Lakes Region Planning Commission	41.00	
Rebecca Huntoon, Clerk Wages	61.20	
		<u>102.20</u>
4194-10 GENERAL GOVERNMENT BUILDINGS		
A D & G Fuel	3,492.84	
A.S.A.P. Fire & Safety	1,200.37	
Cornell, Andrew	44.83	
Eversource	2,210.22	
Fielding, Dylan	52.50	
Fleming Garage Door	1,990.00	
G&K Services	27.15	
George N. Hill	4,200.00	
Irving Energy	418.00	
James Davis, Inc.	90.00	
LaVorgna Construction Services	6,360.00	
Mango	1,521.00	
McClory, Samuel	674.95	
Millstone Woodcraft	2,669.70	
New Hampshire Dept of Labor	100.00	
Nick's Plumbing and Heating	626.81	
Padgett, Karen	78.65	
Quill	32.18	
Staples	140.12	
Stubbs, Jayden	74.34	
Treasurer State of New Hampshire	42.00	
Yestramski	635.58	
		<u>26,681.24</u>
4195-10 CEMETERIES		
Bellettes, Inc.	592.32	
Cornell, Andrew	1,141.81	
Fielding, Dylan	1,705.06	
Fraser, Alex	29.88	
Ordway, Ryan	519.25	
Phelps, Andrew, Sexton Salary	3,000.00	
Phelps, Andrew	308.07	
Phelps Construction	90.00	
Stubbs, Jayden	955.21	
		<u>8,341.60</u>
4196-20 PROPERTY LIABILITY INSURANCE		
Primex	22,006.00	
		<u>22,006.00</u>
4197-30 REGIONAL ASSOCIATIONS		
Lakes Region Planning Commission	972.00	
Lakes Region Mutual Fire Aid	13,775.06	
Community Action Program	2,000.00	
Kearsarge Area Council on Aging, Inc.	2,500.00	
		<u>19,247.06</u>

**Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2017**

	<u>Amount</u>	
419910635 GASOLINE		
Evans Group	5,613.22	
		<u>5,613.22</u>
4199-10 TX MAP		
CAI Technologies	1,450.00	
		<u>1,450.00</u>
4210-10 POLICE DEPARTMENT		
24 Trauma LLC	75.00	
Atlantic Tactical	1,255.60	
Attorney General Department of Justice	50.00	
Belmont Firearms & Range, LLC	39.00	
Ben's Uniforms	951.00	
Body Armor Outlet	2.00	
Certified Computer Solutions	865.00	
City of Franklin, Dispatch	6,100.00	
Comcast	379.50	
Creative Product Sources	330.07	
Crimestar Corporation	300.00	
Fairpoint Communications, Inc.	1,732.89	
Lynn Card Company	80.45	
Meredith Ford	10.80	
Merrimack County Attorney's Office	1,046.00	
New England State Police Info Network	100.00	
New Hampshire Association Chiefs of Police	150.00	
NHLEAP	100.00	
North Conway Grand Hotel	285.00	
O'Reilly Auto Parts	114.24	
Ossipee Mountain Electronics	1,139.75	
Postmaster, Danbury NH	62.00	
Route 104 Auto Repair	1,470.50	
Skip's Gun Shop LLC	1,815.20	
Staples	1,010.72	
TMDE Calibration Labs, Inc.	326.75	
Wanakee Collision and Repair	45.00	
Wilson Tire	1,136.43	
Huntoon, Rebecca	7,076.81	
Marvin, Spencer	25,472.25	
Suckling, David	17,871.91	
Warn, Jason, Uniform Reimbursement	295.00	
Special Duty	966.23	
Special Duty paid in	-966.23	
		<u>71,688.87</u>
4215-10 AMBULANCE		
Town of Bristol	48,919.50	
		<u>48,919.50</u>
4220-10 FIRE DEPARTMENT & EMERGENCY MGT		
Active911 Inc.	141.00	
BB Chain	65.47	
Belletetes	130.51	
Bergeron Protective Clothing	3,749.24	
BoundTree Medical	2,086.97	
Bristol Fire Department	100.00	
CLIA Labortory Program	150.00	
Comcast	1,552.83	
Dan Boynton(reimbursement)	22.44	
DVFD	999.52	
Eversource	2,827.21	
Fairpoint Communications, Inc.	927.21	
Frank's Auto	1,702.12	
Grappone Automotive Group	1,108.36	
Huckleberry Propane	2,247.67	
Industrial Protection Services, LLC	2,490.00	
Lakes Region Fire Apparatus	2,719.07	
Lakes Region Mutual Fire Aid	400.00	
Maine Oxy/Spec Air Gases & Tec	431.50	
New London Hospital	2,805.87	
NFPA	287.00	
O'Reilly Auto Parts	128.61	
Ossipee Mountain Electronics	6,540.37	
Postmaster, Danbury NH	84.00	
Rescue Essentials	468.53	
Sanel Auto Parts, Inc.	74.52	
Stay Safe Traffic Products	189.50	
Verizon Wireless	77.22	
Armstrong, Bruce	400.00	
Austin Merton	400.00	
Austin Thomas	3,000.00	
Bliss Brandon	400.00	
Boynton Daniel(includes reimbursements)	610.56	

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2017

	<u>Amount</u>
Cornell Jeremy(includes reimbursements)	948.43
Daughen Keith	400.00
Daughen Michael	400.00
Ford Lee	400.00
Haynes Donald	400.00
Kulacz, Terri (includes reimbursements)	40.00
Levesque Kyle(includes reimbursements)	3,003.55
Maines Eric	400.00
Martin Jeremy(includes reimbursements)	419.97
Phelps Kenneth	400.00
Phelps Tammie	550.00
Suckling David	400.00
Swift Richard(includes reimbursements)	2,581.80
Ullmer Franklin	460.00
Warn Jason(includes reimbursements)	1,316.51
	<u><u>51,437.56</u></u>
4290 EMERGENCY MANAGEMENT AND FOREST FIRE	
Belletetes	217.44
Nutron OSM	885.00
Austin, Merton	96.00
Austin, Thomas	168.00
Bliss, Brandon	96.00
Boynton, Daniel	107.76
Cornell, Jeremy	207.68
Daughen, Keith	96.00
Ford, Lee	96.00
Haynes, Donald	42.90
Levesque, Kyle	48.00
Martin, Jeremy	135.89
Phelps, Kenneth	96.00
Phelps, Tammie	123.92
Swift, Richard	290.74
Ullmer Jr, Franklin	42.90
	<u><u>2,750.23</u></u>
4311 HIGHWAY	
2-Way Communications Service	1,019.15
AD & G Fuel	1,398.87
AFTC Inc	171.33
Alan's Signs & Graphix	200.00
All and Awl Repair	68.66
Atlantic Broom	219.00
Autoserve Tilton	613.22
B-B Chain, Inc.	5,579.87
Belletetes, Inc.	675.15
Cives Corporation	84.82
Cohen Steel Supply, Inc.	505.45
Crystal Rock	75.88
Donovan Equipment Co	255.98
Econo Signs	870.15
Evans Group Diesel	26,030.06
Eversource	4,551.71
Fairpoint Communications, Inc.	1,867.27
Frank's Auto and Excavating	2,117.18
Freightliner of NH, Inc.	1,667.68
GCR Truck Tire Centers, Inc.	2,038.44
G & K Services	4,823.18
H.O.P. Sales and Service	340.40
Howard P. Fairfield, LLC	3,732.08
Jordan Equipment Co.	5,997.03
Kimball Midwest	45.92
Lawson Products, Inc.	4,297.22
Liberty International Trucks of NH, LLC	491.06
Maine Oxy/Spec Air Gases & Tec	834.73
Marc's Mobile Equipment Repair	1,119.00
Martin Equipment	170.23
Moran Repair LLC	4,502.00
NE Kenworth	1,069.56
NH Public Works Mutual Aid Program	25.00
NH Road Agents Association	25.00
Northeast Tire Service, Inc.	155.00
O'Reilly Auto Parts	1,854.41
Ossipee Mountain Electronics	138.20
Pete's Tire Barn	2,010.00
Powerplan	2,348.39
RP Williams	10.29
Royco Distributors, Inc.	3,506.60
S.G. Reed Truck Service Inc.	18,236.70

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2017

	<u>Amount</u>
Safelite Autoglass	605.70
Sanel Auto Parts, Inc.	2,679.69
Sawyers Stickers and Tee's	165.00
Staples	65.99
Stay Safe Traffic Products	332.08
Tifco	2,159.48
TMC Inc	374.67
Uline	290.59
Winnepesaukee Drug Consortium Services	301.00
Cornell, Jeremy	5,003.39
Huckins, Curtis	279.00
Huntoon, Alan, Road Agent Salary	50,423.76
Huntoon, Cameron	33,105.78
Huntoon, Rebecca	430.86
MacDuffie III, William	8,952.81
Martin, Jeremy	13,899.50
Patten, Richard	147.29
Phelps, Noel	38,453.89
Wright II, Walter	4,620.15
	<u>268,032.50</u>
4312 HIGHWAY	
Aerial Tree Service LLC	2,500.00
Alan Huntoon (hay bales)	90.00
All States Asphalt, Inc	7,918.05
Belletetes	5.11
Blaktop, Inc.	538.72
Bomor Construction	6,534.00
Cargill, Inc.	7,128.20
Carl Matthews Equipment	1,212.50
Clarke & Company	1,518.00
Cold Brook Gravel, Inc.	3,336.09
Dynamic Drilling and Blasting	4,950.00
Ferguson Waterworks	2,026.00
GMI Paving Asphalt	56,581.17
Green Oak Realty Development, LLC	3,514.50
Huntoon Excavation	18,960.00
Ironwood Stump Grinding	700.00
JAF Industries, Inc.	4,114.80
Jeremy Martin(Roadside Mowing)	3,997.50
Maine Oxy	180.00
Nicom Coatings	6,300.00
Phelps Construction, Inc.	55,455.00
	187,559.64
431630410 Mun. Street Lighting	
Eversource	5,005.37
	<u>5,005.37</u>
4324-10 TRANSFER STATION	
Belletetes, Inc.	346.49
East Coast Electronics Recycling	3,750.00
Eversource	1,823.19
Fairpoint Communications, Inc.	427.01
Hultberg, Carl	10,210.09
Larkin, James	9,027.14
NHDES	150.04
Northeast Resource Recovery Assoc.	15,446.94
Pemi Baker Solid Waste District	1,254.32
Walnut Printing Specialties, Inc.	244.02
Waste Management of New Hampton NH Hauling	64,284.93
	<u>106,964.17</u>
4415-20 HEALTH ASSOCIATIONS	
Lake Sunapee VNA	3,220.00
NANA	2,000.00
Mid-State Health Center	280.00
Merrimack County Advocacy	500.00
Red Cross	250.00
	<u>6,250.00</u>
4442 WELFARE/GENERAL ASSISTANCE	
Cars Unlimited	500.00
Concord Human Services	1,329.00
Huckleberry Propane	374.00
Eversource	182.53
Jessica Hatch, Welfare Administrator	500.00
	<u>2,885.53</u>
4520 RECREATION	
Tapply-Thompson Comm. Center	10,903.00
Eversource	629.24

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2017

	<u>Amount</u>	
Bliss Yard & Property Maintenance	1,750.00	
		<u>13,282.24</u>
4550-10 LIBRARY		
Eversource	498.41	
Fairpoint Communications, Inc.	482.77	
Irving Oil Corporation	1,043.43	
Postmaster, Danbury NH	88.00	
George Gamble Library books	1,650.00	
George Gamble Library * supplies	150.00	
George Gamble Library* Maint & Repairs	200.00	
Olmsted, Linda, Librarian	5,860.78	
Parady, Jean substitute	230.00	
Brewer, Judith substitute	300.00	
		<u>10,503.39</u>
4583 PATRIOTIC PURPOSES		
Flag Works Over America	530.63	
United Church of Danbury Old Home Day Com	200.00	
		<u>730.63</u>
4589-10 OTHER CULTURAL/RECREATION		
Danbury Community Center	16,000.00	
Danbury Historical Society	700.00	
		<u>16,700.00</u>
471110980 LONG TERM DEBT EXPENSE		
Lake Sunapee Bank Principal	52,500.00	
Lake Sunapee Bank Interest	3,597.03	
		<u>56,097.03</u>
TOTAL OPERATING BUDGET EXPENSES		<u>1,118,737.19</u>
207003 Due to County		
County of Merrimack, NH	304,112.00	
207501 School District Payments		
Newfound Area School District	1,481,453.00	
2017 Warrant Articles		
HIGHWAY TRUCK	170,000.00	
WASTE OIL	2,500.00	
FIRE HYDRANT	5,000.00	
BRIDGE FUND	25,000.00	
REVALUATION	6,000.00	
FD AIR PAC FUND	5,000.00	
TOTAL	<u>213,500.00</u>	

Town of Danbury
Balance Sheet
As of December 31, 2017

	Dec 31, 17
ASSETS	
Current Assets	
Checking/Savings	
1010 Cash/Banks	
1010.11 LSB Checking	324,036.23
1010.03 EX Cash Asset Account	50.00
1010.04 TC Cash Asset Account	150.00
1010.05 TX Cash Asset Account	150.00
1010.06 TS Cash Asset Account	25.00
1010.12 LSB Statement Savings	543,459.40
Total 1010 Cash/Banks	867,870.63
Total Checking/Savings	867,870.63
Accounts Receivable	
1200 - Accounts Receivable	
12002016 18 ASPEN LANE KD	1,573.51
12002017 1015 US RT 4 AL	5,499.00
12002017 COLBY	21,077.78
Total 1200 - Accounts Receivable	28,150.29
Total Accounts Receivable	28,150.29
Other Current Assets	
1080 Taxes Receivable	
1110 Lien Receivable	107,623.08
1080.13 - Taxes receivable - 2013	10,458.89
1080.14 - Taxes receivable - 2014	1,015.28
1080.17 - Taxes Receivable 2017	319,409.66
1140.17 - Excavation Tax Receivable 2017	40.00
Total 1080 Taxes Receivable	438,546.91
1670 - TAX DEEDED PROPERTY	65,017.92
Total Other Current Assets	503,564.83
Total Current Assets	1,399,585.75
TOTAL ASSETS	1,399,585.75
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 - Accounts Payable	546.97
Total Accounts Payable	546.97
Other Current Liabilities	
1150-1 Exchange Account	-10.00
Due to School district	796,817.00
Total Other Current Liabilities	796,807.00
Total Current Liabilities	797,353.97
Total Liabilities	797,353.97
Equity	
3900 - Retained Earnings	531,597.91
3913 - Committed Cyclical Reval	6,000.00
3914 - Committed Highway Truck	50,000.00
Net Income	14,633.87
Total Equity	602,231.78
TOTAL LIABILITIES & EQUITY	1,399,585.75

SUMMARY INVENTORY OF VALUATION FOR 2017

LAND

Current Use	\$	1,150,007
Residential	\$	35,338,600
Commercial/Industrial	\$	1,104,800
TOTAL OF TAXABLE LAND	\$	37,593,407

BUILDINGS

Residential	\$	61,760,270
Manufactured Housing	\$	3,237,200
Commercial/Industrial	\$	2,781,000
TOTAL OF TAXABLE BUILDINGS	\$	67,778,470

PUBLIC UTILITIES

Electric	\$	2,451,730
TOTAL OF PUBLIC UTILITIES	\$	2,451,730

VALUATION BEFORE EXEMPTIONS

	\$	107,823,607
Blind	\$	15,000
Elderly	\$	135,000
Deaf	\$	-
Disability	\$	75,000

NET VALUATION FOR COUNTY, MUNICIPAL AND LOCAL SCHOOL TAX RATE

	\$	107,598,607
Less Public Utilities	\$	2,451,730

NET VALUATION W/O UTILITIES FOR STATE SCHOOL TAX RATE

\$ 105,146,877

TAX COMMITMENT ANALYSIS

Property Taxes to be Raised	\$	2,522,855
Less War Service Credit	\$	25,600
TOTAL TAX COMMITMENT	\$	2,497,255

Town	\$ 5.83
County	2.83
Local School	12.51
State School	2.33
MUNICIPAL TAX RATE	\$ 23.50

TAX RATE COMPUTATION FOR 2017

Total Town Appropriation	1,390,324
Less: Revenue	626,785
Less: Fund Balance to Reduce Taxes	187,000
Plus: Credits & Overlay	50,919
Net Town Assessment	627,458
Town Tax Rate	6.04
Net Local School Assessment	2,304,295
Less Education Grant	713,010
Locally Retained State Education Tax	244,761
Approved School Tax Effort	1,346,524
School Tax Rate	12.51
State Education Taxes	244,761
State School Rate	2.33
County Tax Assessment	304,112
Less: Shared Revenue	0
Approved County Tax Effort	304,112
County Rate	2.83
Town, School & County Total	2,522,855
Less: War Service Credit/Overlay	25,600
Property Taxes to be Raised	2,497,255
Total Rate	23.50
<i>PROOF OF TAX RATE</i>	
State Education Tax	244,761
All Other Taxes	2,278,094
Total	2,522,855

SUPPLEMENTAL SCHEDULE MS 737S 2017

RSA 32:18,19 & 32:21	
TOTAL Recommended by Budget Committee	1,461,824
<u>Less Exclusions:</u>	
Capital Outlay Long Term Bonds&Notes	
Principal Long Term Notes:	0
Interest Long Term Notes:	0
Total Exclusions:	0
Amount Recommended Less Exclusions:	1,461,824
X 10%	146,182
Maximum Allowable Appropriation:	1,608,006

LONG TERM DEBT SCHEDULE

PURPOSE	2017	2018	2019
<u>FIRE TRUCK</u>	52,500	52,500	52,500



New Hampshire
 Department of
 Revenue Administration

MS-61

Debits						
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)			
			Year: 2016	Year: 2015	Year: 2014	
Property Taxes	3110		\$318,411.79			\$22,005.42
Resident Taxes	3180					
Land Use Change Taxes	3120					
Yield Taxes	3185		\$1,577.29			
Excavation Tax	3187					
Other Taxes	3189					
Property Tax Credit Balance			(\$8,601.97)			
Other Tax or Charges Credit Balance						

Taxes Committed This Year	Account	Levy for Year of this Report	2016	Prior Levies
Property Taxes	3110	\$2,507,675.19		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$2,620.00		
Yield Taxes	3185	\$25,045.83		
Excavation Tax	3187	\$821.38		
Other Taxes	3189			

Overpayment Refunds	Account	Levy for Year of this Report	2016	Prior Levies	2015	2014
Property Taxes	3110	\$26,242.34				
Resident Taxes	3180					
Land Use Change Taxes	3120					
Yield Taxes	3185	\$707.36				
Excavation Tax	3187					
Cost b4 Lien	#3190		\$1,350.00	(\$1.76)		\$84.68
Interest and Penalties on Delinquent Taxes	3190	\$1,790.36	\$17,986.64			\$3,936.76
Interest and Penalties on Resident Taxes	3190					
Total Debits			\$2,564,902.46	\$330,723.75	(\$1.76)	\$26,026.86



Credits				
Remitted to Treasurer	Levy for Year of this Report	2016	Prior Levies	
			2015	2014
Property Taxes	\$2,180,263.18	\$309,008.12		\$8,599.07
Resident Taxes				
Land Use Change Taxes	\$2,620.00			
Yield Taxes	\$25,045.83	\$1,577.29		
Interest (Include Lien Conversion)	\$1,790.36	\$17,986.64		\$3,936.76
Penalties		\$1,350.00	(\$1.76)	\$84.68
Excavation Tax	\$781.38			
Other Taxes				
Conversion to Lien (Principal Only)				
<div style="border: 1px solid black; width: 300px; height: 15px; margin-left: 20px;"></div>				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2016	Prior Levies	
			2015	2014
Property Taxes	\$2,581.03	\$801.70		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$707.36			
Excavation Tax				
Other Taxes				
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Current Levy Deeded	\$5,421.32			\$1,932.18



MS-61

Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2016	2015	2014
Property Taxes	\$345,652.00			\$11,474.17
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$40.00			
Excavation Tax				
Other Taxes				
Property Tax Credit Balance				
Other Tax or Charges Credit Balance				
Total Credits	\$2,564,902.46	\$330,723.75	(\$1.76)	\$26,026.86

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$357,166.17
Total Unredeemed Liens (Account #1110 - All Years)	\$107,623.08



Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2015	Year: 2014	Year: 2013
Unredeemed Liens Balance - Beginning of Year		\$66,004.10	\$48,277.23	\$6,057.04
Liens Executed During Fiscal Year	\$102,060.20			
Interest & Costs Collected (After Lien Execution)	\$1,098.71	\$4,790.74	\$9,882.91	\$1,630.90
Total Debits	\$103,158.91	\$70,794.84	\$58,160.14	\$7,687.94

Summary of Credits

	Last Year's Levy	Prior Levies		
		2015	2014	2013
Redemptions	\$25,687.67	\$25,347.82	\$26,830.18	\$6,057.04
Interest & Costs Collected (After Lien Execution) #3190	\$1,098.71	\$4,790.74	\$9,882.91	\$1,630.90
Abatements of Unredeemed Liens		\$1,261.38		
Liens Deeded to Municipality	\$11,852.18	\$5,095.59	\$12,643.63	
Unredeemed Liens Balance - End of Year #1110	\$64,520.35	\$34,299.31	\$8,803.42	
Total Credits	\$103,158.91	\$70,794.84	\$58,160.14	\$7,687.94

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$357,166.17
Total Unredeemed Liens (Account #1110 - All Years)	\$107,623.08

Town Clerk's Report
January 1 through December 31, 2018

#		\$
2134	Motor Vehicle Permits	216,064.00
304	Motor Vehicle Titles	611.00
2134	Motor Vehicle Agent Fees	6,123.00
365	Dog Licenses	2026.00
0	Dog Penalties	00.00
10	Dog Fines	10.00
45	Vital Statistics	665.00
8	Marriages	400.00
3	UCC's	285.00
82	Miscellaneous	464.50
	Totals	226,648.50

I hereby certify that the above return is correct, according to the best of my knowledge.

Tricia J Taylor, Town Clerk

PLEASE REMEMBER TO LICENSE YOUR DOGS BY APRIL 30TH.

**2017 Annual Treasurer's Report
Year Ending December 31, 2017**

PD Special Detail Revolving Fund

Beginning Balance:	\$2,834.67
Deposits	544.59
Interest	1.47
Subtotal:	<u>\$3,380.73</u>
REIMBURSEMENT	240.67
Ending Balance:	<u>\$3,140.06</u>

Planning Board - RM Resort Escrow Account

Beginning Balance:	\$1,863.07
Deposits	0.00
Interest	1.63
Subtotal:	<u>\$1,864.70</u>
Withdrawal	1,214.30
Ending Balance:	<u>\$650.40</u>

Recreation Revolving Account

Beginning Balance:	\$11,207.54
Deposits	1,380.50
Interest	20.19
Ending Balance	<u>\$12,616.23</u>

RM Resort Roadway Improvement Fund

CLOSED

Beginning Balance:	\$52,505.33
Deposits	0.00
Interest	69.16
Subtotal:	<u>\$52,574.49</u>
Withdrawal	52,574.49
Ending Balance:	<u>\$0.00</u>

ZBA Account

Beginning Balance:	\$382.82
Deposits	0.00
Interest	0.35
Subtotal:	<u>\$383.17</u>
Withdrawal	0.00
Ending Balance:	<u>\$383.17</u>

**2017 Annual Treasurer's Report
Year Ending December 31, 2017**

Balance on hand as of 1/1/2017: \$786,032.61

Deposits:

Tax Collector	2,553,349.68
Town Clerk	226,648.50
Highway Block Grant	214,870.13
Rooms and Meals Tax	60,464.96
From Capital Reserves	6,413.03
Other Income	72,939.20
Other Funds	52,570.00
Interest	801.47
SUBTOTAL	\$3,974,089.58

Expenditures \$3,106,593.95

Available Balance	867,495.63
Cash on Hand	375.00
TOTAL	\$867,870.63

Bank Balances	
LSB Savings	\$543,459.40
LSB Checking	369,269.25
Subtotal	\$912,728.65
Undeposited Funds	\$14,494.33
Uncleared	59,727.35
TOTAL AVAILABLE	\$867,495.63

Respectfully Submitted by:

Twila D. Cook
Treasurer

This is an un-audited report.

SCHEDULE OF TOWN OWNED PROPERTY

<i>Map & Lot</i>	<i>Location</i>	<i>Acerage</i>	<i>Building</i>	<i>Land</i>	<i>Assd Total</i>
Municipal Properties					
201-001-000	HIGH STREET - (TOWN HALL)	0.74	97,100	37,650	134,750
201-031-001	US ROUTE 4 AND HIGH ST	1.70		23,800	23,800
201-083-000	PINE DRIVE - (TRANSFER STATION)	8.60	4,140	38,100	42,240
201-086-000	NORTH ROAD - (FIRE STATION)	0.23	115,000	35,600	150,600
201-087-000	NORTH ROAD - (BARBER SHOP LOT)	0.02	0	2,800	2,800
201-094-000	NH ROUTE 104 - (GEO GAMBLE LIB)	0.09	49,800	32,600	82,400
201-111-001	RESTFUL ROAD - (ROLLER SHED)	0.09	6,270	100	6,370
201-138-000	HIGH STREET - (DANBURY COMMUNITY CENTER)	0.94	347,400	38,630	386,030
409-054-000	US RTE 4 - (HIGHWAY GARAGE)	20.70	149,900	67,820	217,720
Cemeteries					
201-056-000	SCHOOL POND ROAD - (BAPTIST CEMETERY)	1.50	0	2,900	2,900
201-073-000	NORTH ROAD - (RIVERDALE CEMETERY)	1.30	0	18,900	18,900
201-082-000	NORTH ROAD - (RIVERDALE CEMETERY)	3.40	0	5,400	5,400
404-003-000	FORBES MT ROAD - (JEWETT CEMETERY)	0.08	0	100	100
409-064-000	US ROUTE 4 - (LITCHFIELD CEMETERY)	0.39	0	1,400	1,400
410-011-000	BOHONON ROAD - (EASTERN CEMETERY)	0.80	0	1,900	1,900
410-046-000	WARD HILL - (WARD HILL CEMETERY)	0.29	0	1,300	1,300
411-045-000	RAGGED MT ROAD - (ELMWOOD CEMETERY)	0.14	0	1,100	1,100
415-020-000	NEW CANADA ROAD - (BEAN CEMETERY)	0.52	0	1,600	1,600
415-051-000	US ROUTE 4 - (SO DANBURY CEMETERY)	0.46	0	1,500	1,500
Road Deeds					
201-000-000	ROW BACK OF CEMETERY	1.75	0	3,200	3,200
411-000-000	(VAN OTTERLOO SUBDIVISION)	2.45	0	4,100	4,100
Parks & Public Lands					
201-022-000	HIGH STREET (OWNER UNKNOWN)	1.60		21,500	21,500
201-034-000	LOT A - SMITH RIVER PLAN	0.19	0	7,100	7,100
201-068-000	E. DISTRICT ROAD - (INDEPENDENCE PARK)	21.00	2,410	67,500	69,910
409-086-000	SHELDON ROAD - (SCHOOL POND)	1.06	0	22,100	22,100
409-087-000	SHELDON ROAD - (SCHOOL POND) LAKE FRONT	1.82	0	7,500	7,500
409-102-000	SCHOOL POND - (PUBLIC LANDING)	1.10	0	2,300	2,300
410-058-000	NH ROUTE 104	2.10	0	24,300	24,300
410-068-000	NH ROUTE 104	0.64	0	900	900
410-077-000	EASTERN DISTRICT RD	0.50	0	9,000	9,000
411-081-001	RAGGED MT ROAD - (ELMWOOD PARK)	1.40	0	23,400	23,400
412-103-000	WAUKEENA LAKE ROAD - (PUBLIC LANDING)	0.06	0	3,900	3,900
415-059-001	US ROUTE 4 - (BETWEEN RR BED & ROAD)	0.30	0	3,900	3,900
416-023-000	LITTLEFIELD RE	3.30	0	22,600	22,600
416-024-000	LITTLEFIELD RE	3.30		22,600	22,600
Tax Deeded Properties					
201-116-000	NH ROUTE 104 - (ADAIR MOTEL)	1.30	0	23,300	23,300
406-085-000	PARTRIDGE LANE	0.32	0	7,800	7,800
406-097-000	ASPEN LANE	0.40	11,800	19,600	31,400
406-218-000	LILAC LANE	1.19	27,400	39,100	66,500
406-220-000	LILAC LANE	1.34	49,000	37,400	86,400
408-032-000	FORD MILL ROAD	2.80	0	12,800	12,800
408-060-000	DANBURY WOODS	44.00	0	36,400	36,400
411-042-000	79 RAGGED MT ROAD	0.12	2,900	31,500	34,400
412-040-000	US ROUTE 4 & OLD GRAFTON TURNPIKE	1.10	0	11,100	11,100
412-080-000	WAUKEENA LAKE RD/OFF OF	0.09		8,700	8,700
416-080-000	DAVIS ROAD	5.00	150,600	44,200	194,800
Totals:		142.22	1,013,720	831,000	\$1,844,720

**Town of Danbury
COMPARATIVE STATEMENT
YEAR ENDING DECEMBER 31, 2017**

	2017	2017	2017
	BUDGET	EXPENDITURE	BALANCE
GENERAL GOVERNMENT			
413010 EXECUTIVE	59,104	53,715	5,389
413030 TOWN MEETING	1,300	1,201	99
414010 TAX COLLECTOR/TOWN CLERK	38,605	38,613	-8
414020 VOTER ELECTION	550	0	550
414030 ADMIN ELECTION	400	466	-66
415010 TRUSTEES	480	480	0
415020130 AUDITORS SALARIES	1,000	1,000	0
415050 TREASURER	4,500	4,361	139
415090 BUDGET COMMITTEE	150	0	150
4152 ASSESSING	14,750	8,554	6,196
415310690 LEGAL EXPENSES	4,500	1,635	2,865
4155 PERSONNEL ADMINISTRATION	87,529	75,950	11,579
419110 PLANNING BOARD	1,250	515	735
419130 ZONING BOARD	250	102	148
4194 GENERAL GOVT BUILDINGS	30,300	26,681	3,619
4195 CEMETERY	11,007	8,342	2,665
419620520 PROPERTY LIABILITY INS	22,006	22,006	0
419730 REGIONAL ASSOCIATIONS	19,247	19,247	0
419910635 GASOLINE	7,500	5,613	1,887
419910850 TAX MAPPING	1,500	1,450	50
4210 POLICE DEPARTMENT	101,399	71,689	29,710
421510350 NEWFOUND AMBULANCE	48,920	48,920	0
4220 FIRE DEPARTMENT	45,400	51,438	-6,038
4290 EMERGENCY MANAGEMENT	3,000	2,750	250
4311 HIGHWAY EXECUTIVE	272,854	268,033	4,821
4312 HIGHWAY OTHER	165,000	187,560	-22,560
431630410 STREET LIGHTING	4,900	5,005	-105
SANITATION			0
4324 TRANSFER STATION	116,767	106,964	9,803
HEALTH/WELFARE			0
4415 HEALTH ASSOCIATIONS	6,251	6,250	1
444110500 WELFARE/HEALTH DIR	500	500	0
444210810 GENERAL ASSISTANCE	5,000	2,386	2,614
CULTURAL & RECREATION			0
4520 RECREATION DEPARTMENT	14,453	13,282	1,171
4550 LIBRARY	11,252	10,503	749
4583 PATRIOTIC PURPOSES	1,000	731	269
4589 OTHER CULTURE/RECREATION	16,700	16,700	0
DEBT SERVICES			0
471110980 LTD Expense	52,500	52,500	0
472110981 LTD Interest	4,000	3,597	403
472310981 TAN Interest Expense	1,000		1,000
TOTAL OPERATING BUDGET	\$1,176,824	\$1,118,739	58,085
WARRANT ARTICLES			
WA #2 HIGHWAY TRUCK	170,000	86,379	-83,621
WA #6 BRIDGE CAPITAL RESERVE	25,000	25,000	0
WA #7 REVALUATION CAPITAL RESERVE	6,000	6,000	0
WA #8 FIRE HYDRANT CAP RESERVE	5,000	5,000	0
WA #9 WASTE OIL GRANT	2,500	1,192	-1,308
WA #10 FIRE DEPT AIR PAC CAPITAL RESERVE	5,000	5,000	0
TOTAL WARRANT ARTICLES	\$213,500	\$128,571	-84,929
TOTALS	\$1,390,324	\$1,247,310	-26,844

TOWN OF DANBURY MUNICIPAL BUDGET 2018

	2017 BUDGET	2017 Actual Expenses	2018 Request	Difference	Selectmen Recommend	Budget Committee Recommend	2018 Voted on 2/6/2018
GENERAL GOVERNMENT							
EXECUTIVE TOTAL	60,404	54,916	60,004	(400)	61,177	61,177	61,177
ELECTION, REGIS & VITALS	39,555	39,079	41,355	1,800	42,143	42,143	42,143
FINANCIAL ADMINISTRATION	6,130	5,841	5,680	(450)	5,680	5,680	5,680
REVALUATION OF PROPERTY	14,750	8,554	15,250	500	15,250	15,250	15,250
LEGAL EXPENSES	4,500	1,635	4,500	-	4,500	4,500	4,500
PERSONNEL ADMINISTRATION	87,529	75,950	85,229	(2,300)	85,229	85,229	85,229
PLANNING & ZONING	1,500	617	1,900	400	1,900	1,900	1,900
GENERAL GOVT BLDGS	30,300	26,681	31,100	800	31,100	29,100	29,100
CEMETERIES	11,007	8,342	11,272	265	11,428	11,272	11,272
PROPERTY LIABILITY INSUR	22,006	22,006	23,131	1,125	23,131	23,131	23,131
ADVERTISING & REGIONAL ASSOC	19,247	19,247	19,315	68	19,315	18,323	19,315
OTHER GENERAL GOVERNMENT	9,000	7,063	8,100	(900)	8,100	8,100	8,100
PUBLIC SAFETY							
POLICE DEPARTMENT	101,399	71,689	110,739	9,340	102,849	106,439	106,439
AMBULANCE SERVICE	48,920	48,920	35,418	(13,502)	35,418	35,418	35,418
FIRE DEPARTMENT	45,400	51,438	57,320	11,920	58,700	59,620	53,220
EMERGENCY MANAGEMENT	3,000	2,750	3,000	-	3,000	3,000	3,000
HIGHWAYS AND STREETS							
HIGHWAYS ADMINISTRATION	272,854	268,033	273,854	1,000	278,923	278,423	278,423
HIGHWAYS AND STREETS/BRIDGES	165,000	187,560	195,350	30,350	200,200	185,600	197,100
STREET LIGHTING	4,900	5,005	5,000	100	5,000	5,000	5,000
SANITATION							
SOLID WASTE DISPOSAL	116,767	106,964	116,767	-	118,074	117,394	117,394
HEALTH & WELFARE							
HEALTH AGENCIES	6,251	6,250	5,747	(504)	5,521	5,747	5,747
ADMIN & DIRECT ASSISTANCE	5,500	2,886	5,500	-	5,500	5,500	8,500
CULTURE & RECREATION							
PARKS & RECREATION	14,453	13,282	16,450	1,997	16,450	15,950	15,950
LIBRARY	11,252	10,503	11,252	-	11,456	11,456	11,456
PATRIOTIC PURPOSES	1,000	731	1,000	-	1,000	1,000	1,000
OTHER CULTURE & RECREATION	16,700	16,700	16,700	-	16,700	16,700	16,700
Total Operating Budget	1,119,324	1,062,642	1,160,933	41,609	1,167,744	1,153,052	1,162,144

TOWN OF DANBURY MUNICIPAL BUDGET 2018

	2017 BUDGET	2017 Actual Expenses	2018 Request	Difference	Selectmen Recommend	Budget Committee Recommend	2018 Voted on 2/6/2018
DEBT SERVICE							
LONG TERM BOND/NOTES PRINCIPAL	52,500	52,500	52,500		92,500	92,500	92,500
LONG TERM BOND/NOTES INTEREST		3,597			5,800	5,800	5,800
TAN INTEREST EXPENSE	3,000				1,000	1,000	1,000
TOTAL	55,500	56,097			99,300	99,300	99,300
TOTAL EXPENSES	1,174,824	1,118,739	1,213,433		1,267,044	1,252,352	1,261,444
2017 Warrant Articles							
Highway Truck WA 2	170,000	86,379					
Highway Equipment(if truck passes \$0)WA 4	-						
Bridge Capital Reserve WA 6	25,000	25,000					
Revaluation Capital Reserve WA 7	6,000	6,000					
Fire Hydrant Capital Reserve WA 8	5,000	5,000					
Waste Oil Grant(no funds by taxation) WA 9	2,500	1,192					
Fire Dept Air Pac Capital Reserve WA 10	5,000	5,000					
2018 Warrant Articles							
Highway Equipment					50,000	50,000	
Bridge Capital Reserve					25,000	25,000	
Fire Station Building Repairs					25,000	25,000	
Revaluation Capital Reserve					6,000	6,000	
Fire Department Air Pacs					5,000	5,000	
Police Vehicle Capital Reserve					10,000	10,000	
Total Warrant Articles					121,000	121,000	
Total Operating Budget	1,119,324	1,062,642			1,167,744	1,153,052	
Total Interest and Bonds	55,500	56,097			99,300	99,300	
TOTAL OPERATING BUDGET & WARRANTS	1,388,324	1,247,310			1,388,044	1,373,352	

**SAMPLE
BALLOT**
Town of Danbury
March 13, 2018

Tricia J Taylor
Town Clerk

ARTICLE 1. ELECTION OF PUBLIC OFFICIALS

AUDITOR for 2 Yrs (Vote ONE only)

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

RECREATION COMMITTEE for 3 Yrs (Vote TWO)

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

CEMETERY TRUSTEE for 3 Yrs (Vote ONE only)

Jeremy Cornell _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

ROAD AGENT (Vote ONE only)

Jeremy Cornell _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

CHIEF OF POLICE for 1 Yr (Vote ONE only)

David J. Suckling _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

SELECTMAN for 3 Yr (Vote ONE only)

Lyn H. England _____

Melissa Suckling _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

LIBRARY TRUSTEE for 3 Yrs (Vote ONE only)

Michael Barnett _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

SUPERVISOR OF THE CHECKLIST for 6 Yrs (Vote ONE only)

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

MUNICIPAL BUDGET COMMITTEE for 3 Yrs (Vote TWO)

Tim Martin _____

Lenny Ryan _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

TRUSTEE OF THE TRUST FUNDS for 3 Yrs (Vote ONE only)

Debra Phelps _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

PLANNING BOARD for 3 Yrs (Vote TWO)

William M. Cowen, Jr _____

Gary Donoghue _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

ZONING BAORD OF ADJUSTMENT for 3 Yrs (Vote TWO)

Dale James Cook _____

Ms. W Toni Maviki _____

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

ZONING BOARD OF ADJUSTMENT for 1 Yr (Vote ONE only)

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

**2018 SAMPLE BALLOT
DANBURY ELECTION DAY, MARCH 13, 2018**

ARTICLE 2: OPERATING BUDGET

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,261,444? Should this article be defeated, the default budget shall be \$1,206,444 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) (\$1,252,352 Recommended by Budget Committee) (\$1,267,044 Recommended by Selectmen)

ARTICLE 3: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND

To see if the Town of Danbury will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Highway Equipment Capital Reserve Fund previously established. (Majority vote required.) (Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 4: BRIDGE CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Bridge Capital Reserve Fund previously established. (Majority vote required)(Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 5: FIRE STATION BUILDING REPAIRS

To see if the town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) for the purpose of replacing the siding on and painting the fire station. (Majority vote required)(Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 6: REVALUATION CAPITAL RESERVE

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. (Majority vote required)(Recommended by the Selectmen)(Recommended by Budget Committee)

ARTICLE 7: FIRE DEPARTMENT AIR PACS

To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Fire Department Air Pac capital reserve fund previously established.(Majority vote required)(Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 8: ESTABLISH POLICE VEHICLE CAPITAL RESERVE FUND

To see if the town will vote to establish a Police Vehicle Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of buying police vehicles and to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in this fund. (Majority Vote Required)(Recommended by Selectmen)(Recommended by Budget Committee)

ARTICLE 9: WASTE OIL GRANT

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for waste oil purposes? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation.(Majority vote required.)(Recommended by Selectmen)(Recommended by Budget Committee)

ARTICLE 10: PETITIONED WARRANT ARTICLE TO APPOINT ROAD AGENT

To see if the Town will vote to authorize the Selectmen to appoint the Road Agent (Highway Agent) as allowed under RSA 231:62. If approved, this will not take effect until Town Meeting 2019.

ARTICLE 11: BINGO AND LUCKY 7

Shall we adopt the provisions of RSA 287-E relative to the conduct of games of bingo and the sale of lucky 7 tickets? (recommended by Selectmen)

2018 DELIBERATIVE SESSION NOTES

The Danbury Deliberative Session was held on Tuesday February 6, 2018 at 7 PM. Below are the warrant articles as amended during the meeting and a brief summation of the discussion that took place at the meeting. There were 33 registered voters present at the Deliberative Session. We encourage you to attend next year to assist in the final presentation of the warrant articles to be printed on the ballot.

ARTICLE 02: OPERATING BUDGET

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,252,352? Should this article be defeated, the default budget shall be \$1,206,444 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) (\$1,252,352 Recommended by Budget Committee)(\$1,267,044 Recommended by Selectmen)

Lyn reviewed the budget asking for questions.

*Tom Brewer questioned the Health/Unemployment/WC/Retirement/Employer SS/Med. Jim and Lyn explained.

*Discussion about GGB maintenance and repairs

***Lakes Region Planning** - Jim made a motion to amend , seconded by Lyn, to put the \$992 back into the budget. Jim explained the advantages of belonging to LRPC. Linda Wilson spoke in favor of this saying it only costs about \$0.82 per person in town. Bernie Golden also spoke in favor about how they have helped with the Planning Board. Motion passed

*Discussion about wages for PD Administrative Assistant- Andy Phelps asked if the raise was for more hours or an increase in pay. Jim said it was both and if the budget passed she would be getting \$15.00 an hour.

***Fire Dept** - Tom made a motion to take \$6400 from the FD Equipment budget as they had purchased the equipment in 2017. Sandy Spencer seconded the motion. Motion passed.

***Highway** - Discussed the repair line.

Sandy Spencer made a motion to increase the Road Agents salary to \$56,000. Seconded by Twila . Jim Phelps said Jeremy had only been working for the town for three months. Sandy Spencer said people have been commenting that the roads are wider/ smoother/ better. Discussion about pay scale which will be determined by the Selectmen.

Amendment was read by the moderator and voted by voice vote. Jim called for a show of hands. Amendment failed.

* **2nd Highway portion** - Andy Phelps discussed fixing the road from North Rd/ Wild Meadow Rd to Mackays? Jim said it needed to be discussed and he hoped it could be done this year.

- discussed hot top on Waukeena Lake Rd - North Rd to Helburn corner, cracks in the road and why have they not been fixed.

* **Sand Line** - Jeremy Cornell made a motion to amend the sand line to \$30,000. Seconded by Jessica Hatch. They are using a lot of sand due to the weather. We pay less for our sand then other towns.

Amendment was read by the moderator and voted by voice vote. The amendment passed.

***Salt** – Jeremy Cornell made a motion to have the salt line increased back to \$16,500. Jessica Hatch seconded it.

Amendment was read by the moderator and voted by voice vote. The amendment passed.

***General Assistance** - Motion made by Jessica Hatch, seconded by Jeremy Cornell to raise it by \$3000. to make it \$8000. Amendment was read by the moderator and voted by voice vote. The amendment passed.

The moderator read the warrant article with the new figures:

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1, 261,444? Should this article be defeated, the default budget shall be \$1,206,444, which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law: or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) (\$1,252,352.00 Recommended by the Budget Committee) (\$1,267,044.00 Recommended by the Selectmen)

The article will appear on the ballot as amended.

ARTICLE 03: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND

To see if the Town of Danbury will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Highway Equipment Capital Reserve Fund previously established. (Majority vote required.) (Recommended by Selectmen) (Recommended by Budget Committee)

This will need a vote of the town to spend it. There is only \$2000.00 in it now.

The article will appear on the ballot as originally written.

ARTICLE 4: BRIDGE CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Bridge Capital Reserve Fund previously established. (Majority vote required)(Recommended by Selectmen) (Recommended by Budget Committee)

\$78,000 currently in the reserve. We need a reserve so when we get approval on the bridges we will have our 20%. The state supplies 80%. If a bridge were to collapse this money would be available for repairs without having to wait for a meeting.

The article will appear on the ballot as originally written.

ARTICLE 5: FIRE STATION BUILDING REPAIRS

To see if the town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) for the purpose of replacing the siding on and painting the fire station. (Majority vote required)(Recommended by Selectmen) (Recommended by Budget Committee)

Last year we asked for \$10,000.00 for this but the bids came in at double that so we are trying again this year.

The article will appear on the ballot as originally written.

ARTICLE 6: REVALUATION CAPITAL RESERVE

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. (Majority vote required)(Recommended by the Selectmen)(Recommended by Budget Committee)

We are currently in a five year cyclical revaluation. By putting a little aside each year the final payment isn't hitting all at once.

The article will appear on the ballot as originally written.

ARTICLE 7: FIRE DEPARTMENT AIR PACS

To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Fire Department Air Pac capital reserve fund previously established. (Majority vote required)(Recommended by Selectmen) (Recommended by Budget Committee)

All of the air pac cylinders will expire at once. This way we won't have to come up with the money all at once.

The article will appear on the ballot as originally written.

ARTICLE 8: ESTABLISH POLICE VEHICLE CAPITAL RESERVE FUND

To see if the town will vote to establish a Police Vehicle Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of buying police vehicles and to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in this fund. (Majority Vote Required)(Recommended by Selectmen)(Recommended by Budget Committee)

This will spread the cost out for replacing old cruisers. This will probably need to be done in a couple of years and would cost around \$45,000.00.

The article will appear on the ballot as w originally ritten.

ARTICLE 09: WASTE OIL GRANT

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for waste oil purposes? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation. Recommended by Selectmen. Recommended by Budget Committee (Majority vote required.)

The article will appear on the ballot as originally written.

ARTICLE 10: PETITIONED WARRANT ARTICLE

To see if the Town will vote to authorize the Selectmen to appoint the Road Agent (Highway Agent) as allowed under RSA 231:62. If approved, this will not take effect until Town Meeting 2019. *This is a petitioned article so no motion was needed.* (Majority vote required.)

ARTICLE 11: BINGO AND LUCKY 7

Shall we adopt the provisions of RSA 287-E relative to the conduct of games of bingo and the sale of lucky 7 tickets? (Majority vote required.)

The PTO expressed interest in having Bingo fundraisers at the DCC. This article needs to pass so nonprofit organizations can raise money this way.

The article will appear on the ballot as originally written.

ESTIMATED REVENUE 2018

ACCT	DESCRIPTION	2016 ACTUAL	2017 ACTUAL	2018 ESTIMATE
3120	Land Use Change Tax	6,410	2,620	2,000
3185	Timber Yield Tax	14,244	25,046	25,000
3186	Payment in Lieu of Taxes			
3189	Other Taxes			
3190	Interest & Penalties on Delinquent Taxes	38,077	43,579	60,000
3187	Excavation Tax	907	821	1,000
3210	Business Licences and Permits	-	-	250
3220	Motor Vehicle Permits	216,347	222,798	200,000
3230	Building Permits	2,175	2,375	1,000
3290	Other Licenses, Permits and Fees	2,994	3,386	2,500
3313	Other Federal Income			
3351	Shared Revenues			
3352	Meals & Rooms Distribution	60,500	60,465	56,000
3353	Highway Block Grant	135,560	140,216	130,000
3354	Water Pollution Grant			
3355	Housing & Community Development			
3356	State & Federal Forest Land Reimbursement			
3357	Flood Control Reimbursement			
3379	From Other Governments	2,500	74,654	2,500
3401-3406	Income from Departments	7,427	9,215	10,000
3409	Other Charges	3,183	3,531	2,500
3501	Sale of Municipal Property	195,437	53,236	
3502	Interest on Investments	264	801	-
3503-3509	Other--Insurance Refund		990	
3912	From Special Revenue Funds	12,000	52,570	
3915	From Capital Reserve Funds	152,309	6,413	-
3916	From Trust & Fiduciary funds	1,000	1,300	1,000
3934	Proceeds From Long Term Bonds and Notes	157,000	86,379	-
9999	Fund Balance to Reduce Taxes	135,000	187,000.00	
Totals:		\$ 1,143,334	\$ 977,395	\$ 493,750

SUMMARY OF TRUST FUNDS

1/1/17 to 12/31/17

BRIDGE CAPITAL RESERVE -		GOVERNMENT BUILDING - GENERAL -	
Beginning Balance	\$ 52,922.58	Beginning Balance	\$ 1,774.17
Income:		Income:	
New Funds	\$ 25,000.00	New Funds	\$ -
Interest	\$ 98.68	Interest	\$ 2.07
Disburse/Transfer	\$ 3,489.38	Disburse/Transfer	\$ -
Ending Balance	\$ 74,531.88	Ending Balance	\$ 1,776.24
CEMETERY COMMON TRUST - #2		HIGHWAY EQUIPMENT FUND -	
Beginning Balance	\$ 10,088.03	Beginning Balance	\$ 2,187.26
Income:		Income:	
New Funds	\$ 700.00	New Funds	\$ -
Interest	\$ 11.25	Interest	\$ 3.62
Disburse/Transfer	\$ 1,300.00	Disburse/Transfer	\$ -
Transfer to CD #1	\$ 5,478.78		
Ending Balance	\$ 4,020.50	Ending Balance	\$ 2,190.88
CEMETERY COMMON TRUST - #1		PLANNING BOARD CAP RES FUND -	
Beginning Balance	\$ 37,455.99	Beginning Balance	\$ 105.57
Income:		Income:	
Transfer from CD #2	\$ 5,478.78	New Funds	\$ -
New Funds	\$ -	Interest	\$ 0.02
Interest	\$ 185.24	Disburse/Transfer	\$ -
Disburse/Transfer	\$ -	Ending Balance	\$ 105.59
Ending Balance	\$ 43,120.01		
FIRE TRUCK CAP RES FUND -		PROPERTY RE-EVALUATION CAP RES -	
Beginning Balance	\$ 4,264.79	Beginning Balance	\$ 115.41
Income:		Income:	
New Funds	\$ -	New Funds	\$ 6,000.00
Interest	\$ 5.35	Interest	\$ 0.30
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 4,270.14	Ending Balance	\$ 6,115.71
FOREST FIRE EQUIPMENT -		RECORDS PRESERVATION FUND -	
Beginning Balance	\$ 132.66	Beginning Balance	\$ 267.15
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 0.03	Interest	\$ 0.12
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 132.69	Ending Balance	\$ 267.27
FIRE HYDRANT CAP RES FUND -		FIRE DEPT. AIRPAC CAP RES FUND	
Beginning Balance	\$ 1,887.19	Beginning Balance	\$ -
Income:		Income:	
New Funds	\$ 5,000.00	New Funds	\$ 5,000.00
Interest	\$ 2.32	Interest	\$ 0.22
Disburse/Transfer	\$ 2,923.65	Disburse/Transfer	\$ -
Ending Balance	\$ 3,965.86	Ending Balance	\$ 5,000.22
<p>All funds were transferred from Lake Sunapee Bank to Franklin Savings Bank this year, due to sale of Lake Sunapee Bank to a Maine bank. \$5,478.78 was transferred from Cemetery #1 to Cemetery #2.</p>			

Prepared / Submitted by:
Judith K. MacKay, Treasurer
Trustee of the Trust Funds

ENDING BALANCE \$

145,496.99

TOWN OF DANBURY NH
2017 CEMETERY TRUSTEE REPORT

In 2017, the Danbury cemeteries, once again, received excellent care through the efforts of our Sexton, Andy Phelps. Examples of these efforts, other than the normal mowing and trimming required, were rock wall repair, sign painting, gravestone repair, gravestone foundation repair, as well as tree cutting and trimming as needed. Credit is due to the summer youth who assist Andy with these on-going tasks.

Provisions were made for this year that would allow the Sexton to address several very large encroaching trees in Eastern and Litchfield cemeteries and remove them if necessary.

Other than the continued routine maintenance of the cemeteries and equipment in 2017, due to the aging of all the Danbury cemeteries, a major focus is always the repair and straightening of gravestones. This work entails replacement of gravestone foundations, reinforce of some stones, and repair of others where necessary when time permitted.

Compared to other nearby towns, our cemeteries are always in pristine condition. Many thanks go to our town Sexton, Andy Phelps.

Respectfully submitted,

Peter P. Parady
Chair

Report of Forest Fire Warden and State Forest Ranger

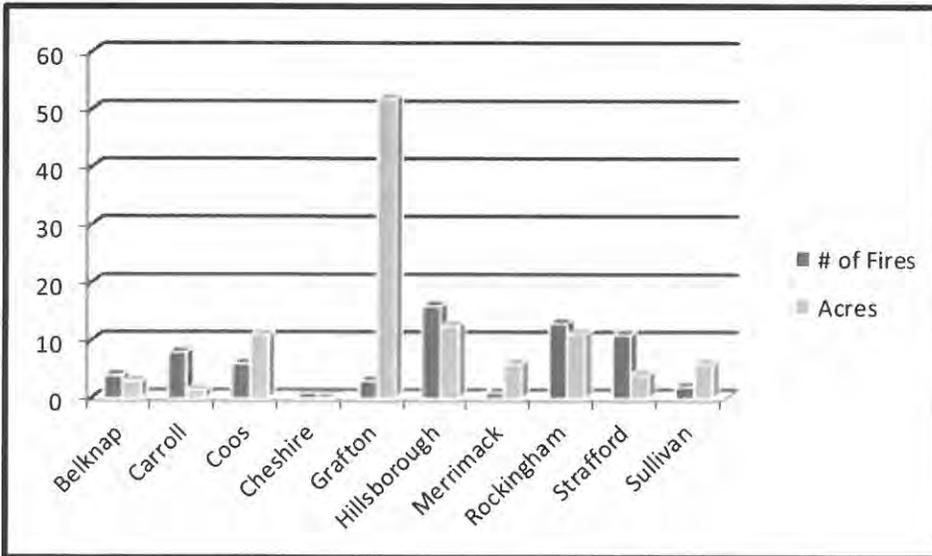
This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were extinguished by heavy rains. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2018 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdf.org.

2017 WILDLAND FIRE STATISTICS

(All fires reported as of December 2017)



HISTORICAL DATA		
YEAR	NUMBER of FIRES	ACRES BURNED
2017	64	107
2016	351	1090
2015	124	635
2014	112	72
2013	182	144
2012	318	206

CAUSES OF FIRES REPORTED								
(These numbers do not include the WMNF)								
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*
0	7	11	1	4	0	4	0	37

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

Report for the Danbury Volunteer Fire Department

2017 Calls for Service and Activity

Fires	10
Alarm Activations	16
Medical Aid/EMS	108
Motor Vehicle Collisions	21
Mutual Aid Fires	20
Service Calls	32
Details	6
Inspections	72

Total calls for service: 285. Our call volume increased 25% from 2016.

- Fires: This includes structure fires, transformer fires, outside fires, and vehicle fires.
- Alarm Activations: This includes fire alarm activations and carbon monoxide detector activations.
- Medical Aid/EMS: This includes calls requiring an ambulance to respond and well being checks.
- Motor Vehicle Collision: This includes calls requiring fire and rescue personnel to respond to accidents.
- Mutual Aid Fires: This includes response for structure fires, outside fires, and cover truck calls to neighboring communities. These communities were Hill, Alexandria, Andover, Bristol, Wilmot, and Grafton.
- Service Calls: These calls include tree on wires, wires down, and DHART landing zone set ups.
- Details: This includes parades, roadside cleanup crews, and fire prevention classes.
- Inspections: This includes fire prevention inspections, foster care home inspection, oil burner inspections, campfire inspections, and permit of assembly inspections.
- Training: This includes EMS training, CPR training, auto extrication, rope rescue, ice water rescue, and pump training. The department trains approximately twice a month, with training held nights and some weekends. Additionally, members attend training at seminars, conferences, and at other departments. Members also train at the New Hampshire Fire Academy. Danbury Fire Department members have a combined total of over 1,000 hours of training in 2017.

The following is a short list of some things the Danbury Volunteer Fire Department accomplished in 2017:

- Two new members joined the department, Terri Kulacz and Sam McClory. Both are currently working towards becoming certified EMT's.
- Completed training on our new engine, Engine 2.
- Bought gear and trained members for tactical EMS. Our department is now more prepared to respond to active shooter situations.
- Completed several mutual aid drills. These drills were held with area departments. The largest drill was at Ragged Mountain, with a water supply drill with seven other fire departments.
- Jason Warn, a Lieutenant on the department, completed Paramedic training and certification. This is the highest EMS certification level that can be achieved.
- Two members, TJ Phelps and Fire Chief Tom Austin, were recognized for being certified as Nationally Registered EMT's for 20 years.

Thank you for your continued support of the Danbury Volunteer Fire Department. The department is especially thankful to those who support our annual fundraisers: the Firemen's Turkey Supper and Raffle and the Round for Ryan Golf Tournament.

To learn how you can join our group of men and women, either as a firefighter, EMS, or support member, you can reach out to us by email at danburynhfd@gmail.com or pick up an application at our fire station Wednesday evenings at 7PM.

Yours in safety,

Danbury Fire Department

Commissioner Robert Ford	Commissioner Reggie Glines	Commissioner Bruce Armstrong
Fire Chief Tom Austin	Deputy Chief Rick Swift	Chief Engineer Don Haynes
Captain Jeremy Martin	Captain Brandon Bliss	Lieutenant Eric Maines
Lieutenant Jason Warn	Fire Warden Merton Austin	FF Dan Boynton
FF Jeremy Cornell	FF Keith Daughen	FF Michael Daughen
FF Lee Ford	Deputy Warden Josh Hatch	FF Jon Johnson
FF/Paramedic Kyle Levesque	FF/EMT TJ Phelps	EMT Dave Suckling
FF Frank Ullmer Jr.	Ken Phelps	Treasurer Sharon Austin
Probationary Kelly Koulalis	Probationary Terri Kulacz	Probationary Sam McClory

George Gamble Library
29 NH RT 104, PO Box 209
Danbury NH 03230
768-3765
Georgegamblelibrary@comcast.net
Open Wednesday 1-6 and Saturday 10-3

Adult Patrons: 962	Adult Books: 847
Child Patrons: 168	Child books: 352
Interlibrary loan: 42	

Mission Statement

The George Gamble Library is committed to providing educational and leisure materials in a safe, open and welcoming environment for patrons of all ages. We will strive to develop and promote library services with the goal of enriching our patron's lives, increasing our value to the community, and preserving the heritage of the library for current and future patrons.

The continued support, efforts and donations from the town's people and the growing collaboration of groups have made this an amazing and productive year. We appreciate all the efforts that help keep this library open.

Cathy Vincevic was so kind to update our Website and create a Facebook page so we can move more into the world of technology.

With a donation of Curious George books made by Tracy Doherty we were able to give all the Kindergartners and first graders at Danbury Elementary a new book to take home.

A Seed Exchange was a collaboration between Danbury Grows and the library allowing community members and gardeners to help each other with a seed swap. Tom Brewer handcrafted an index box and many donated and utilized this availability. Our garden continues to flourish with the hard work of Danbury Grows. It blossomed all season and a cabbage won a ribbon in the Grange Fair.

For the fourth year our evening of Poems and Pastries took place in April. The Friends of Library and the Blazing Star Grange worked together this year holding the event at the Grange Hall.

The Friends of the Library have been busy and deserve a huge thank you. They held a book sale during the town wide yard sale day. A build your own Bee Pollinator class was held at the library with lunch served and information on why Bees are so important and how we can help protect them. An Annex made by Myrl Phelps and donated by the Friends was mounted in front of the library as a community book exchange. The electric logs in our fireplace providing a cozy feeling and warm toes were a gift from our Friends. A Quilter's coffee, and Knitting Day were held spiking some interest of community members who want to share and learn these techniques. With all the donations of prizes from last year we were able to hold a summer reading challenge again encouraging children to read a book, answer a question upon return and be awarded a treasure.

We are thankful for our Librarian and volunteers for working so hard to get our book inventory on ResourceMate and into our state interlibrary loan system. The Book discussion group continued to meet monthly at the library with our Librarian opening the doors an extra hour to talk about books and authors.

As Trustees we have a duty to adopt by-laws, and create policies that follows state rules and regulations. We started the year off with creating a template to follow, this helped us keep a uniform pattern to the list of policies we implemented. A Mission Statement as well as By-laws have been written and approved. For the third year we welcomed a new trustee and with the help of the NHLTA were able to utilize classes to provide orientation and learn the RSA's and state rules to operate as a team of Trustees.

A Special Thank you to Andy Phelps for continuing to keep our grounds safe and well cared for. Thank you to the town selectmen and employees for the administrative and other support provided.

The Trustees appreciate funds available through Trusts and Donations to the library for technology and maintenance, saving the tax payers dollars. In August all library funds maintained by the trustees were transferred from Lake Sunapee Bank / Bar Harbor Bank to Franklin Savings Bank. This was due to a notification from the State that trust funds could not be maintained at Bar Harbor Bank.

Respectfully submitted,
Trustees: Sharon Klapyk, Linda Higbee & Jean Parady
Librarian: Linda Olmsted

GEORGE GAMBLE LIBRARY REPORT 2017

Balance on Hand in Lake Sunapee Bank (LSB) Checking Account 1/1/2017		\$2,455.88*
Income:		
Town Appropriation-Books \$1650/Supplies \$150/Maintenance \$200	\$2,000.00	
Donations (Book Sales, Copies, Etc)	215.56	
Harry Perkins Trust Funds - Travel Books	24.91	
Palmer Foundation - Technology and Related Support	394.46	
Stephen Ford CD Closed - Interest for maintenance	511.68	
Total Income		\$3,146.61
Expenses:		
Books	\$1,726.54	
Supplies	574.69	
Maintenance	462.62	
NHLTA(Trustee dues & Training/Scrooge & Marley Dues)	210.00	
Stephen Ford Int for Maintenance Funds transferred to FSB Svgs Acct (includes \$511.68)	910.87	
Total Expenses		\$3,884.72
Balance on Hand in Franklin Savings Bank (FSB) Checking Account 12/31/2017 (Donation funds only)		\$1,717.77
*Beginning balance includes \$.84 for Travel books and \$661.81 for Maintenance & Support		

Savings and CDs

Palmer Foundation Savings Account Restricted - Technology and Related Support		
Beginning Balance 1/1/17 @ LSB		\$2,208.83
Interest 2017		.81
Expenses withdrawn and deposited to checking (Toner and ResourceMate)		394.46
Ending Balance 12/31/17 @ FSB		\$1,815.18
Wallace Ford CD (2002) Unrestricted	Principal	\$ 500.00
Beginning Balance 1/1/17 @ LSB		586.91
Interest 2017		2.01
Ending Balance 12/31/17 (Savings Account @ FSB)		\$ 588.92
Harry Perkins Trust CD (1978) Restricted - Interest for Travel Books	Principal	\$1,000.00
Beginning Balance 1/1/17 @ LSB		1,021.94
Interest 2017		5.55
Expenses withdrawn and transferred to checking for travel books		24.91
Ending Balance 12/31/17 @ FSB		\$1,002.58
Stephen Ford Trust CD (1965) Restricted - Interest for maintenance		
Beginning Balance 1/1/17 @ LSB	Int Only	\$ 511.31
Interest 2017		.37
CD Closed at LSB on 2/6/2017 and transferred to checking account		511.68
Ending Balance 12/31/17		\$ 0.00
Stephen Ford Trust CD (1965) Restricted - Interest for maintenance	Principal	\$5,000.00
Beginning Balance 1/1/17 @ LSB		\$5,247.20
Interest 2017 @ LSB		15.30
Balance at transfer to FSB (1-CD Prin \$5,000 and 2-Savings Acct/Int \$262.50)		\$5,262.50
1-New Stephen Ford Trust CD at FSB Beginning Balance	Principal	\$5,000.00
Interest 2017 @ FSB		29.46
Ending Balance 12/31/17 @ FSB		\$5,029.46
2-New Stephen Ford Trust Savings Account at FSB Beginning Balance	Int only	\$ 262.50
Interest 2017 @ FSB		.04
Transfer in of Stephen Ford Trust maintenance funds from checking account		910.87
Ending Balance 12/31/17 @ FSB		\$1,173.41



Danbury Highway Department
488 US Route 4
Danbury NH 03230
603-768-3317
danburyhighway@myfairpoint.net

Thank you for your support in 2017.

This year we spent most of the summer and early fall with paving projects. This year we paved Waukeena Lake Road from 99 to 217; this was the last section of a multi-year paving project. Together with matching funds from Ragged Mountain Resort, we were able to do some road improvements on Ragged Mountain Road, from Littlefield Road to Davis Road. The state funds that were awarded to us, allowed us to get a head start on the second phase of the project- Davis Road to New Canada Road. There were several phases to each of these projects: brush removal; culvert replacements; grinding of the road; checking the pitch and grade; rolling down gravel; and finally hot top pavement.

We feel fortunate that the late October storm did not affect us as hard as some of our neighboring towns. The hardest hit areas were Forbes Mountain Road, Dean Road, and Jack Wells Road; which required gravel. However, Merrimack County was not fortunate enough to meet the Federal FEMA requirements for reimbursement. We'd like to thank Curtis Huckins for his assistance while we were short handed during this event.

We appreciate your patience when you see us working in the road, and obeying the signs in place to protect us, the equipment, and you. If you happen to come upon a barricade with "Road Closed" sign, it may mean that there are workers in the road; that a section of the road may not be there; that there is a hazard (water, trees, or wires) and that you should not drive around the barricade—it is there for your safety, as well as ours.

On behalf of the entire crew- I'd to thank Jeremy Martin and Cameron Huntoon, for each of their 10+ years of dedication and service to the town. We wish them well on their next adventures. Please bear with us, as the new crew members adjust to the equipment, routine, and routes.

Respectfully,

Alan "Whip" Huntoon

A reminder of the Town Ordinance, for Winter Plowing:

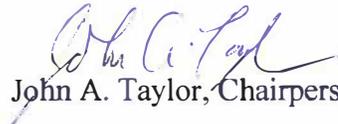
Per RSA 236:20 and Danbury Ordinance adopted January 9, 2013, it is a violation to deposit snow or ice upon a traveled roadway that would cause it to be unsuitable for travel by person, vehicle or snow plow. The penalty for such a violation is \$25.00 (Twenty-five Dollars).

** Please remember by recycling your used oil at the transfer station,
it save you tax dollar on heating oil for the Highway Garage. **

2017 Report from the Danbury Planning Board

The Planning Board experienced a relatively quiet and uneventful term in 2017. There were a total of 12 public hearings spread over 12 meetings, none of which faced any significant opposition from members of the public in attendance, and each one resulting in unanimous approval by the Board. Those public hearings were broken down as follows: 3 lot line adjustments; 3 subdivision approvals; 2 site plan reviews; 1 gravel pit renewal; adoption of a revised development agreement with Ragged Mountain Resort; adoption of a \$25 fee for voluntary lot mergers; and, the annual adoption of a revised Capital Improvement Plan. More specific information is available via review of the Board's adopted Minutes on file with the Town.

Respectfully submitted,


John A. Taylor, Chairperson

2017 Report from the ZBA

The ZBA has been proud to be here to serve the residents of Danbury this last year. We had some challenging and complex applications come before us, all of which were successfully resolved.

We would like to give thanks to the Danbury Police Department and Becky Huntoon for the donation of a much needed file cabinet. We can now store the ZBA files at the town hall. We would also like to thank Karen Padgett for her help with getting the ZBA application and the Land Use Ordinance on the Town of Danbury's website. This will make it easier for applicants to access any desired forms or information from their home or office. We would also like to thank the Danbury Community Center for hosting an appreciation luncheon for the ZBA and all boards. And as always, please feel free to reach out to the ZBA with any questions anytime.

Sincerely

Ms. W. Toni Maviki

Chair ZBA

DANBURY POLICE DEPARTMENT

2017 was another busy year for the Danbury PD.

Drugs continue to be the number one issue facing the residents of the town. The state is still gripped by the opioid epidemic and unfortunately we aren't immune from the problem. Drug investigations are complex, time consuming ordeals that suck the resources out of a small police department.

Late in 2017 I was fortunate enough to meet a gentleman that owns several rehab facility's throughout the country. We have since forged a partnership with them in an effort to better serve the community. I believe that there is a huge gap between prosecution and rehabilitation, we will be working hard to bridge this gap in 2018 with a lot more community involvement.

Finding qualified part time staff is still an ongoing battle not only for Danbury PD but all smaller agencies across the state. In saying that, we are blessed to have Sgt. Marvin in Danbury. He's been offered jobs by other agencies but chooses to stay in Danbury. He tells me he likes the community in Danbury (I think it's the coffee at the store). But the glue that holds it all together is still Becky Huntoon. Thank you for your service and dedication to the Town of Danbury.

A little information session now. When we are not working, State Police is on call in Danbury. With decreasing numbers in their ranks we have been called on during normal off duty hours to cover incidents. Our response quickens response times drastically. In some events State police have said that they won't be responding in times that they are over run with calls such as storms or when they are on other urgent calls.

We are still staffed only at the part time level. This needs to be addressed in 2018. In my opinion the town needs a full time position. Every weekend the town population more than doubles with hoards of skiers and boarders heading to Ragged MT. One of the ways our tax bills will come down in the near future is the development of Ragged Mt. Resort. The only way that is going to happen is if families are prepared to invest in real estate. And that will only happen if this is a safe town.

It has been my pleasure to serve the town of Danbury over the last 3 years. I thank the Town for its continued support.
All the best for 2018,

Chief David Suckling

DANBURY RECREATION COMMITTEE

This year more work has been done on the Nature Area on the town owned land across from the Community Center.

Because of vandalism, the portable toilet at Independence Park has been locked. If you are planning to use the park, you can get the key from Karen in the Selectmen's Office for a \$50 deposit that will be given back when the key is returned.

We would like to thank Andy Phelps and his help for taking care of the cans and taking them to the recycling center. See the Treasurer's Report to see how your efforts helped this year.

Sincerely,

Dale James Cook

Broadband Expansion Committee

Work with New England Wireless Company

In March the committee met to review the results of an interest survey regarding service from NEWCO and determine next steps. In June we held a public meeting with a presentation by NEWCO (New England Wireless Company) which was well attended. The company presented an overview of the wireless network they could offer which would provide Internet and telephone service. This included residential speed ranges of 2.5 x 0.5 Mbps to 20 x 4 Mbps and a price range of \$35 to \$85 per month depending on speed selected, with Voice over Internet Protocol telephone costs of \$19.95 plus taxes if that option is selected. Business and institutional services could get up to 1 Gbps with a dedicated wireless connection. Installation would range from \$100 to \$200 per household but might be covered by a grant that the company has received in the past for connecting rural areas. Although there was a lot of interest from those present, 10-15 additional households were necessary for the company to invest in a topographical survey and design plan. We only received two additional responses after the meeting.

Work with Comcast

After five years of trying to work with Comcast, we have come to the conclusion that our time could have been much better spent elsewhere. We met with them to review the existing agreement between the town and the company and had several concerns about this agreement. It was then turned over to the Board of Selectmen and the town attorney who had even more concerns. In the end, no new agreement was reached as Comcast would not alter anything in the existing agreement. Our biggest concerns were: 1) Population density required for build-out, and 2) Cost of build-out to an individual customer. If one customer pays \$35,000 to get Comcast service where it is not currently offered, everyone else between the old end point and that new household can then get service without paying for the build-out.

The Board of Selectmen also met with Comcast to get a price for connecting the whole town with the intent that they would propose a warrant article to bond this expansion. Comcast initially expressed an interest in this but then stopped communicating with the Board. In January of this year the committee was able to get a response from them but it was only to hear that expanding in our town was too expensive for them to consider.

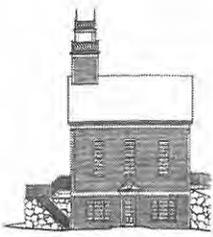
Work with Fairpoint

Two years ago FairPoint conducted an engineering study of areas either unserved or served with a weak signal/low speeds. On completion, we met with them and were given price estimates for the work but felt the upgrades were not fast enough and the costs were prohibitive.

Once the Board of Selectmen expressed their willingness to write a warrant article for broadband connectivity, we asked FairPoint for an updated price. Some of the areas previously studied have since been upgraded and would need to be looked at again but they did provide an estimated price for the purpose of writing a warrant article and they remain interested in working with us.

Respectfully submitted,

Jessica Hatch
Ruby Hill
Kris Martin
Linda Wilson
Reps. Anne Copp & Natalie J. Wells



DANBURY WORKSHOP, INC. DBA
Danbury Community Center
15 HIGH STREET
DANBURY, NH 03230
Making Good Things Happen

Phone: 603-768-3424
Non-Profit 501(C) 3
Federal Tax ID # 04-3353941

2017 Danbury Community Center Annual Report

The lease on the town building known as Danbury Community Center will expire in 2018. A big thank you to everyone who came to the meeting the Board of Selectmen held last fall. The support of the community and the Selectmen were overwhelming, giving us the go ahead that the Danbury Community Center should remain in the building, running our annual programs and events.

The DCC extends an open invitation to everyone to come by and visit us anytime. Our office hours are Monday-Friday 9am-2pm and Monday nights 6:30-8:30. We are always looking for new ideas for programs and events. Our doors are open to organizations and private parties.

The community center has seen several changes in 2017. Hiring a new Director Kendra Braley . Two Board members retired Judith Brewer and Bruce Armstrong and one moved out of town, Barbara Ransom, we thank them for their hard work and support while severing on the Board.

While we held our usual events such Food Pantry, Friends of Food Pantry Dinners, Friendly Forum, Bone Builders, Whist Card Party, Turkey Raffle/Chili Cook Off, Easter Breakfast & Easter Egg Hunt, Volunteer Appreciation Lunch, Town Wide Yard Sale, Fall Festival/Chicken BBQ, filling Thanksgiving Baskets, Municipal Luncheon and our big Secret Santa Event. New this year, the Backpack Drive, the Tree Lighting, and an evening with the Good Old Plow.

New already in 2018 a Craft Program 2-4 Sunday afternoon, a Sock Hop in February and Return of Winter Carnival February 24th –March 2nd.

On behalf of the Board of Directors and staff we would like to thank our community, donors, and volunteers for your generous support and thoughtfulness in helping us in “Making Good Things Continue to Happen” at the Danbury Community center.

We Are Looking Forward to a Great 2018!!

Respectfully Submitted

Kendra Braley, Director



The Danbury Historical Society

The Historical Society truly thanks our members and volunteers for their volunteer work in 2017. We also thank those that donated an item to our collections at the North Road Schoolhouse Museum. We are committed to preserving and protecting items of historic value to our town to share with you all. We thank those of you that attend our events and for your support lending a helping hand when needed.

I would like to give an honorable mention to a few shining stars and amazing volunteers: Rose Leone and Gary Ford for their special commitment to our organization and efforts in 2017. I would also like to thank all the officers on our board for their dedication to the Historical Society.

Additionally, a special shout out and thanks to our friends that shared their farms, amazing flower and vegetable gardens, and sharing of their knowledge to make our *"Danbury Garden and Farm Days"* weekend event educational and fun! Lots of gardening tips were shared from experienced farmers and gardeners and we had a great turnout. We also appreciated those who did demos and shared their talents such as the oxen demo and the horse arena demo which were so very special and memorable.

Historical Society activities in 2017 included:

- Spring Clean-up Days held on April 14, May 6 and May 16 at the North Road Schoolhouse included rotor tilling our vegetable garden, our flower gardens weeded and bark mulch applied, and cleaning the interior of the museum. In May we planted vegetable seeds, plants and flowers.
- North Road Schoolhouse windows were re-glazed and re-painted white and the trim stained red.
- Community Chats led by our historian Gary Ford held on May 7 and September 10. Participants shared stories about growing up in Danbury and discussed local folklore.
- The Northern Railroad presented by Ken Cushing at the Grange Hall on June 2. We had a great turnout and thank you John Leone for coming to the rescue that night.
- Blacksmith Demo, Early NH Foods and Vintage Clothing event on July 9. Blacksmith JP Hobby demonstrated how to forge metal, Shawn Fletcher displayed some of his blacksmithing tools, Tom Curren shared stories on what life was like in the 1800's and 1900's, we had early NH food tastings and Evelyn Pagella displayed her antique clothing and vintage lace collection.
- Danbury Garden and Farm Days on Aug 12 and Aug 13. Guest speakers, demos, tours of local farms and flower gardens, and historical tools displayed during this town-wide community event.
- Early Schools of Danbury presentation by Gary Ford on Oct. 6 the DCC. Presentation on schools in the early 1800's and 1900's and we shared photos and historical facts about Danbury.

We hope to bring more special events to our town in 2018. Our schedule will be available soon that lists our events planned. If you would like to be added on our email list contact: bonfletcher@yahoo.com.

Don't miss our *"Danbury Garden & Farm Days"* this year which will be held on Saturday, August 11 and Sunday, August 12, 2018. Mark that weekend on your calendar!

In closing, I want to give thanks you to those of you that make a difference in our community. We have a town filled with many amazing residents, great local businesses, caring town officials and lots to be thankful for. We should all do what we can to help maintain our beautiful surroundings, preserve our historical buildings, conserve and protect our waterways and natural land sites and keep Danbury a wonderful place to live in.

Respectfully submitted,
Bonnie Fletcher, President

AUSBON SARGENT LAND PRESERVATION TRUST

2017 Annual Report for The Town of Danbury

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. The area comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 143 projects and protected 11,263 acres – including fourteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

During 2017 Ausbon Sargent completed three projects representing just over 132 acres in the towns of Wilmot, Andover and Bradford. Within the Town of Danbury, there are four properties with conservation easements on them, totaling 488 acres. A significant amount of time each year is spent monitoring and stewarding each of these special places. We are always looking for monitors, so please let us know if you would like help with this yearly task!

Our website at Ausbon Sargent indicates which of the land trust's protected properties have trails open to the public. These trails, many of which cross privately owned land, are open to hiking, cross-country skiing and snowshoeing. The website includes trail maps and driving directions. For more information on these newly conserved properties; and all of Ausbon Sargent's protected properties, please visit our website at: www.ausbonsargent.org. Also, please be sure to "Like" us on Facebook!

Ausbon Sargent hosted numerous events in 2017 that are available for our membership and the public to enjoy. To kick off our 30th anniversary, we celebrated "Ausbon Sargent Day" on the Sargent Common in New London. With music, stories and sweet treats for all, it was a great way to start our year of celebration! In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we held our 6th Annual Kearsarge Klassic Bike Event in conjunction with the New Hampshire Cycling Club. The event was planned for early September and we had a record amount of participants. This bike event brings riders along routes that showcase Ausbon Sargent properties throughout the 12-town region in distances ranging from 25 to 108 miles. Riders travel through Danbury and some who feel the need to cool off, stop and swim at the Birbaum easement, along Walker Brook Road.

We held a workshop on GIS mapping using smartphones, and a Danbury easement property owner sat on a panel where conservation options for landowners were discussed. We collaborated with the UNH Cooperative Extension to hold a forest health woods walk with county foresters, and again to learn about the most recent Wildlife Action Plan. A collaboration with Colby-Sawyer College brought us a lecture on climate and our changing landscape by speaker Hank Art, Ph.D. The New Hampshire Land Trust Coalition featured Ausbon Sargent staff during a panel discussion on the topic of using drones for conservation. Hikes were offered in Sunapee, New London, Bradford and Sutton, and a farm tour of Star Lake Farm in Springfield was well attended by over 70 people. Our popular dragonfly walk was held in Webster on the Courser Property. As you can see, we offer many opportunities to get out to learn, hike, and get involved in our mission to protect the rural landscape of our region. We hope you will all come out at some point to take advantage of our workshops, or to experience the beauty of some of these special places for yourselves.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. We are happy to have volunteers from Danbury who monitor properties, who sit on our Outreach Committee, and who represent Danbury when the area conservation commission chairs meet to share ideas and learn from one another. Each May we host a Volunteer Recognition Party in Sunapee as a thank you to these loyal and talented volunteers. We are grateful to have so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

Respectfully submitted,

Deborah L. Stanley

Executive Director

Steve Allenby

Kathy Carroll

Joseph DiClerico, Secretary

Peter Fichter

Charlie Foss

Ginny Gwynn

Frances Harris, Vice-Chairman

BOARD OF TRUSTEES

Jeff Hollinger

Doug Lyon, Chairman

Martha McLeod

F. Graham McSwiney

Susan Nooney, Treasurer

Jim Owers

Suzanne Tether

STAFF

Land Protection Specialist/Stewardship Manager
Operations Manager
Development and Administrative Coordinator
Bookkeeper
Communications Coordinator

Andy Deegan
Sue Ellen Andrews
Kristy Heath
Patsy Steverson
Peggy Hutt



2017 Annual Town Report

The Kearsarge Area Council on Aging (COA) remains at the forefront of community-based service to active older adults through its role as a community convener, leader, and centerpiece of senior services through its optimistic and positive approach to aging. COA serves nine Kearsarge area communities with a unique brand of services, programs, and activities. We are very active in the nine towns we are honored to serve, doing so with pride, dignity, and respect.

Our vision is to continually develop and forge a community of seniors bound together by a high quality of life and healthy aging, as we continue to be the focal point for older adults who depend on us to support their independence, help them find their sense of purpose, and provide the opportunity for seniors to help seniors. We serve the communities of Danbury, Springfield, Wilmot, Sutton, Andover, Newbury, New London, Grantham, and Sunapee.

Toward that end, 2107 was another transformational year for us, as we wrote our strategic plan for meeting new and emerging needs of seniors who reside in the 329.3 square miles of largely rural communities served by COA. This three-year strategic plan is a comprehensive approach to achieving our vision and mission based on five major goals: enhance the use and functionality of the Chapin Senior Center property, meet the current and emerging needs of seniors, enhance and expand our relationships with volunteers, strengthen COA's marketing and development, and strengthen COA's operations.

In 2017, we enhanced our already-strong menu of program offerings, including providing community lunches, exciting field trips, thought-provoking lectures and book discussions, and therapeutic programs like meditation, chair massage, and Tai Chi. Our community-based programs are open to anyone of our 2,800 members, as we continually provide services and programs throughout nine towns and at our program hub, the Chapin Senior Center.

COA's metrics continued to be impressive in 2017. We provided more than 50 exciting and vibrant programs, services, and activities, evidenced by 16,428 participation units, on a lean budget of just over \$200,000. Hundreds of volunteers helped us leverage this budget, extending our impact through 6,452 volunteer hours. Volunteers provided guidance and support as trustees, front desk assistants, program coordinators, and data entry clerks. An example of our tremendous regional impact is our popular Transportation Program. Last year our volunteer drivers transported people throughout our region for 28,779 miles. These statistics don't include the hundreds of hours spent by front desk volunteers on call intake, driver scheduling, program management, and reporting.

COA is very grateful for its town partners, volunteers, members, donors, business sponsors, and staff in helping to provide support that hopefully leads to high levels of health and well-being for its senior neighbors.

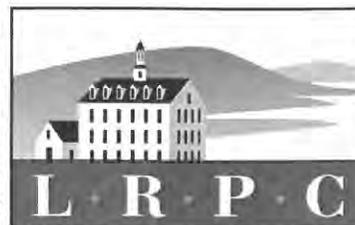
Respectfully submitted,

Kelley Keith

Kelley Keith, Executive Director

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3
Meredith, NH 03253
Tel (603) 279-8171
Fax (603) 279-0200
www.lakesrpc.org



FOR TOWN ANNUAL REPORTS LAKES REGION PLANNING COMMISSION

July 1st 2016 – July 30th 2017 (FY17)

The Lakes Region Planning Commission (LRPC) is an organization created by Lakes Region communities as enabled by NHRSA 36 for the broad purpose of responding to and shaping the pressures of change in a meaningful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton, and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. As our economy and world change, so does the work we engage in. The Commission offers direct and support services to help our communities meet tomorrow's challenges. Our services include group and cooperative purchasing, technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning, and economic development. LRPC is primarily funded through local, state, and federal resources. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the Town of Danbury and the region in the past fiscal year are noted below:

EXAMPLES OF COMMUNITY OUTREACH

- Notifying Select Boards of Commission terms and renewals;
- Updating Vulnerability and Risk Rating tables for potential hazards and disasters;
- Preparing digital scans of tax maps, land use, flood hazard, and cemetery maps and other large format documents;
- Arranging special traffic counts for towns;
- Revising Resources Maps to allow for a vector PDF file export;
- Reviewing zoning ordinance to determine lot size and other spatial requirements needed for development of future land use scenarios; and
- Providing copies of the NH Planning and Land Use Regulations book to the town.

REGIONAL SERVICES

- Hosted the June 26, 2017 Annual Meeting held at the Wolfeboro Inn in Wolfeboro NH, with featured speaker NH Senator Jeb Bradley. Approximately 100 attendees socialized, enjoyed the awards presentations and the Senator's speech;
- Began work on Electricity Aggregation that would ultimately save participating communities and school districts approximately \$110,000
- Completed environmental assessments on contaminated properties throughout region to control liability and encourage redevelopment through Environmental Protection Agency (EPA) Brownfields Program;
- Provided solid waste technical assistance to Lakes Region Communities through a U.S. Department of Agriculture (USDA) Solid Waste & Water grant award;

- Responded to numerous requests for reviews on Developments of Regional Impact, prepared draft comments, discussed with staff and municipal planners, corresponded with state and local officials, reviewed relevant state statutes, and explored methods of improving LRPC process;
- Assisted many Lakes Region communities in developing and updating Hazard Mitigation Plans for acceptance by NH Homeland Security and Federal Emergency Management Agency (FEMA);
- Provided Master Plan Update assistance to communities;
- Maintained appropriate staff training in FEMA hazard mitigation planning;
- Conducted Regional Shared Services Survey to gauge communities' interest in potential shared services and cooperative buying opportunities.

HOUSEHOLD HAZARDOUS WASTE

- Handled over 43 tons of Hazardous Substances from 25 Communities and safeguarded the region's overall water quality and environment through coordination of the 28th Annual Household Hazardous Waste Collection Days;
- Had the assistance of over 80 volunteers;
- Had record number of cars in attendance, 1,839;
- Business cards with supplementary information about the Lakes Region Household Hazardous Product Facility (LRHHPF) and disposal of unused medications were printed and distributed. New this year were colorful refrigerator magnets with contact information, collection reminders, and a recipe for a non-toxic cleaner;
- This was the first year of a contract with a new vendor, Clean Venture/ACV. This arrangement is an important step in controlling costs to the communities and LRPC; and
- Our survey asked about willingness to pay a disposal fee on both latex and oil-based paints to allow for recycling of unused paint. 74% of those responding approved of the concept.

EDUCATION

- Convened five Area and Full Commission meetings and facilitated discussion on: Solar power, Accessory Dwelling Units, Regional Electricity Demand Aggregation, legislation in the Lakes Region (including legislation on setback on seasonal docks, NH Energy Policy, and Complete Streets among other topics), a view from the NH Senate, and the Winnepesaukee River Basin Program;
- Provided valuable environmental consulting assistance through Phase I and Phase II Brownfield Assessments and redevelopment activity on nearly a dozen Lakes Region sites;
- Maintained a digital and traditional library of significant planning documents from air quality to zoning;
- Prepared strategic planning reports such as demographic studies, build-out analyses, and attitude surveys, etc.;
- Upgraded our website, www.lakesrpc.org to include an improved home page with a rotating display and links to our most visited pages, improved HHW page, a new Solid Waste page, improved community pages, link to our new Facebook page and much more;
- Researched, developed with health partners and circulated Lyme disease resources and materials;
- Coordinated and hosted several Solid Waste Roundtable meetings. Topics included: Universal Waste, Electronic Waste, Composting, Recycling, and Plastic Bags; and
- Began development of a resource guide for municipal outdoors workers and landscapers.

TRANSPORTATION

- Continued working with the Lakes Region Tour Scenic Byway Advisory Committee to spur economic development and preserve regional scenic quality and visitor experiences;
- Provided Geographic Information System services and technical land use assistance to our communities;
- Conducted over 200 annual traffic counts around the region;
- Coordinated and conducted meetings of the regional Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development;
- Assisted communities with Road Safety Management Systems analysis;
- Provided assistance to two public transportation groups: The Carroll County Regional Coordinating Council, and the Mid-State Regional Coordinating Council;
- Continued work on the Regional Transportation resources webpage;
- Conducted culvert inventories in pilot communities throughout the region;
- Conducted Catch basin inventories in Alton and Center Harbor;
- Supported Complete Streets regional discussion and state legislation;
- Coordinated with NHDOT Safety Engineer and municipal officials to establish Road Safety Audits in several communities; and
- Conducted regional assessment of regional bike-ability including gaps in bicycle and pedestrian infrastructure throughout the region.



Lake Sunapee Region VNA & HOSPICE

January 2018

Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health programs in Danbury. Our core Mission to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible has not wavered even as health care continues to change and become more complex. We are currently in the final stages of our 2017 Community Health Needs Assessment, a vital process that helps us identify and have an impact on some of the most pressing health care needs of our region. Our Board of Directors remains committed, to the best of our ability, to serve those in need regardless of insurance coverage or financial circumstances. I am proud to report that, for the 12-month period ending September 30, 2017, LSRVNA served Danbury residents in the following ways:

- ✦ Provided over 3,100 hours of nursing, therapy and in-home supportive care to residents;
- ✦ Provided free or reduced fee in-home nursing, therapy and social work visits to residents. Visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- ✦ Residents received visits through our hospice program and were able to live their life as they wished at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved, at no cost;
- ✦ Residents utilized our foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups.

Our talented staff are dedicated not only to individual health and well-being, but to fostering community support and involvement which empowers residents to help their friends and neighbors. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Our vision to be the leading provider of home care services in the region, to be the best place to work and volunteer, and to remain an adaptive and enduring presence is only possible with support and confidence such as yours. Thank you.

Sincerely,

Jim Culhane
President & CEO

**Newfound Area Nursing Association
214 Lake Street, Bristol, NH 03222
Town of Danbury
2017 Report**

Mission Statement: To provide quality and compassionate nursing, therapeutic and hospice care to families in our communities.

Summary of Services for the Town of Danbury for 2017, Total Visits 292.

Home Care: Nursing 105, Physical Therapy 42, Occupational Therapy 12, Home Health Aide 61, Maternal Child Health 1, Homemaker 26, and Medical Social Worker 1. **Total 248.**

Hospice Home Care: Nursing 27, Home Health Aide 12, Occupational Therapy 3, Massage Therapist 1, and Medical Social Worker 1. **Total Hospice 44.**

Organization Outreach Programs – Free Clinics: Flu vaccine administration, Well Child Clinics, Foot Care Clinics, Hypertension (Blood Pressure) Screenings and walk-in blood tests **totalled 1,134 clients with a total of 388 hours valued at \$8,540.**

Federal and State Programs: Our reimbursement rates continue to decline while patient acuity rises as more and more care is delivered in the home setting. President Obama’s Affordable Care Act has decreased Medicare reimbursement to Home Health Agencies representing a decrease of 29% since 2008 for the same services. The percentage of reimbursement for home care visits by payer: Medicare 73.2%, Medicaid 4.3%, Private Insurances 19.7%, and other sources 2.8%.

Free Care to Danbury Residents: Non-billable visits to Danbury residents \$2,690; Free Care \$2,362.09 for 3 Danbury residents; Free Clinics for 17 Danbury residents \$108. **Total Free Care: \$5,160.09.**

All Hazards Planning: NANA is a participating member of the Central New Hampshire Health Partnership (CNHHP) for the greater Plymouth region. NANA’s knowledge of special populations throughout the Newfound region is vital to planning for catastrophic events.

Community Representation/Collaboration: Our expanding collaboration with community partners gives us the opportunity to participate in groups that are instrumental in addressing the obstacles that make service delivery challenging to our elderly population and children. We are proud to be a member of several committees advocating for services for our community residents.

Newfound Area Nursing Association is pleased to offer quality home care and supportive services to area residents. NANA received a 4-Star Rating for Quality of Patient Care and Patient Satisfaction from the Centers for Medicare & Medicaid Services (CMS). According to Medicare.gov, “**The quality of patient care star rating** summarizes 9 of the 29 quality measures reported on Home Health Compare. It provides a single indicator of an agency’s performance compared to other agencies.” NANA also received recognition as a ‘**2016 Home Care Elite Top Agency**’ for quality care and positive outcomes, placing NANA in the top 25% of home care agencies nationally. NANA was named ‘**2016 HHC AHPS Top 25**’ for patient satisfaction by Fazzi Associates. Additionally, both the Home Care and Hospice Programs were surveyed by CMS and found to be deficiency-free.

The staff, volunteers, and Board of Directors work very hard to meet the health care needs of those in our community. We are looking forward to a healthy and prosperous 2018.

Respectfully Submitted,
Patricia A. Wentworth
Executive Director



"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402
 E-mail: info@nrna.net Web Site: www.nrra.net

Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 37-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends, both regionally and nationwide;**
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our Monthly "Full of Scrap" email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours;
- **NRRA School Recycling CLUB** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits;**
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

NRRA MARKETING TONNAGES

■ 2016 - 2017 Annual Tonnage Totals
 ■ 2015 - 2016 Annual Tonnage Totals



NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 52,000 tons in fiscal year 2016-2017!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at www.nrra.net



Northeast Resource Recovery Association
 2101 Dover Road, Epsom, NH 03234
 Phone: 603.736.4401 Fax: 603.736.4402
 Email: info@nrra.net Web: www.nrra.net

Town of Danbury, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2017	Environmental Impact! Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources
Paper	85.6 tons	Saved 1,455 trees!
Scrap Metal	36.3 gross tons	Conserved 101,650 pounds of iron ore!
Tires	5.9 tons	Conserved 3.9 barrels of oil!

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about **464 tons** of carbon dioxide emissions
 This is the equivalent of removing **99 passenger cars** from the road for an entire year

PEMI-BAKER SOLID WASTE DISTRICT

Brian Patnoe, Chairman
Jim Mayhew, Vice-Chairman
Josh Trought, Treasurer
Joan Marshall, Secretary

c/o 262 Cottage St.
Littleton, NH 03561
(603) 444-6303
pemibakerswd@yahoo.com

2017 Annual Report

This past year, the Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous waste (HHW).

The District held two (2) one-day HHW collections, one in Littleton and the other in Plymouth. A total of 215 households participated in the program, a smaller turnout than last year. It was estimated that over 10,000 pounds of solid and 1,200 gallons of liquid material was collected. Total expenses for this year's program (disposal costs, advertising, & insurance) were \$25,201. The District was awarded a grant from the State of NH for \$5,055 and received a \$5,000 donation from Casella Waste. The net expenditures for the program were \$15,146 (a cost of \$.55 per resident).

In 2018, the District will once again hold collections in Littleton (Sunday, August 26th) and in Plymouth (Saturday, September 29th). Individual residents can help to minimize the District's disposal costs and reduce the toxicity of the waste stream by remembering a few of these helpful tips; Buy only what you need. If you have leftover product, properly store it so it will last. Use biological controls and organic products for pests and diseases in the garden when feasible. Apply chemical pesticides only as a last resort and be sure to follow the directions on the label. Lastly, air-dry your leftover latex paint. When completely dried, latex paint may be disposed of in your household trash.

The District also collaborated on fluorescent light bulb and ballast recycling programs. This year we recycled roughly 44,712 linear feet of straight fluorescent bulbs, 4,177 compact fluorescent bulbs, and 706 "U-tube" bulbs, along with 50 pounds of ballasts, and 116 smoke detectors. The importance of this effort is the fact that these items contain heavy metals such as mercury, cadmium, lithium, and PCBs - all of which are harmful to human health and the environment. The cost for this effort in 2017 was \$5,662.68.

Prices paid for recyclables have been on a roller-coaster ride this year, and are on the downside in general. All interested entities in North America are concerned about pending policy changes coming in 2018 from the historically largest consumer of recyclable material - China. Policies such as Green Fence, enacted in 2013, and National Sword, enacted this year, have placed heavy restrictions on imports of recyclables - especially plastic - and also imposed tough quality standards for recycled paper and cardboard. The end result of these has been a reduction in the scrap value of recyclable materials, and a backlog of shipments at harbors across the United States.

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regards to their solid waste/recycling program, please contact the District by email at pemibakerswd@yahoo.com

Respectively Submitted,
Regan Pride, Secretary

Ashland - Campton - Danbury - Dorchester - Easton - Ellsworth - Franconia - Groton - Landaff - Lisbon - Littleton - Lyman Plymouth - Rumney - Sugar Hill - Thornton - Warren - Waterville Valley - Wentworth

TAPPLY-THOMPSON COMMUNITY CENTER - 2017 Year in Review

2017 was a BANNER YEAR for the TTCC...literally!

We had several amazing team and individual accomplishments this year:

- The 3rd & 4th grade coed basketball tournament team was the Franklin Tournament Champions!
- The 5th & 6th grade girls basketball tournament team were the runners up.
- The 10U Newfound Baseball tournament team was district runner up.
- In our Granite State Track & Field program, Newfound's very own Tyrone Belyea was the STATE CHAMPION in the hammer throw and set a state record in the process!

We had some great NEW offerings in 2017 as well:

- We were able to offer SWIM LESSONS for the first time in over ten years. Thanks to the Town of Bristol offering us a spot at Cummings Beach and our being able to get an amazing new instructor, Will Walker, we had 26 kids participate in lessons this summer.
- We were also fortunate to partner up with Mortensen & McKellar Karate to offer NEW KARATE LESSONS on Tuesdays & Thursdays upstairs here at the TTCC. They've already built up a large group of students and accept new interested students at any time – check them out!

Other noteworthy 2017 TTCC programs that saw participation levels reach all-time highs include:

- The Shape Up Newfound Exercise Class group has been going strong for years now & continues to help improve and maintain the health of many local exercisers. Instructors Bonnie Tisdale & Donna Evans keep the classes fresh with new ideas and music making getting and staying in shape fun! People of all fitness levels are welcomed to join in anytime.
- We had a strong adult softball league this year with 5 teams participating throughout the summer. This is a great way to get some exercise, have fun & meet some awesome local people!
- Our Adult Pickle Ball group continues to grow with games being played on two floors twice a week. They play year round and move to the Kelley Park Tennis Court in the summer.
- We have two high school and two 7th & 8th grade recreational basketball teams this year. This is something we offer to kids not on the school teams that still want to enjoy the sport. So there are over 40 teens participating on these teams that wouldn't otherwise be able to play.
- Speaking of teens....our TTCC Teen Council, under the direction of Regina Richford & Dillon Therrien, is going strong with 30 High School youth serving on the Council. This group oversees our youth dances, sponsors sports teams, volunteers in the community for many events and offers Parent Night Out evenings. Last year they raised enough funds to purchase new gym mats and a new water fountain for the game room. They are currently raising funds for the Gym Renovation Project and have already raised close to \$10,000 towards that purpose.

That being said we could not do any of this without the support of our very generous donors and our support from the surrounding towns. These funds have made a huge impact on the youth of our community. With this help we provided programs for 929 individual youth and over \$24,000 in scholarships for families in need. They allow us to offer 9 weeks of summer day camps with outdoor education, after school programs, teen nights on Tuesdays & Thursdays, youth sports and much more. Children and families also learn the value of volunteerism through their volunteer efforts in all of our sports programs and fundraisers – we could not do it without our volunteers!!

We ended 2017 with thankful hearts for all the support we receive in so many forms. This is such a wonderful community and we are so happy to live and work here. Thank you for believing in us. We are grateful for you!

“ALONE WE CAN DO SO LITTLE; TOGETHER WE CAN DO SO MUCH.” – Helen Keller

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2017-12/31/2017

--DANBURY--

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
MURCH, GRAYSON ELLIOT	02/15/2017	CONCORD, NH	MURCH, TYLER	SWFT, HOLLY
MILLER, OWEN WILLIAM	03/20/2017	LEBANON, NH	MILLER, SCOTT	COULTER, PHELICIA
AUSTIN, QUINN LOUISE	04/26/2017	LEBANON, NH	AUSTIN, KATHRYN	AUSTIN, TRICIA
SINCLAIR, LOGAN ARDEN	05/13/2017	LEBANON, NH	SINCLAIR, JONATHAN	SINCLAIR, KIA
QUARTULLI, VICTORIA MARGARET	05/21/2017	LEBANON, NH	QUARTULLI, DANIEL	QUARTULLI, NICOLE
HUYLER, LINCOLN DAVID	06/23/2017	LEBANON, NH	HUYLER, CHRISTOPHER	HUYLER, DANIELLE
CLIFFORD, MASON COLE	08/17/2017	CONCORD, NH	CLIFFORD, DANIEL	ALLARD, ELIZABETH
POLIZZI, LOGAN JAMES	09/01/2017	CONCORD, NH	POLIZZI, NICHOLAS	POLIZZI, TYLER
SOREL, JOSHUA CONOUR	10/27/2017	CONCORD, NH	SOREL, CHRISTOPHER	SOREL, PAYGE

DEPARTMENT OF STATE
 DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT

01/01/2017 - 12/31/2017

-- DANBURY --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
GREATCHUS, MICHAEL L DANBURY, NH	TOBINE, SANDRA L DANBURY, NH	DANBURY	DANBURY	06/03/2017
MEMMOLO, TAMMY M DANBURY, NH	WATSON, JASON M DANBURY, NH	DANBURY	EPSOM	08/19/2017
BLAY, JONATHAN L DANBURY, NH	LAPLANTE, TIFFANY M DANBURY, NH	DANBURY	DANBURY	08/26/2017
BUJNOWSKI, STEVEN R DANBURY, NH	VERVILLE, RACHELA DANBURY, NH	DANBURY	BROOKFIELD	09/23/2017
RICHEY, THOMAS J DANBURY, NH	RICHEY, DEBRA L DANBURY, NH	DANBURY	GOFFSTOWN	11/11/2017



DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT

01/01/2017 - 12/31/2017

--DANBURY, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
KENNESON, KEITH	03/28/2017	DANBURY	KENNESON, HOWARD	BOYNTON, ETHEL	Y
O'CONNOR, KATHY	05/06/2017	DANBURY	BARTON, RICHARD	HEBERT, RITA	N
AUSTIN, QUINN	06/29/2017	LEBANON	AUSTIN, KATHRYN	AUSTIN, TRICIA	N
PETERSON, JUDY	07/10/2017	CANTERBURY	WHITNEY, RICHARD	COLBY, JUNE	N
LEDJUC, KEITH	07/30/2017	LEBANON	LEDJUC, WILLIAM	MANTHA, CAROL	N
FLIGG, ALLAN	09/12/2017	TILTON	FLIGG, JAMES	ELLIOTT, GERTRUDE	Y
KIERSTEAD, ERIKA	10/01/2017	DANBURY	THURLOW, EDWARD	FERRIERA, JUNE	N
SULLIVAN, ROBERT	10/08/2017	LEBANON	SULLIVAN, ROBERT	GALLAGHER, ANNE	N
TURNER, BETTY	11/04/2017	DANBURY	WRIGHT, ROBERT	FOLEY, VELMA	N
BUCKLIN JR, DAVID	12/11/2017	DANBURY	BUCKLIN SR, DAVID	HILL, JOYCE	N

SELECTMEN'S OFFICE

23 High Street

Phone (603)768-3313

Email: danbury_selectmen@comcast.net

Office Hours: Monday and Thursday 8-4, Tuesday 1-5,

Wednesday 11:30 - 5:30, Friday 8-12

TOWN CLERK/TAX COLLECTOR

23 High Street

Phone/Fax: (603)768-5448

Email: danburyclerk@comcast.net

Open: Monday 12-6, Tuesday 12-7, Wednesday 11-6, Thursday 9-3

3rd Saturday of the Month, 9-12

DANBURY POLICE DEPARTMENT

23 High Street

Phone: (603)768-5568

Email: danburypd@comcast.net

FOR EMERGENCIES DIAL 911

DANBURY FIRE DEPARTMENT

PO Box 149

Phone/Fax: (603)768-3652

Email: danburynhfd@gmail.com

FOR EMERGENCIES DIAL 911

GEORGE GAMBLE LIBRARY

29 NH Route 104

Phone: (603)768-3765

Open Wednesday 1 - 6 and Saturday 10 - 3

Email: georgegamblelibrary@comcast.net

DANBURY HIGHWAY GARAGE

488 US Route 4

Phone: (603)768-3317

danburyhighway@myfairpoint.net

TRANSFER STATION

18 Pine Drive

Phone: (603)768-3975

Tuesday and Saturday 8-4