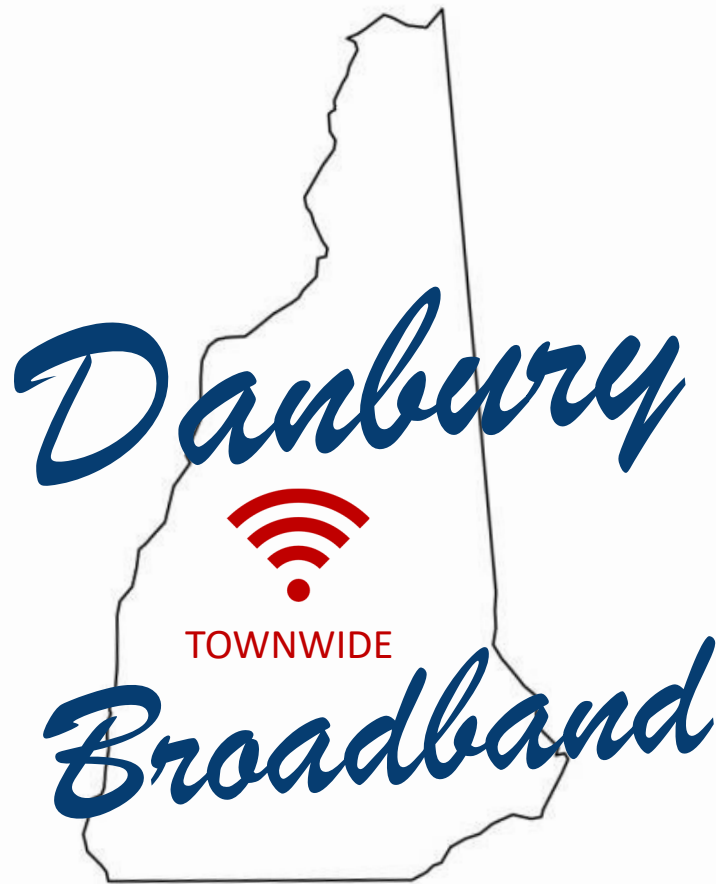


Town of Danbury

New Hampshire



2020

ANNUAL TOWN REPORT

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TOWN OFFICIALS

| <u>Office</u> | <u>Term Expires</u> | <u>Office</u> | <u>Term Expires</u> |
|---|---------------------|--|---------------------|
| <u>Board of Selectmen</u> | | <u>Planning Board</u> | |
| Jessica L. Hatch, Chair | 2023 | John Taylor, Chair | 2023 |
| Lyn H. England | 2021 | Bernie Golden, Vice Chair | 2022 |
| James D. Phelps | 2022 | Richard Swift, Secretary(deceased) | 2023 |
| | | Gary Donoghue | 2021 |
| | | Roxanne Winslow(resigned) | 2022 |
| | | Anna Offen(appointed) | 2021 |
| | | Christine Caron(appointed) | 2021 |
| | | James Phelps, selectman ex-officio | |
| <u>Administrative Assistant</u> | | <u>Police Chief</u> | |
| Karen Padgett | Appointed | David Suckling | 2023 |
| <u>Auditors</u> | | <u>Recreation Committee</u> | |
| Brittani McDonough | 2021 | Dale Cook, Chair | 2023 |
| Dennis Phelps | 2022 | Deanna Pellegrino | 2021 |
| | | Jessica Gamboa | 2021 |
| | | Erica Schumacher | 2022 |
| <u>Budget Committee</u> | | <u>Road Agent</u> | |
| Michael Daughen, Chair | 2023 | Jeremy Cornell | 2023 |
| Tim Martin | 2021 | | |
| Lenny Ryan, Secretary | 2021 | <u>Supervisors of the Checklist</u> | |
| Lorrie Dubia | 2023 | Thomas Palmer(resigned) | 2023 |
| Lynn Walker | 2022 | Nancy Phelps | 2022 |
| Angel Montplaisir | Appointed | Walter Wright II | 2024 |
| Jessica L. Hatch (ex-officio) | | <u>Town Clerk/Tax Collector</u> | |
| <u>Cemetery Trustees</u> | | Tricia Taylor | 2023 |
| Peter Parady, Chair | 2020 | Cathy Jo Hatch, Deputy | Appointed |
| Jeremy Cornell | 2021 | <u>Treasurer</u> | |
| Thomas Curren | 2022 | Twila Cook | 2023 |
| <u>Emergency Management Director</u> | | <u>Trustee of Trust Funds</u> | |
| Kyle Levesque | Appointed | Deb Phelps | 2021 |
| <u>Fire Chief</u> | | Angela Warn(appointed) | 2022 |
| Jeremy Martin, | Appointed | Karen Padgett | 2023 |
| <u>Forest fire Warden</u> | | <u>Zoning Board of Adjustment</u> | |
| Merton Austin | Appointed | W. Toni Maviki, Chair | 2021 |
| | | Dale Cook | 2021 |
| <u>Library Trustees</u> | | Andrew Phelps | 2021 |
| Michael Barnett | 2021 | Corey Giroux | 2023 |
| Erica Schumacher | 2022 | James Donnelly(appointed) | 2021 |
| Cathy Vincevic | 2023 | Rebecca Huntoon, Alternate | |
| <u>Librarian</u> | | <u>School Board Representative</u> | |
| Linda Olmsted | Appointed | Melissa Suckling | 2021 |
| <u>Moderator</u> | | | |
| Thomas Curren | 2021 | | |
| <u>School Board Budget Committee</u> | | | |
| Ruby Hill | 2021 | | |

Rick Swift

February 12, 1947 - November 1, 2020

In November 2020 we all lost a true friend with the passing of Richard “Rick” Swift. Rick did not live in Danbury as long as some but made it his home for the last twenty plus years. He dedicated his life to helping others. He was always the first one to lend a helping hand.

Rick was a twenty-year veteran of the Danbury Volunteer Fire Department. He served as Deputy Chief and Deputy Warden. He especially enjoyed responding to brush fires. He served on the Planning Board and as a Ballot Clerk.

Rick was a Patriot and was proud to have served in the US Coast Guard. He enjoyed NASCAR, camping, and spending time with his family and especially his grandchildren.

Rick was a true friend to all that knew him.



SELECTMEN'S REPORT

2020! Where do we start? The year was certainly not routine.

The onset of COVID-19 and the uncertainties it brought created a need for changes in Town Hall operations and adjustments were made to keep the town running. The offices were open by appointment only from March 25 until June 15. A system for online property tax payments, motor vehicle registrations and vital records payments was made available to minimize exposure. In addition, a lock box was installed on the exterior door to collect payments. When we reopened to the public, social distancing policies and sanitizing procedures were in place. A new entrance was built enabling one way traffic through the building.

The Selectboard wants to publicly commend our Administrative Assistant, Karen Padgett and the Town Clerk/Tax Collector and Deputy, Tricia Taylor and Cathy Jo Hatch as well as the Police Department Administrative Assistant, Becky Huntoon, for their diligence in maintaining the offices and getting the town's business done in those uncertain conditions.

At the 2020 town meeting, the townspeople approved the purchase of two new vehicles: a pickup truck for the Highway Department and a cruiser for the Police Department. Shortly after those purchases, the pandemic hit New Hampshire. At that time, we asked the Departments to freeze any unnecessary spending.

The 30-year-old compactor at the Transfer Station needed to be rebuilt at a cost of \$10,000 or replaced for \$20,000. Even though we had not anticipated this, the Board decided to purchase the new one and use funds that were not spent by other departments to pay for it.

Two building maintenance projects were completed this year: the trim was installed on the Fire Station to complete the re-siding of that building. Also, the Danbury Community Center steeple, which was heavily rotted, was rebuilt and painted. These projects were paid for with funds in the building maintenance capital reserve fund. We are seeking \$10,000 to replace some of those expended funds so that in the event of unforeseen circumstances, such as a furnace replacement or roof repairs, we would have the money.

Grants applications were submitted to the NH Municipal Relief Fund (a part of the CARES act). \$31,091 was awarded to Danbury for the entry door rebuild, PPE, increased absentee ballot processing, emergency management costs and excess tonnage costs at the Transfer Station.

We were able to keep the tax rate level with 2019: \$24 per \$1000 assessed value. Despite COVID-19, tax collections have been equal to or greater than recent years. The 5-year cyclical tax revaluation will be finished in 2021. Property assessments must reflect "market value" so most properties will see an increase in their valuation. When the town's overall assessment increases, the tax rate decreases, so there is a good chance your taxes will not change much because of the lower rate. If you have made improvements to your property and they were not calculated in your previous assessment, then your taxes will likely increase.

An unexpected result of the pandemic was the record setting number of property sales at historic prices. In addition, 47 building permits were issued as property owners built homes, additions and made renovations. A building permit is required whenever you expand the footprint of an existing building, erect a new building or structure or take actions which increase the value of the property by \$1000 or more.

And finally, the BEST news of all! Governor Sununu set aside money from the CARES act to bring broadband internet service to rural towns in the state. Thanks to the efforts of the Danbury Broadband Committee over the last several years, the town was positioned to take advantage of the restrictive time constraints of this grant. The town was awarded \$1.2 million to install high speed fiber optic internet throughout Danbury. Individual homes are being connected now and the positive response to the new service is "fantastic". Town wide broadband brings valuable infrastructure to our small town. A HUGE "thank you" to the Broadband Committee for their efforts in making this possible!

Once again, our deepest thanks to all who contribute in making Danbury a great town. Whether you are an elected official, a volunteer, or a helpful neighbor, you make Danbury the wonderful town that it is.

Stay safe!

Jessica L. Hatch, chair

James D. Phelps

Lyn H. England

**THE STATE OF NEW HAMPSHIRE
TOWN OF DANBURY, NH
SB-2 TOWN MEETING
"For Department of Revenue Administration"**

MEETING CALLED TO ORDER AT 7 P.M. by Moderator Thomas S. Curren at the Danbury Town Hall, located at 23 High Street in said Danbury on Friday, February 7, 2020.

THE PLEDGE OF ALLEGIANCE WAS RECITED.

Town Officials were introduced and the Moderator's rules were read.

ARTICLE A: ELECTION OF PUBLIC OFFICIALS:

FOR AUDITOR 2 YRS (Vote for one).....Dennis Phelps
FOR CEMETARY TRUSTEE 3 YRS (Vote for one).....
FOR CHIEF OF POLICE 1 YR (Vote for one).....David Suckling
FOR LIBRARY TRUSTEE 3 YRS (Vote for one).....Cathy Vincevic
FOR MUNICIPAL BUDGET COMMITTEE 3 YRS (Vote for two).....
FOR PLANNING BOARD 3 YRS (Vote for two).....Richard A. Swift
.....John A. Taylor
FOR RECREATION COMMITTEE 3 YRS (Vote for two).....Dale James Cook
ROAD AGENT 3 YRS (Vote for one)..... Jeremy S. Cornell
SELECTMAN 3 YRS (Vote for one).....Jessica Hatch
SUPERVISOR OF CHECKLIST 6 YRS (Vote for one).....
TOWN CLERK/TAX COLLECTOR 3YRS.....Tricia J. Taylor
TREASURER 3 YRS.....Twila D. Cook
TRUSTEE OF TRUST FUNDS 3 YRS (Vote for one)..... Karen Padgett
ZONING BOARD OF TRUSTEES 3 YRS (Vote for two)..... Corey N. Giroux

ARTICLE 01: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,274,114? Should this article be defeated, the default budget shall be \$1,231,180 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) (\$1,274,114 Recommended by Budget Committee)(\$1,260,689 Recommended by Selectmen)

Jessica reviewed the budget line by line asking for questions:

Government Building Main. And Repairs line: Motion by Jim seconded by Jessica to make an amendment to this line. Last year we asked for \$12000 we spent \$7600 this year we asked for \$5000. The amendment is to increase this to \$10,000. Last year we raised \$ 30,000 for a capital reserve fund for building improvements and repairs . We did not spend it but this year we have two repairs that are coming up that we finally have some prices on. One is to repair the steeple in community center and finish the siding on the firestation by replacing all the trim. These two jobs are going to wipe out the \$300000 fund. I am going to make a motion to increase the general government building and maintenance repairs by \$5000 to \$10,000 to give us a cushion in the event of an emergency. Moderator read the amendment. The amendment passed by voice vote.

Highway Dept amendment: Made by Jim seconded by

We need a new motor in the grater. It is going to cost \$15000. We need increase vehicle repairs from \$40000 to \$55000. In an effort to keep the budget level we have three reductions to the highway budget that we are proposing -over time from \$15000 to \$12000 because only spent 12 000 was spent last year, temp help line by 3000 to the 2000 that it was last year and the sand line from the \$40000 that was proposed to the \$35000 it was last year.

Jeremy requested that it be done in a different way as he feels he is going to be short in the sand line and if they cut the amount to hire office help there wont be any money to cover the cost of hiring someone . Jessica said that if he wants to hire someone to do office work that would fall on the selectmen to fill that position. Jim : The highway budget has increased by \$100,000 in the last three years. The funding would be the same as last year for office work and overtime and neither of them were used last year. There were a lot of costs last year that were due to the fire and those won't be repeated this year so we feel confident that there will be money there to cover this and money could be moved around within the budget as long as we don't go over the bottom line. It was suggested by both Andy Phelps and Tom Austin that

this motion should be divided into two amendments because it affects the two parts of the highway dept because voting to fix the grater would mean you have to agree to the other cuts. Moderator: This amendment would need to be voted down first before two separate amendments could be proposed to separate this.

The moderator read the amendment. It passed by voice vote. A show of hands was requested and the amendment passed with a show of hands.

Moderator read the article with the new figures:

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,281,114? Should this article be defeated, the default budget shall be \$1,231,180 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)

The article will appear on the ballot as amended.

ARTICLE 01: OPERATING BUDGET passed with 192 Yes and 46 No

ARTICLE 02: HIGHWAY PICK UP TRUCK

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars(\$50,000) for the purpose of purchasing a equipped pick up truck for the Highway Department. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

Jim Phelps spoke on this: When the present town pickup was inspected they said do not bring it back again .The body mounts are rusted really bad. This will be a pickup with a plow. The old truck will be sold either by auction or sealed bid.

The article will appear on the ballot as originally written.

ARTICLE 02: HIGHWAY PICK UP TRUCK passed with 189 Yes and 47 No

ARTICLE 03: POLICE CRUISER

To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand \$(45,000) for the purpose of purchasing an equipped POLICE CRUISER with Thirty Five Thousand Dollars (\$35,000) to be raised by taxation and Ten Thousand Dollars (\$10,000) to be withdrawn from the Police Vehicle Capital Reserve Fund. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

Jessica Hatch: We have an amendment - To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand (\$45,000) for the purpose of purchasing an equipped POLICE CRUISER with ten thousand (\$10,000) to be withdrawn from the Police Dept Vehicle Capital Reserve Fund, three thousand two hundred and seventy six dollars and fifteen cents (\$3276.15) from the police special detail revolving fund and \$31723.85 raised by taxation. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee) Jim Phelps made a motion to accept, Jessica Hatch scolded. Jim spoke on this amendment: This raises the same amount of money but takes the \$3276.15 all ready raised for this purpose from the Police special detail revolving fund and using it toward the cruiser which is what it was intended for. Moderator: If we pass this amendment it makes the other one moot., Amendment passed with voice vote.

The article will appear on the ballot as amended.

ARTICLE 03: POLICE CRUISER passed with 123 Yes and 112 No

ARTICLE 04: FIRE TRUCK CAPITAL RESERVE

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be added to the Fire Truck Capital Reserve Fund previously established. Majority vote required. (\$30,000 recommended by Board of Selectmen)(\$50,000 recommended by Budget Committee) Jim spoke on this article:

The difference between what the selectmen recommended and that the budget committee recommended is the chief came and said we are trying to apply for a grant and to get the grant we have to have ten percent which is \$30,000 and the budget committee changed it to \$50,000 for reasons they can explain. The budget committee just wanted to put more into the fund. What you will be voting on is the \$30,000 recommended by the selectmen. Jeremy Martin – we are applying for a grant to replace our 1975 pumper one ton. The grant would be for \$300,000. The current balance in the capital reserve \$4272.28. Bernard Golden made an amendment to raise it to \$50,000. Second by Andy Phelps

The moderator read the Amendment: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be added to the Fire Truck Capital Reserve Fund previously established. Majority vote required. Amendment passed with voice vote.

The article will appear on the ballot as amended.

ARTICLE 04: FIRE TRUCK CAPITAL RESERVE passed with 177 Yes and 59 No

Article 05: BRIDGE CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the BRIDGE Capital Reserve Fund previously established. Majority vote required. (Recommended by Selectmen) (Recommended by the Budget Committee)

Jim spoke to this article ... we did not put anything in this fund last year but prior to last four years we did and we have just shy of \$100,000 in this fund. We originally were raising this to do a fund match with the state. We have requested the matching funds from the state and they said they might have some money available to us in 20 years or so. We cannot wait that long. We have two bridge on Walker brook road that needs repair and one on Roy Ford Rd. and a big culvert on Bohonnan Rd. Those are the most critical right now and we are going to have to foot the bill ourselves. This \$100,000 will do one bridge so we will have to figure out which is the most critical and use this money toward that. Article passed with voice vote.

The article will appear on the ballot as originally written.

Article 05: BRIDGE CAPITAL RESERVE FUND passed with 197 Yes and 39 No

Article 06: FIRE DEPARTMENT AIR PACS

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to be added to the Fire Department Air Pac Capital Reserve Fund previously established. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

Lynn England spoke on this: We did the same thing with this as we did with the property evaluation. All the air pacs will expire at once in 2021 .This way we don't have to come up with all the money at once.

Jim Phelps made a motion to approve. Seconded by Lyn England.

The article will appear on the ballot as originally written.

Article 06: FIRE DEPARTMENT AIR PACS passed with 207 Yes and 29 No

Article 07: REVALUATION CAPITAL RESERVE

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. Majority vote required. (Recommended by the Selectmen) (Recommended by Budget Committee)

Motion by Jim Phelps Seconded by Lyn England Jim spoke to this article: *This is something we have been adding money to so when the final bill comes we do not have to come up with the total amount all in one year. This is our fourth year. Twila Cook made an amendment to change the amount to 0 dollars and not put anything in this year because of the money we are all ready spending. Seconded by*

Amendment: To see if the Town will vote to raise and appropriate the sum of zero dollars (\$0) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. Majority vote required.

Jim said we have to raise the money somehow and if we do not do it now we will have to raise more next year. The bill next year will be \$31000 and we currently have \$18,113 in the reserve.

Amendment failed by voice vote.

The article will appear on the ballot as originally written.

Article 07: REVALUATION CAPITAL RESERVE passed with 181 Yes and 56 No

Article 08: WASTE OIL GRANT

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for cleaning and maintenance of the used waste oil furnace and costs associated with it? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation. Majority vote required. (Recommended by Selectmen)

Motion made by Jim Phelps seconded by Lyn England

The article will appear on the ballot as originally written.

Article 08: WASTE OIL GRANT passed with 218 Yes and 17 No

Article 09: APPOINT SELECTMEN AS AGENTS TO EXPEND

To see if the Town will vote to appoint the Board of Selectmen as agents to expend from the FIRE TRUCK CAPITAL RESERVE FUND previously established in 1995. Majority vote required. *Jim spoke on this: The way the fund was set up in 1995 this would have to come back to a town meeting in order to spend the money when it is needed by the fire department. This article would give the selectmen the authority to spend the money for the purpose for which the fund was established so that in the event we get a grant for a fire truck we do not have to wait for town meeting. Almost all of the capital reserve funds the board of selectmen are the expending agents.*

Motion made by Jim Phelps seconded by Jessica Hatch
The article will appear on the ballot as originally written..

Article 09: APPOINT SELECTMEN AS AGENTS TO EXPEND passed with 169 Yes and 58 No

Article 10: SALE OF TAX DEEDED PROPERTY

To see if the Town will vote to authorize the Board of Selectmen to convey any real estate acquired by the town by Tax Collector's deed as justice may require pursuant to RSA 80:80. This authority will be in addition to previously authorized conveyances of such properties by public auction, or advertised sealed bids. This authorization will remain in effect until rescinded by a vote of the legislative body. (Majority vote required)

*Jim spoke on this: presently if we have property we took by tax deed we have to either sell it by public a uction or sealed bid. This will allow us to also place it with a real estate agent. This year we had an auction and it takes a certain number of properties to make it worth hiring an auctioneer. This year we had a piece of property that the bank was suppose to buy back and they they didn't so we still own it. We don't have enough real estate to justify having an auction so this would enable us to place this in the hands of a real estate.***Motion made by Jim Phelps and seconded by Lyn England.**

The article will appear on the ballot as originally written.

Article 10: SALE OF TAX DEEDED PROPERTY passed with 157 Yes and 71 No

Article 11: APPOINTMENT OF POLICE CHIEF

To see if the Town will vote to authorize the Selectmen to appoint a police chief in accordance with RSA 105:1 rather than electing a police chief. If approved this change will not take effect until Town Meeting 2021. (Majority vote required)

Jim spoke on this: This expands the hiring of a police chief to someone who does not live in Danbury. We sat down and talked to the police chief before considering this and he is in support of this. This does not mean we cannot hire someone who lives in Danbury but just allows us to look outside of Danbury. Right now we are limited to someone who lives in town. This will give us more options of candidates to hire. Danbury is one of only two or three towns in the state that still elects their police chief. This would override last years election that changed the Police position to three years. The selectmen would seek outside help to make a contract for a police chief. **Motion made by Jessica Hatch and seconded by Lyn England**

The article will appear on the ballot as originally written.

Article 11: APPOINTMENT OF POLICE CHIEF did not pass 123 No and 109 Yes

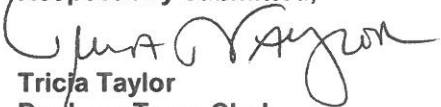
POLLS OPENED: March 12, 2019 at 11 am by Moderator Thomas S. Curren

POLLS CLOSED: March 12, 2019 at 7pm by Moderator Thomas S. Curren

Total number of voters on check list 898new registered voters 1 TOTAL VOTERS: 899

Ballots cast at election 242 – 26.9% of registered voters.

Respectfully submitted,


Tricia Taylor
Danbury Town Clerk

Town of Danbury
Balance Sheet
As of December 31, 2020

Accrual Basis

| | Dec 31, 20 |
|--|---------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 1010 Cash/Banks | |
| 1010.03 EX Cash Asset Account | 50.00 |
| 1010.04 TC Cash Asset Account | 150.00 |
| 1010.05 TX Cash Asset Account | 150.00 |
| 1010.06 TS Cash Asset Account | 25.00 |
| 1010.11 LSB Checking | 18,873.53 |
| 1010.12 LSB Statement Savings | 677,050.65 |
| Total 1010 Cash/Banks | 696,299.18 |
| Total Checking/Savings | 696,299.18 |
| Accounts Receivable | |
| 1200 · Accounts Receivable | |
| Due From Warm Zone Grant | 5,169.10 |
| 12002018 GIBERSON | 752.49 |
| Total 1200 · Accounts Receivable | 5,921.59 |
| Total Accounts Receivable | 5,921.59 |
| Other Current Assets | |
| 1080 Taxes Receivable | |
| 1110 Lien Receivable | 111,063.41 |
| 1080.13 · Taxes receivable - 2013 | 3,417.01 |
| 1080.20 Taxes Receivable 2020 | |
| 2020 Supplement | 2,338.81 |
| 1080.20 Taxes Receivable 2020 - Other | 162,023.39 |
| Total 1080.20 Taxes Receivable 2020 | 164,362.20 |
| 1120.20 · Yield Tax Receivable | 4,147.08 |
| 1130.20 LUCT 2020 | 21,750.00 |
| Total 1080 Taxes Receivable | 304,739.70 |
| Total Other Current Assets | 304,739.70 |
| Total Current Assets | 1,006,960.47 |
| TOTAL ASSETS | 1,006,960.47 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 2000 · Accounts Payable | -350.00 |
| Total Accounts Payable | -350.00 |
| Other Current Liabilities | |
| Due to School district | 713,328.00 |
| Total Other Current Liabilities | 713,328.00 |
| Total Current Liabilities | 712,978.00 |
| Total Liabilities | 712,978.00 |
| Equity | |
| 3900 · Retained Earnings | 237,334.76 |
| Net Income | 56,647.71 |
| Total Equity | 293,982.47 |
| TOTAL LIABILITIES & EQUITY | 1,006,960.47 |

**Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2020**

| | <u>Amount</u> |
|--|-------------------------|
| 4130 EXECUTIVE | |
| England, Lyn H | 3,000.00 |
| Hatch, Jessica L | 3,000.00 |
| Phelps, James D | 3,000.00 |
| Carnolvale Design, LLC | 115.00 |
| Comcast | 353.64 |
| Consolidated Communications | 539.26 |
| Deluxe for Business OH | 601.66 |
| Echo Communications, Inc. | 34.60 |
| HHP | 272.90 |
| Intuit | 650.00 |
| NH Association of Assessing Officials | 20.00 |
| NHMA | 1,082.00 |
| Porter Office Machines Corporation | 354.24 |
| Postmaster, Danbury NH | 330.00 |
| Quill | 877.29 |
| Staples Credit Plan | 541.60 |
| Thomson Reuters - West | 303.73 |
| Huntoon, Rebecca L | 33.53 |
| Padgett, Karen M | 39,896.00 |
| Padgett reimbursements(mileage,supplies) | 473.56 |
| | <u>55,479.01</u> |
| 4130-30 TOWN MEETING | |
| Curren, Thomas | 200.00 |
| Echo Communications | 96.60 |
| R. C. Brayshaw & Company, Inc. | 900.50 |
| | <u>1,197.10</u> |
| 4140-10 TAX COLLECTOR/TOWN CLERK | |
| Comcast | 592.92 |
| Consolidated Communications | 543.05 |
| Harris | 3,823.47 |
| IDS - Identification Source | 153.94 |
| Interware Development | 53.00 |
| Merrimack County Registry of Deeds | 275.55 |
| NHTCTA | 40.00 |
| NH Tax Collector's Association | 40.00 |
| PCC Help | 60.00 |
| Quill | 428.82 |
| Sanders Searches | 659.40 |
| Staples | 42.34 |
| Treasurer State of NH | 32.00 |
| United States Postal Service | 1,554.00 |
| Hatch, Cathy Jo | 17,442.98 |
| Hatch, Jessica(postage reimbursement) | 2.20 |
| Taylor, Tricia | 16,630.04 |
| | <u>42,373.71</u> |
| 4140-20 VOTER ELECTION | |
| Padgett, Karen (reimbursement postage) | 66.00 |
| Phelps, Nancy | 711.00 |
| Wright, Walter | 510.00 |
| | <u>1,287.00</u> |
| 4140-30 ADMIN ELECTION | |
| Barnett, Margaret | 400.00 |
| Barnett, Michael | 30.00 |
| Brewer, Judith | 17.50 |
| Brewer, Thomas | 22.50 |
| Buzzell, Carl | 55.00 |
| Curren, Thomas | 300.00 |
| Edwards, Virginia | 30.00 |
| Haley, Mariah | 60.00 |
| Hinman, Donald B | 200.00 |
| Huard, Becky | 65.80 |
| Macuch, Carol | 232.50 |
| Melanson, Jane | 35.00 |
| Minette-Fore, Jennifer | 117.50 |
| Neustadt, Katherine | 32.50 |
| Pagella, Evelyn | 10.00 |
| Remillard, Matthew | 60.00 |
| Silver, Shelley | 32.50 |
| Sisson, Cheryl | 60.00 |
| Tapply, Claire | 453.30 |
| | <u>2,214.10</u> |
| 4150-10 TRUSTEES OF TRUST FUNDS | |
| Padgett, Karen | 160.00 |
| Warn, Angela | 160.00 |
| | <u>320.00</u> |
| 4150-20 AUDITORS SALARIES | |
| | 0.00 |
| | <u>0.00</u> |

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2020

| | <u>Amount</u> |
|---|-------------------------|
| 4150-50 TREASURER | |
| Belletetes | 2.48 |
| Cook, Twila | 3,500.00 |
| Cook, Twila (mileage) | 500.00 |
| | <u>4,002.48</u> |
| 4150-90 BUDGET COMMITTEE | |
| Echo Communications | 65.00 |
| | <u>65.00</u> |
| 4152-10 ASSESSING | |
| Commerford Nieder Perkins, LLC | 14,545.00 |
| | <u>14,545.00</u> |
| 4153-10 LEGAL EXPENSES | |
| Locke & Lorde | 2,500.00 |
| Upton & Hatfield | 10,505.40 |
| | <u>13,005.40</u> |
| 4155-10 PERSONNEL ADMINISTRATION | |
| HealthTrust | 47,473.49 |
| Primex WC/Unemployment | 9,428.98 |
| Valic Retirement Plan | 6,065.00 |
| Soc Sec/Medicare | 28,705.36 |
| | <u>91,672.83</u> |
| 4191-10 PLANNING BOARD | |
| Offen, Anna, Clerk Wages | 564.00 |
| Lakes Region Planning Commission | 26.75 |
| Upton & Hatfield | 471.50 |
| | <u>1,062.25</u> |
| 4191-30 ZONING BOARD | |
| Lakes Region Planning Commission | 48.75 |
| Rebecca Huntoon, Clerk Wages | 193.03 |
| | <u>241.78</u> |
| 4194-10 GENERAL GOVERNMENT BUILDINGS | |
| Aubuchon | 861.26 |
| Belletetes | 1,269.68 |
| Capital Alarm Systems | 1,069.00 |
| Damon, Tyler | 73.96 |
| Danbury Country Store | 90.00 |
| Eversource | 1,951.44 |
| Feinauer, Tracy | 119.00 |
| Hatch, Nathaniel | 38.25 |
| Huntoon, Rebecca(Reimbursement) | 22.96 |
| James Davis, Inc. | 455.00 |
| JMAC Professional Painting Company | 2,725.00 |
| Judd, Arron | 4.50 |
| Kulacz, Stephen(reimbursement) | 54.99 |
| LaVorgna Construction Services | 4,876.00 |
| Maines Landscaping | 555.00 |
| Mango | 1,898.50 |
| NH Public Health Laboratories | 42.00 |
| Nick's Plumbing and Heating | 2,816.96 |
| Offen Electric | 126.00 |
| Olmsted, Linda(reimbursement) | 100.70 |
| Padgett, Karen(reimbursement) | 168.07 |
| Pemi River Fuels | 2,895.75 |
| Quill | 397.86 |
| Reginald Glines | 1,093.53 |
| Staples | 205.10 |
| The Barn Store | 137.99 |
| Tifco | 148.88 |
| Yestramski | 375.00 |
| | <u>24,572.38</u> |
| 4195-10 CEMETERIES | |
| Belletetes, Inc. | 1,535.08 |
| Cook, Dale | 441.25 |
| Damon, Tyler | 3,031.86 |
| Fielding, Dylan | 89.25 |
| Gungewam Outfitters | 569.95 |
| Hatch, Nathaniel | 2,110.68 |
| Judd, Arron | 462.50 |
| Maines, Michael | 112.50 |
| Phelps, Andrew, Sexton Salary | 3,000.00 |
| Phelps, Andrew | 292.18 |
| Phelps, Andrew(reimbursement) | 229.99 |
| Phelps Construction | 90.00 |
| Phelps, Kenneth | 45.00 |
| Phelps, Noel | 27.00 |
| | <u>12,037.24</u> |
| 4196-20 PROPERTY LIABILITY INSURANCE | |
| Primex | 22,899.00 |
| | <u>22,899.00</u> |

**Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2020**

| | <u>Amount</u> |
|--|-------------------------|
| 4197-30 REGIONAL ASSOCIATIONS | |
| Lakes Region Planning Commission | 988.00 |
| Lakes Region Mutual Fire Aid | 16,025.86 |
| Community Action Program | 2,100.00 |
| Kearsarge Area Council on Aging, Inc. | 2,500.00 |
| | <u>21,613.86</u> |
| 419910635 GASOLINE | |
| Evans Group | 2,872.53 |
| | <u>2,872.53</u> |
| 4199-10 TX MAP | |
| CAI Technologies | 1,400.00 |
| | <u>1,400.00</u> |
| 4210-10 POLICE DEPARTMENT | |
| AAA Police Supply | 941.00 |
| Atlantic Tactical | 467.72 |
| Ben's Uniforms | 667.00 |
| BodyCovers | 94.25 |
| Certified Computer Solutions | 282.00 |
| City of Franklin, Dispatch | 6,100.00 |
| Comcast | 353.64 |
| Consolidated Communications | 1,522.39 |
| Crimestar | 300.00 |
| DetectaChem | 185.50 |
| Donna Duquette | 776.62 |
| Galls | 160.72 |
| Merrimack County Attorney's Office | 1,046.00 |
| Moran Repair | 1,149.04 |
| New England State Police Info Network | 100.00 |
| New Hampshire Association Chiefs of Police | 175.00 |
| NHLEAP | 125.00 |
| NMS Labs | 429.00 |
| O'Reilly Auto Parts | 73.88 |
| Ossipee Mountain Electronics | 198.50 |
| Safelite Auto Glass | 392.20 |
| Sirchie Finger Print Laboratories, Inc | 108.43 |
| Staples | 1,219.79 |
| The Glen House | 294.00 |
| TMDE Calibration Labs, Inc. | 180.00 |
| Treasurer State of NH | 72.00 |
| Wheelabrator Tech, Inc. | 182.00 |
| Wilson Tire | 1,338.64 |
| US Postal Service | 76.00 |
| Huntoon, Rebecca | 10,563.57 |
| Marvin, Spencer | 20,171.92 |
| Suckling, David | 10,006.76 |
| Sullivan, Donalad | 7,227.65 |
| | <u>66,980.22</u> |
| 4215-10 AMBULANCE | |
| Town of Bristol | 37,521.02 |
| | <u>37,521.02</u> |
| 4220-10 FIRE DEPARTMENT & EMERGENCY MGT | |
| Active911 Inc. | 260.00 |
| All-Comm Technologies | 2,373.40 |
| Andover FD Benevolent Assoc | 296.00 |
| ATG Lebanon | 313.31 |
| Aubuchon | 9.48 |
| BB Chain | 12.97 |
| Belletetes | 40.52 |
| Bergeron Protective Clothing | 3,082.43 |
| BoundTree Medical | 3,461.14 |
| Central Paper Products | 170.97 |
| Clean Air LLC envomask.com | 790.00 |
| Comcast | 2,535.26 |
| Crystal Rock | 796.69 |
| East Coast Emergency Outfitter | 617.00 |
| Eversource | 2,106.70 |
| Gungewam Outfitters | 109.00 |
| Harolds Truck and Auto Repair | 3,467.17 |
| Industrial Protection Services, LLC | 5,629.98 |
| Jacob Moran(reimbursement) | 175.00 |
| Jeremy Martin(reimbursement) | 89.95 |
| Lakes Region Fire Apparatus | 2,979.60 |
| Maine Oxy/Spec Air Gases & Tec | 645.40 |
| Moran Repair, LLC | 1,810.07 |
| New London Hospital | 644.97 |
| NFPA | 348.75 |
| O'Reilly Auto Parts | 39.75 |
| Ossipee Mountain Electronics | 950.65 |
| Pemi River Fuels | 1,593.77 |
| Plymouth Ford | 15.71 |
| Praetorian Digital | 1,135.00 |

**Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2020**

| | <u>Amount</u> |
|--|-------------------------|
| Staples | 197.51 |
| Sullivan Tire | 1,829.10 |
| The Knox Company | 131.00 |
| Town of Bristol | 100.00 |
| Tri-Tec Forensics dba Rescue Essentials | 492.19 |
| Verizon Wireless | 525.93 |
| WB Mason | 1,113.88 |
| Austin Merton | 500.00 |
| Bliss Brandon(includes reimbursements) | 500.00 |
| Boynton Daniel | 598.22 |
| Cornell Jeremy(includes reimbursements) | 641.00 |
| Daughen Keith | 500.00 |
| Daughen Michael | 500.00 |
| Haynes Donald | 558.00 |
| Kulacz, Stephen(includes reimbursements) | 559.90 |
| Kulacz, Terri(includes reimbursements) | 532.49 |
| Levesque Kyle(includes reimbursements) | 2,762.48 |
| Martin Jeremy | 3,000.00 |
| McClory, Samuel | 500.00 |
| Moran, Jacob | 500.00 |
| Padgett Karen (reimbursements) | 48.25 |
| Phelps Kenneth | 500.00 |
| Phelps Tammie | 500.00 |
| Suckling David | 500.00 |
| Ullmer Franklin | 500.00 |
| Warn Jason(includes reimbursements) | 1,247.30 |
| Warn Patrick(includes reimbursements) | 523.98 |
| Bliss Brandon(reimbursements) | 49.38 |
| Franklin Ullmer Jr(reimbursements) | 14.99 |
| Stephel Kulacz(reimbursements) | 31.97 |
| Kulacz, Terri(reimbursements) | 88.30 |
| | <u>56,546.51</u> |
| 4290 EMERGENCY MANAGEMENT AND FOREST FIRE | |
| All-Comm Technologies | 2,000.00 |
| Levesque, Kyle | 1,332.00 |
| | <u>3,332.00</u> |
| 4311 HIGHWAY | |
| ATC Patriot LebanonFreightliner) | 2,334.65 |
| ATG Patriot LLC | 196.89 |
| Aubuchon Hardware | 329.75 |
| B-B Chain, Inc. | 6,294.52 |
| Beauregard | 14.95 |
| Belletetes, Inc. | 545.09 |
| Cintas | 5,175.70 |
| Cives Corporation | 1,129.62 |
| Consolidated Communications | 1,496.26 |
| Crystal Rock | 419.54 |
| Danbury Country Store | 181.24 |
| Dennison Lubricants | 3,059.94 |
| Donovan Equipment Co | 1,678.12 |
| Evans Group, Inc. | 23,471.53 |
| Eversource | 3,521.12 |
| Granite State Glass | 250.00 |
| Gungewam Outfitters | 1,087.46 |
| HOP Sales and Service | 514.65 |
| Harold's Truck & Auto Repair | 1,160.21 |
| Jordan Equipment Co. | 7,280.70 |
| Lakes Region General Hospital | 79.00 |
| LaValley Building Supply | 29.99 |
| Marc's Mobile Repair | 4,090.00 |
| Moran Repair LLC | 201.98 |
| National Pen | 226.94 |
| NE Kenworth | 6,014.39 |
| New Pig | 322.71 |
| NH Public Works Mutual Aid Program | 25.00 |
| NH Road Agents Association | 30.00 |
| Northern Tool & Equipment | 1,198.96 |
| O'Reilly Auto Parts | 3,425.97 |
| Onsite Drug and Alcohol Services | 40.00 |
| Ossipee Mountain Electronics | 42.50 |
| Pemi River Fuels | 1,118.10 |
| Pete's Tire Barn | 14,542.50 |
| Plymouth Ford | 36.56 |
| Powerplan | 13,317.43 |
| Progressive Business Publications | 295.00 |
| Quill | 725.34 |
| R & L Sharpening Services | 112.00 |
| RP Williams | 44.09 |
| S.G. Reed Truck Service Inc. | 18,649.44 |
| Staples | 449.99 |
| Stay Safe Traffic Products | 1,499.52 |

**Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2020**

| | <u>Amount</u> |
|--|--------------------------|
| Tifco | 10,575.70 |
| Verizon | 497.68 |
| Winnepesaukee Drug Consortium Services | 282.00 |
| Cornell, Jeremy | 57,132.41 |
| Fenauer, Tracy | 224.00 |
| Huntoon, Alan | 41,734.91 |
| Huntoon, Rebecca | 150.48 |
| Maines, Michael | 809.50 |
| Padgett, Karen(reimbursement) | 128.61 |
| Phelps, Noel | 41,686.78 |
| Wright II, Walter | 39,555.58 |
| | <u>319,437.00</u> |
| 4312 HIGHWAY | |
| All States Construction, Inc | 9,450.00 |
| Beauregard | 2,227.34 |
| Belletetes | 275.49 |
| Bomor Construction | 2,376.00 |
| Boscawen Sand and Gravel | 7,304.96 |
| Del R Gilbert & Sons Block | 117.91 |
| Dennison Lubricant | 200.00 |
| Dodge Farms | 4,250.02 |
| EJ Prescott | 3,835.68 |
| Equipment East LLC | 1,510.00 |
| GMI Paving Asphalt | 118,396.75 |
| Granite State Minerals | 12,621.92 |
| Green Oak Realty Development, LLC | 8,346.00 |
| HD Supply | 1,175.30 |
| Huntoon Excavation | 4,853.25 |
| Jeremy Hiltz Excavating, Inc | 9,052.00 |
| Maine Oxy | 180.00 |
| Pac-Van | 1,190.00 |
| Phelps Construction, Inc. | 31,814.00 |
| | <u>219,176.62</u> |
| 431630410 Mun. Street Lighting | |
| Eversource | 5,152.06 |
| | <u>5,152.06</u> |
| 4324-10 TRANSFER STATION | |
| Atlantic Recycling | 19,246.00 |
| Belletetes, Inc. | 337.76 |
| Consolidated Communications | 471.13 |
| Cornell Jeremy | 14.00 |
| East Coast Electronics Recycling | 3,750.00 |
| Eversource | 1,748.65 |
| Larkin, James | 13,609.24 |
| Maines, Michael | 13,728.85 |
| Northeast Resource Recovery Assoc. | 26,661.30 |
| Pemi Baker Solid Waste District | 1,625.79 |
| Quill | 69.61 |
| Treasurer, State of NH | 100.00 |
| Trudel, Ronald | 544.50 |
| Walnut Printing Specialties, Inc. | 385.14 |
| Waste Management of New Hampton NH Hauling | 81,769.21 |
| | <u>164,061.18</u> |
| 4415-20 HEALTH ASSOCIATIONS | |
| Lake Sunapee VNA | 3,220.00 |
| NANA | 2,000.00 |
| Mid-State Health Center | 450.00 |
| | <u>5,670.00</u> |
| 4442 WELFARE/GENERAL ASSISTANCE | |
| Belletetes | 53.95 |
| Dead River | 235.13 |
| Eastern Propane | 188.00 |
| SK Management | 885.00 |
| Jessica Hatch, Welfare Administrator | 500.00 |
| | <u>1,862.08</u> |
| 4520 RECREATION | |
| Tapply-Thompson Comm. Center | 13,973.00 |
| Eversource | 642.42 |
| Bliss Yard & Property Maintenance | 1,400.00 |
| | <u>16,015.42</u> |
| 4550-10 LIBRARY | |
| Baker and Taylor | 1,664.22 |
| Consolidated Communications | 562.83 |
| Eversource | 445.51 |
| Pemi River Fuels | 518.03 |
| Postmaster, Danbury NH | 112.00 |
| The Library Store | 130.94 |
| Jule, Ann substitute | 50.00 |
| Olmsted, Linda, Librarian | 6,730.22 |

**Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2020**

| | Amount | |
|--|-------------------|---------------------|
| | 10,213.75 | |
| 4583 PATRIOTIC PURPOSES | | |
| Carrot Top Industries | 370.43 | |
| | 370.43 | |
| 4589-10 OTHER CULTURAL/RECREATION | | |
| Danbury Community Center | 16,000.00 | |
| Danbury Historical Society | 700.00 | |
| | 16,700.00 | |
| 471110980 LONG TERM DEBT EXPENSE | 0.00 | |
| TOTAL OPERATING BUDGET EXPENSES | | 1,235,898.96 |
| | | |
| 207003 Due to County | | |
| County of Merrimack, NH | 335,040.00 | |
| | | |
| 207501 School District Payments | | |
| Newfound Area School District | 1,585,135.00 | |
| | | |
| 2020 Warrant Articles | | |
| HIGHWAY PICKUP | 49,632.04 | |
| POLICE | 44,536.29 | |
| FIRE TRUCK CAPITAL RESERVE | 50,000.00 | |
| BRIDGE FUND | 25,000.00 | |
| FD AIR PAC FUND | 7,000.00 | |
| REVALUATION | 6,000.00 | |
| WASTE OIL | 2,500.00 | |
| TOTAL | 184,668.33 | |

SUMMARY INVENTORY OF VALUATION FOR 2020

LAND

| | |
|-------------------------------------|----------------------|
| Current Use | \$ 981,412 |
| Conservation Restriction Assessment | \$ 4,963 |
| Residential | \$ 35,803,600 |
| Commercial/Industrial | \$ 1,168,500 |
| TOTAL OF TAXABLE LAND | \$ 37,958,475 |

BUILDINGS

| | |
|-----------------------------------|----------------------|
| Residential | \$ 65,400,270 |
| Manufactured Housing | \$ 3,215,850 |
| Commercial/Industrial | \$ 3,153,190 |
| TOTAL OF TAXABLE BUILDINGS | \$ 71,769,310 |

PUBLIC UTILITIES

| | |
|----------------------------------|---------------------|
| Electric | \$ 2,244,850 |
| TOTAL OF PUBLIC UTILITIES | \$ 2,244,850 |

VALUATION BEFORE EXEMPTIONS

| | |
|------------|----------------|
| | \$ 111,972,635 |
| Blind | \$ 15,000 |
| Elderly | \$ 160,000 |
| Deaf | 0 |
| Disability | \$ 75,000 |

NET VALUATION FOR COUNTY, MUNICIPAL AND LOCAL SCHOOL TAX RATE

| | |
|-----------------------|-----------------------|
| | \$ 111,722,635 |
| Less Public Utilities | \$ 2,244,850 |

NET VALUATION W/O UTILITIES FOR STATE SCHOOL TAX RATE

\$ 109,477,785

TAX COMMITMENT ANALYSIS

| | |
|-----------------------------|---------------------|
| Property Taxes to be Raised | \$ 2,676,719 |
| Less War Service Credit | \$ 30,200 |
| TOTAL TAX COMMITMENT | \$ 2,646,519 |

| | |
|---------------------------|-----------------|
| Town | \$ 7.37 |
| County | 3.00 |
| Local School | 11.57 |
| State School | 2.06 |
| MUNICIPAL TAX RATE | \$ 24.00 |



Tax Collector's Report

For the period beginning **and ending**

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

Instructions

Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division
 Phone: (603) 230-5090
 Fax: (603) 230-5947
<http://www.revenue.nh.gov/mun-prop/>

ENTITY'S INFORMATION

| | | |
|--|--|--|
| Municipality: <input style="width: 90%;" type="text" value="DANBURY"/> | County: <input style="width: 90%;" type="text" value="MERRIMACK"/> | Report Year: <input style="width: 90%;" type="text" value="2020"/> |
|--|--|--|

PREPARER'S INFORMATION

| | | |
|---|---|---|
| First Name <input style="width: 95%;" type="text" value="TRICIA"/> | Last Name <input style="width: 95%;" type="text" value="TAYLOR"/> | |
| Street No. <input style="width: 95%;" type="text" value="23"/> | Street Name <input style="width: 95%;" type="text" value="HIGH STREET"/> | Phone Number <input style="width: 95%;" type="text" value="(603) 768-5448"/> |
| Email (optional) <input style="width: 95%;" type="text" value="danburyclerk@comcast.net"/> | | |



| Debits | | | | | |
|--|----------------|--|--|--|---|
| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) | | |
| | | | Year: 2019 | Year: 2018 | Year: <input style="width: 50px;" type="text"/> |
| Property Taxes | 3110 | | \$244,396.74 | <input style="width: 100px;" type="text"/> | \$5,019.19 |
| Resident Taxes | 3180 | | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Land Use Change Taxes | 3120 | | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Yield Taxes | 3185 | | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Excavation Tax | 3187 | | \$17.40 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Other Taxes | 3189 | | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Property Tax Credit Balance | | <input style="width: 100px;" type="text"/> | (\$1,986.58) | | |
| Other Tax or Charges Credit Balance | | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | | |

| Taxes Committed This Year | Account | Levy for Year of this Report | 2019 | Prior Levies | |
|--|---|--|--|--|--|
| Property Taxes | 3110 | \$2,647,371.56 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Resident Taxes | 3180 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Land Use Change Taxes | 3120 | \$44,370.00 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Yield Taxes | 3185 | \$42,863.10 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Excavation Tax | 3187 | \$957.82 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Other Taxes | 3189 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| <input style="width: 200px;" type="text"/> | <input style="width: 50px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |

| Overpayment Refunds | Account | Levy for Year of this Report | 2019 | Prior Levies | |
|--|---|--|--|--|--|
| | | | | 2018 | |
| Property Taxes | 3110 | \$3,477.20 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Resident Taxes | 3180 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Land Use Change Taxes | 3120 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Yield Taxes | 3185 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Excavation Tax | 3187 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| <input style="width: 200px;" type="text"/> | <input style="width: 50px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Interest and Penalties on Delinquent Taxes | 3190 | \$1,960.30 | \$10,421.06 | <input style="width: 100px;" type="text"/> | \$1,272.54 |
| Interest and Penalties on Resident Taxes | 3190 | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> | <input style="width: 100px;" type="text"/> |
| Total Debits | | \$2,740,999.98 | \$252,848.62 | \$0.00 | \$6,291.73 |



MS-61

Credits

| Remitted to Treasurer | Levy for Year of this Report | Prior Levies | |
|--|---------------------------------|--------------|------------|
| | | 2019 | 2018 |
| Property Taxes | \$2,486,486.60 | \$240,398.49 | \$1,602.18 |
| Resident Taxes | | | |
| Land Use Change Taxes | \$21,490.00 | | |
| Yield Taxes | \$38,716.02 | | |
| Interest (Include Lien Conversion) | \$1,111.62 | \$8,782.03 | \$1,251.18 |
| Penalties | \$848.68 | \$1,639.03 | \$21.36 |
| Excavation Tax | \$957.82 | \$17.40 | |
| Other Taxes | | | |
| Conversion to Lien (Principal Only) | | | |
| <input style="width: 300px;" type="text"/> | | | |
| Discounts Allowed | | | |

| Abatements Made | Levy for Year of this Report | Prior Levies | |
|--|---------------------------------|--------------|------|
| | | 2019 | 2018 |
| Property Taxes | | \$2,011.67 | |
| Resident Taxes | | | |
| Land Use Change Taxes | \$1,130.00 | | |
| Yield Taxes | | | |
| Excavation Tax | | | |
| Other Taxes | | | |
| <input style="width: 300px;" type="text"/> | | | |
| Current Levy Deeded | | | |



MS-61

| Uncollected Taxes - End of Year # 1080 | Levy for Year of this Report | Prior Levies | | |
|--|---------------------------------|---------------------|---------------|-------------------|
| | | 2019 | 2018 | |
| Property Taxes | \$175,325.65 | | | \$3,417.01 |
| Resident Taxes | | | | |
| Land Use Change Taxes | \$21,750.00 | | | |
| Yield Taxes | \$4,147.08 | | | |
| Excavation Tax | | | | |
| Other Taxes | | | | |
| Property Tax Credit Balance | (\$10,963.45) | | | |
| Other Tax or Charges Credit Balance | | | | |
| Total Credits | \$2,741,000.02 | \$252,848.62 | \$0.00 | \$6,291.73 |

| For DRA Use Only | |
|---|---------------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$193,676.29 |
| Total Unredeemed Liens (Account #1110 - All Years) | \$111,063.41 |



Lien Summary

Summary of Debits

| | Last Year's Levy | Prior Levies (Please Specify Years) | | |
|---|--------------------|-------------------------------------|--------------------|-------------------|
| | | Year: 2018 | Year: 2017 | Year: 2016 |
| Unredeemed Liens Balance - Beginning of Year | | \$73,490.01 | \$29,909.18 | \$777.49 |
| Liens Executed During Fiscal Year | \$77,116.46 | | | |
| Interest & Costs Collected (After Lien Execution) | \$559.57 | \$3,437.41 | \$10,233.53 | \$720.03 |
| | | | | |
| Total Debits | \$77,676.03 | \$76,927.42 | \$40,142.71 | \$1,497.52 |

Summary of Credits

| | Last Year's Levy | Prior Levies | | |
|---|--------------------|--------------------|--------------------|-------------------|
| | | 2018 | 2017 | 2016 |
| Redemptions | \$21,605.11 | \$17,569.19 | \$28,569.07 | \$777.49 |
| | | | | |
| Interest & Costs Collected (After Lien Execution) #3190 | \$559.57 | \$3,437.41 | \$10,233.53 | \$720.03 |
| | | | | |
| Abatements of Unredeemed Liens | | \$1,708.87 | | |
| Liens Deeded to Municipality | | | | |
| Unredeemed Liens Balance - End of Year #1110 | \$55,511.35 | \$54,211.95 | \$1,340.11 | |
| Total Credits | \$77,676.03 | \$76,927.42 | \$40,142.71 | \$1,497.52 |

| For DRA Use Only | |
|---|---------------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$193,676.29 |
| Total Unredeemed Liens (Account #1110 -All Years) | \$111,063.41 |



DANBURY (111)

1. CERTIFY THIS FORM
 Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| | | |
|-----------------------|----------------------|---------|
| Preparer's First Name | Preparer's Last Name | Date |
| Tricia | Taylor | 1/21/21 |

2. SAVE AND EMAIL THIS FORM
 Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM
 This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION
 Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Tricia Taylor *Town Clerk / Tax Collector*
 Preparer's Signature and Title

TAX RATE COMPUTATION FOR 2020

| | |
|------------------------------------|-------------|
| Total Town Appropriation | 1,466,614 |
| Less: Revenue | 596,607 |
| Less: Fund Balance to Reduce Taxes | 81,500 |
| Plus: Credits & Overlay | 35,671 |
| Net Town Assessment | 824,178 |
| Town Tax Rate | 7.37 |

| | |
|--------------------------------------|--------------|
| Net Local School Assessment | 2,409,641 |
| Less Education Grant | 892,140 |
| Locally Retained State Education Tax | 225,185 |
| Approved School Tax Effort | 1,292,316 |
| School Tax Rate | 11.57 |

| | |
|--------------------------|-------------|
| State Education Taxes | 225,185 |
| State School Rate | 2.06 |

| | |
|----------------------------|-------------|
| County Tax Assessment | 335,040 |
| Less: Shared Revenue | 0 |
| Approved County Tax Effort | 335,040 |
| County Rate | 3.00 |

| | |
|----------------------------------|--------------|
| Town, School & County Total | 2,676,719 |
| Less: War Service Credit/Overlay | 30,200 |
| Property Taxes to be Raised | 2,646,519 |
| Total Rate | 24.00 |

PROOF OF TAX RATE

| | |
|---------------------|------------------|
| State Education Tax | 225,185 |
| All Other Taxes | 2,421,334 |
| Total | 2,646,519 |

SUPPLEMENTAL SCHEDULE MS 737S 2020

RSA 32:18,19 & 32:21

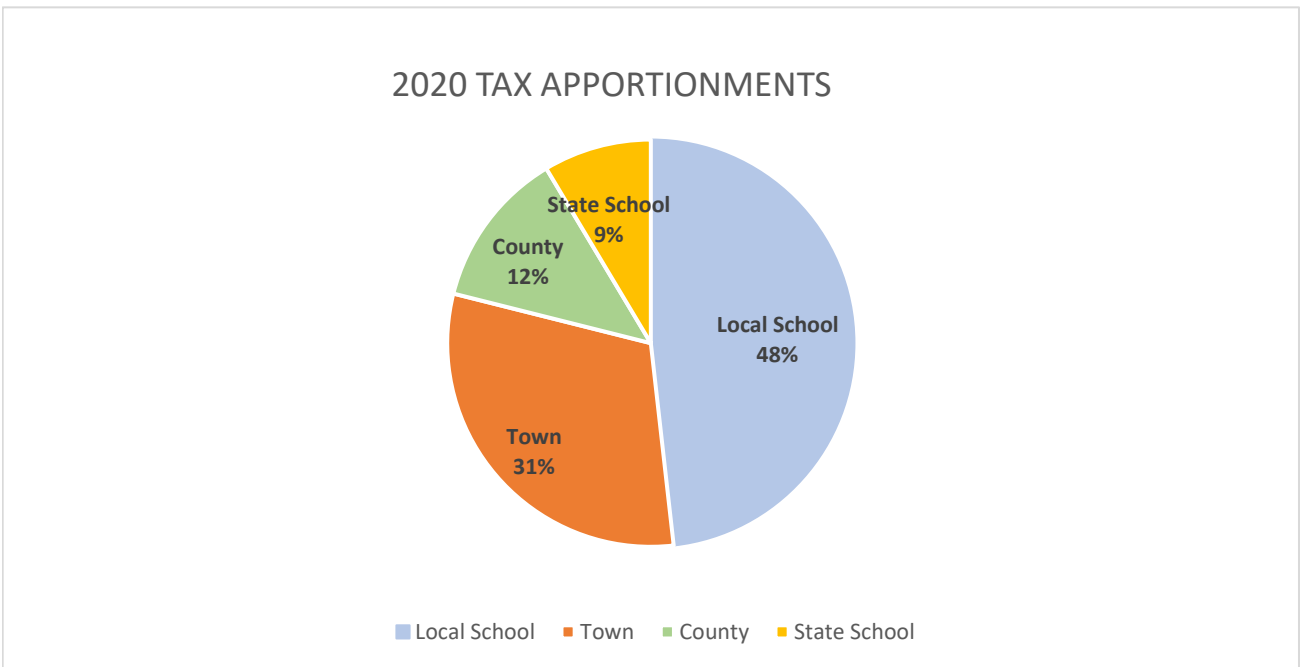
| | |
|---------------------------------------|-----------|
| TOTAL Recommended by Budget Committee | 1,459,614 |
| <u>Less Exclusions:</u> | |
| Capital Outlay Long Term Bonds&Notes | |
| Principal Long Term Notes: | 0 |
| Interest Long Term Notes: | 0 |
| Total Exclusions: | 0 |
| Amount Recommended Less Exclusions: | 1,459,614 |
| X 10% | 145,961 |
| Maximum Allowable Appropriation: | 1,605,575 |

LONG TERM DEBT SCHEDULE

| PURPOSE | 2018 | 2019 | 2020 |
|----------------------|--------|--------|------|
| <u>FIRE TRUCK</u> | 37,984 | 67,016 | 0 |
| <u>HIGHWAY TRUCK</u> | 59,794 | 56,248 | 0 |

TOWN OF DANBURY TAX RATE HISTORY

| Apportionment | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Town | 5.28 | 7.44 | 6.34 | 6.04 | 5.83 | 6.41 | 6.46 | 7.37 |
| County | 12.68 | 10.27 | 3.07 | 2.93 | 2.83 | 2.90 | 2.84 | 3.00 |
| Local School | 2.58 | 2.49 | 11.33 | 11.47 | 12.51 | 12.06 | 12.53 | 11.57 |
| State School | 2.90 | 2.80 | 2.26 | 2.56 | 2.33 | 2.13 | 2.17 | 2.06 |
| Total | 23.44 | 23.00 | 23.00 | 23.00 | 23.50 | 23.50 | 24.00 | 24.00 |
| Equalization % | 107.1% | 94.2% | 100.3 | 99.8 | 92.1 | 91.4 | 81.4 | 76.8 |



2020 Annual Treasurer's Report Year Ending December 31, 2020

| | |
|---------------------------------|-----------------------------------|
| Balance on hand as of 1/1/2020: | \$664,831.98 |
| Deposits: | 3,434,842.60 |
| SUBTOTAL | \$4,099,674.58 |
| Expenditures | <u>-\$3,401,446.43</u> |
| Available Balance | 698,228.15 |
| Cash on Hand | 375.00 |
| TOTAL | <u><u>\$698,603.15</u></u> |
| | |
| Bank Balances | |
| LSB Savings | \$677,050.65 |
| LSB Checking | <u>111,029.72</u> |
| Subtotal | \$788,080.37 |
| Uncleared Deposits | \$3,121.21 |
| Uncleared Checks | <u>-92,973.43</u> |
| | |
| TOTAL AVAILABLE | <u><u>\$698,228.15</u></u> |

Respectfully Submitted by:

Twila D. Cook
Treasurer

This is an un-audited report.

2020 Annual Treasurer's Report Year Ending December 31, 2020

PD Special Detail Revolving Fund

| | |
|------------------------|-------------------|
| Beginning Balance: | \$3,275.74 |
| Deposits | 0.00 |
| Interest | 0.41 |
| Subtotal: | <u>\$3,276.15</u> |
| Close out account: | <u>-3,276.15</u> |
| Ending Balance: | \$0.00 |

Planning Board - RM Resort Escrow Account

| | |
|------------------------|-----------------|
| Beginning Balance: | \$329.50 |
| Deposits | 0.00 |
| Interest | 0.83 |
| Subtotal: | <u>\$330.33</u> |
| Withdrawal | <u>0.00</u> |
| Ending Balance: | \$330.33 |

Recreation Revolving Account

Savings Account

| | |
|--------------------|--------------------|
| Beginning Balance: | \$11,411.46 |
| Deposits | 0.00 |
| Interest | 22.37 |
| Subtotal: | <u>\$11,433.83</u> |
| Ending Balance: | \$11,433.83 |

ZBA Account

| | |
|------------------------|-----------------|
| Beginning Balance: | \$383.87 |
| Deposits | |
| Interest | 0.35 |
| Subtotal: | <u>\$384.22</u> |
| Ending Balance: | \$384.22 |

Recreation Account Bar Harbor

Checking Account

| | |
|-------------------|------------------|
| Beginning Balance | \$1,141.04 |
| Deposits: | 1,304.50 |
| Subtotal: | <u>2,445.54</u> |
| Withdrawal | <u>-1,413.83</u> |
| Ending Balance: | \$1,031.71 |

This is an unaudited report

Respectfully Submitted,

**Total Recreation
Department Funds \$12,465.54**

Twila D. Cook
Treasurer

**Town Clerk's Report
January 1 through December 31, 2020**

| # | | \$ |
|------|--------------------------|--------------|
| 2224 | Motor Vehicle Permits | 253,707.00 |
| 176 | Motor Vehicle Titles | 706.00 |
| 2400 | Motor Vehicle Agent Fees | 6,656.00 |
| 329 | Dog Licenses | 1,723.50 |
| 114 | Dog Penalties | 114.00 |
| 25 | Dog Fines | 25.00 |
| 75 | Vital Statistics | 1,030.00 |
| 11 | Marriages | 550.00 |
| 4 | UCC's | 873.62 |
| 232 | Postage | 232.00 |
| | Miscellaneous | 347.05 |
| | | |
| | | |
| | | |
| | | |
| | Totals | \$265,964.17 |

I hereby certify that the above return is correct, according to the best of my knowledge.

Tricia J Taylor, Town Clerk

PLEASE REMEMBER TO LICENSE YOUR DOGS BY APRIL 30TH.

SCHEDULE OF TOWN OWNED PROPERTY

| <i>Map & Lot</i> | <i>Location</i> | <i>Acerage</i> | <i>Building</i> | <i>Land</i> | <i>Assd Total</i> |
|---------------------------------|--|----------------|-----------------|----------------|--------------------|
| Municipal Properties | | | | | |
| 201-001-000 | 23 HIGH STREET - (TOWN HALL) | 0.74 | 104,550 | 37,200 | 141,750 |
| 201-031-001 | US ROUTE 4 AND HIGH ST | 1.70 | | 23,800 | 23,800 |
| 201-083-000 | 18 PINE DRIVE - (TRANSFER STATION) | 8.60 | 4,340 | 38,100 | 42,440 |
| 201-086-000 | 10 NORTH ROAD - (FIRE STATION) | 0.23 | 115,000 | 35,600 | 150,600 |
| 201-087-000 | NORTH ROAD - (BARBER SHOP LOT) | 0.02 | 0 | 2,800 | 2,800 |
| 201-094-000 | NH ROUTE 104 - (GEO GAMBLE LIB) | 0.09 | 49,800 | 32,600 | 82,400 |
| 201-111-001 | RESTFUL ROAD - (ROLLER SHED) | 0.09 | 6,270 | 900 | 7,170 |
| 201-138-000 | 15 HIGH STREET - (DANBURY COMMUNITY CTR) | 0.94 | 349,120 | 37,800 | 386,920 |
| 409-054-000 | US RTE 4 - (HIGHWAY GARAGE) | 20.70 | 155,120 | 63,100 | 218,220 |
| Cemeteries | | | | | |
| 201-056-000 | SCHOOL POND ROAD - (BAPTIST CEMETERY) | 1.50 | 0 | 2,900 | 2,900 |
| 201-073-000 | NORTH ROAD - (RIVERDALE CEMETERY) | 1.30 | 0 | 18,900 | 18,900 |
| 201-082-000 | NORTH ROAD - (RIVERDALE CEMETERY) | 3.40 | 0 | 5,400 | 5,400 |
| 404-003-000 | FORBES MT ROAD - (JEWETT CEMETERY) | 0.08 | 0 | 100 | 100 |
| 409-064-000 | US ROUTE 4 - (LITCHFIELD CEMETERY) | 0.39 | 0 | 1,400 | 1,400 |
| 410-011-000 | BOHONON ROAD - (EASTERN CEMETERY) | 0.80 | 0 | 1,900 | 1,900 |
| 410-046-000 | WARD HILL - (WARD HILL CEMETERY) | 0.29 | 0 | 1,300 | 1,300 |
| 411-045-000 | RAGGED MT ROAD - (ELMWOOD CEMETERY) | 0.14 | 0 | 1,100 | 1,100 |
| 415-020-000 | NEW CANADA ROAD - (BEAN CEMETERY) | 0.52 | 0 | 1,600 | 1,600 |
| 415-051-000 | US ROUTE 4 - (SO DANBURY CEMETERY) | 0.46 | 0 | 1,500 | 1,500 |
| Road Deeds | | | | | |
| 201-000-000 | ROW BACK OF CEMETERY | 1.75 | 0 | 3,200 | 3,200 |
| 411-000-000 | (VAN OTTERLOO SUBDIVISION) | 2.45 | 0 | 4,100 | 4,100 |
| Parks & Public Lands | | | | | |
| 201-022-000 | HIGH STREET(OWNER UNKNOWN) | 1.60 | | 21,500 | 21,500 |
| 201-034-000 | LOT A - SMITH RIVER PLAN | 0.19 | 0 | 7,100 | 7,100 |
| 201-068-000 | E. DISTRICT ROAD - (INDEPENDENCE PARK) | 21.00 | 5,830 | 67,500 | 73,330 |
| 409-086-000 | SHELDON ROAD - (SCHOOL POND) | 1.06 | 0 | 22,600 | 22,600 |
| 409-087-000 | SHELDON ROAD - (SCHOOL POND) LAKE FRONT | 1.82 | 0 | 7,500 | 7,500 |
| 409-102-000 | SCHOOL POND - (PUBLIC LANDING) | 1.10 | 0 | 2,300 | 2,300 |
| 410-058-000 | NH ROUTE 104 | 2.10 | 0 | 24,300 | 24,300 |
| 410-077-000 | EASTERN DISTRICT RD | 0.50 | 0 | 9,000 | 9,000 |
| 411-081-001 | RAGGED MT ROAD - (ELMWOOD PARK) | 1.40 | 0 | 23,400 | 23,400 |
| 412-103-000 | WAUKEENA LAKE ROAD - (PUBLIC LANDING) | 0.06 | 0 | 3,900 | 3,900 |
| 415-059-001 | US ROUTE 4 - (BETWEEN RR BED & ROAD) | 0.30 | 0 | 3,900 | 3,900 |
| 416-023-000 | LITTLEFIELD RD | 3.30 | 0 | 22,600 | 22,600 |
| 416-024-000 | LITTLEFIELD RD | 3.30 | | 22,600 | 22,600 |
| Tax Deeded Properties | | | | | |
| 201-116-000 | NH ROUTE 104 - (ADAIR MOTEL) | 1.30 | 0 | 23,300 | 23,300 |
| 406-032-000 | BROOKSIDE LANE | 0.55 | 0 | 10,400 | 10,400 |
| 406-085-000 | PARTRIDGE LANE | 0.32 | 0 | 7,800 | 7,800 |
| 408-032-000 | FORD MILL ROAD | 2.80 | 0 | 12,800 | 12,800 |
| 408-060-000 | DANBURY WOODS | 44.00 | 0 | 36,400 | 36,400 |
| 410-068-000 | NH ROUTE 104 | 0.64 | 0 | 900 | 900 |
| 411-042-000 | 79 RAGGED MT ROAD | 0.12 | 2,900 | 31,500 | 34,400 |
| 412-040-000 | US ROUTE 4 & OLD GRAFTON TURNPIKE | 1.10 | 0 | 12,000 | 12,000 |
| 412-080-000 | WAUKEENA LAKE RD/OFF OF | 0.09 | | 8,700 | 8,700 |
| Totals: | | 134.84 | 792,930 | 697,300 | \$1,490,230 |

SUMMARY OF TRUST FUNDS 1/1/2020 TO 12/31/2020

| | | | |
|---|---------------|---|--------------|
| BRIDGE CAPITAL RESERVE - | | GENERAL GOVT BUILDING CAP RES FUND | |
| Beginning Balance | \$ 99,141.26 | Beginning Balance | \$ 30,147.29 |
| Income: | | Income: | |
| New Funds | \$ 25,000.00 | New Funds | \$ - |
| Interest | \$ 49.83 | Interest | \$ 30.06 |
| Disburse/Transfer | \$ 112.06 | Disburse/Transfer | \$ 30,000.00 |
| Ending Balance | \$ 124,079.03 | Ending Balance | \$ 177.35 |
| CEMETERY COMMON TRUST - #2 | | HIGHWAY EQUIPMENT CAP RES FUND | |
| Beginning Balance | \$ 3,424.91 | Beginning Balance | \$ 5,197.46 |
| Income: | | Income: | |
| New Funds | \$ 700.00 | New Funds | \$ - |
| Interest | \$ 1.54 | Interest | \$ 2.26 |
| Disburse/Transfer | \$ 1,000.00 | Disburse/Transfer | \$ - |
| Ending Balance | \$ 3,126.45 | Ending Balance | \$ 5,199.72 |
| CEMETERY COMMON TRUST - #1 | | PLANNING BOARD CAP RES FUND | |
| Beginning Balance | \$ 43,870.11 | Beginning Balance | \$ 105.59 |
| Income: | | Income: | |
| New Funds | \$ - | New Funds | \$ - |
| Interest | \$ 486.78 | Interest | \$ - |
| Disburse/Transfer | \$ - | Disburse/Transfer | \$ - |
| Ending Balance | \$ 44,356.89 | Ending Balance | \$ 105.59 |
| FIRE TRUCK CAP RES FUND - | | PROPERTY REVALUATION CAP RES FUND | |
| Beginning Balance | \$ 4,274.41 | Beginning Balance | \$ 18,130.51 |
| Income: | | Income: | |
| New Funds | \$ 50,000.00 | New Funds | \$ 6,000.00 |
| Interest | \$ 1.87 | Interest | \$ 9.11 |
| Disburse/Transfer | \$ - | Disburse/Transfer | \$ - |
| Ending Balance | \$ 54,276.28 | Ending Balance | \$ 24,139.62 |
| FOREST FIRE EQUIPMENT CAP RES FUND | | RECORDS PRESERVATION CAP RES FUND | |
| Beginning Balance | \$ 132.69 | Beginning Balance | \$ 267.51 |
| Income: | | Income: | |
| New Funds | \$ - | New Funds | \$ - |
| Interest | \$ - | Interest | \$ 0.06 |
| Disburse/Transfer | \$ - | Disburse/Transfer | \$ - |
| Ending Balance | \$ 132.69 | Ending Balance | \$ 267.57 |
| FIRE HYDRANT CAP RES FUND - | | FIRE DEPT. AIR PAC CAP RES FUND | |
| Beginning Balance | \$ 3,729.82 | Beginning Balance | \$ 15,017.67 |
| Income: | | Income: | |
| New Funds | \$ - | New Funds | \$ 7,000.00 |
| Interest | \$ 1.62 | Interest | \$ 11.61 |
| Disburse/Transfer | \$ - | Disburse/Transfer | \$ - |
| Ending Balance | \$ 3,731.44 | Ending Balance | \$ 22,029.28 |
| POLICE VEHICLE CAP RES FUND - | | | |
| Beginning Balance | \$ 10,005.25 | | |
| Income: | | | |
| New Funds | \$ - | | |
| Interest | \$ 3.42 | | |
| Disburse/Transfer | \$ 10,000.00 | | |
| Ending Balance | \$ 8.67 | | |

Prepared / Submitted by:
Karen Padgett, Treasurer
Trustee of the Trust Funds

ENDING BALANCE \$ 281,630.58

2020 Cemetery Report

As usual, the Town of Danbury cemeteries were very well maintained this year. Town Sexton, Andy Phelps was able, with his summer crew, to manage burials, trim tree limbs threatening some cemeteries with damage, and provide care for cemetery stones needing straightening and support. The fence at South Danbury cemetery was repaired and painted. All required mowing and cleaning equipment was purchased or serviced and repaired as needed.

Hiring summer employees has been and will be a major challenge. These employees are absolutely essential for performing the required duties within the cemeteries. High school students on summer vacation are usually hired to provide necessary labor for Andy to perform his job. With businesses paying higher wages, hiring knowledgeable summer help will become more and more difficult. Other options must be reviewed.

All things being considered, our Sexton, Andy Phelps, with his dedicated sense of service to this town, once again maintained our memorial grounds in pristine and respectful condition.

Peter P. Parady, Chair, Cemetery Committee



Report for the Danbury Volunteer Fire Department

2020 Calls for Service and Activity

| | |
|--------------------------|----|
| Fires | 8 |
| Alarm Activations | 15 |
| Medical Aid/EMS | 96 |
| Motor Vehicle Collisions | 13 |
| Mutual Aid Fires | 22 |
| Mutual Aid - Other | 7 |
| Service Calls | 20 |
| Details and Trainings | 75 |
| Inspections | 22 |
| Water Rescue | 0 |
| Gas Leak | 3 |

Total calls for service: 281

Fires: This includes structure fires, transformer fires, outside fires, and vehicle fires.

Alarm Activations: This includes fire alarm activations, medical alarm activations and carbon monoxide detector activations.

Medical Aid/EMS: This includes calls requiring an ambulance to respond and well being checks.

Motor Vehicle Collision: This includes calls requiring fire and rescue personnel to respond to accidents.

Mutual Aid Fires: This includes response for structure fires, outside fires, and cover truck calls to neighboring communities.

Service Calls: These calls include tree on wires, wires down, smoke investigations and DHART landing zone set ups.

Details: This includes parades, roadside cleanup crews, and fire prevention classes.

Inspections: This includes fire prevention inspections, foster care home inspection, oil burner inspections, campfire inspections, and permit of assembly inspections.

Training: Each member participated on average 50 hours of training. This includes EMS training, CPR training, auto extrication, rope rescue, ice water rescue, driver and pump training.

In 2020 the DVFD worked to keep the community and its member's safe during the ever changing landscape of the Covid-19 pandemic. Many meeting and trainings had to be cancelled and PPE was always in short supply. With the hard work and dedication of our members we were able to stay safe and get the job done. Medical aid and rescue continues to be the bulk of our calls, including six calls for the life saving capabilities of the DART helicopter.

Among the many challenges we faced this year we had drought like conditions through most of the summer resulting in many high class fire danger days. Thanks to your help we were able to keep forest fires to a minimum. Along with traditional fire permits we have added online permitting through the state at nhdfweb.sovsportsnet.net .

Through careful planning and preparation we were still able to have our annual Turkey Dinner and Raffle. With your support it was a success!

In 2020 we lost three long time members of our DVFD family with the passing of; Retired Deputy Chief Rick Swift , former Ladies Auxiliary members Joanne Phelps and Linda Ford.

To learn how you can join our group of men and women, either as a firefighter, EMS, or support member, you can reach out to us by email at danburynhfd@gmail.com or pick up an application at our fire station Wednesday evenings at 7PM.

Yours in safety,

Danbury Fire Department

| | | |
|---------------------------|---------------------------------|------------------------------|
| Commissioner Robert Ford | Commissioner Reggie Glines | Commissioner Bruce Armstrong |
| Fire Chief Jeremy Martin | Deputy Chief Kyle Levesque | Chief Engineer Don Haynes |
| Captain Brandon Bliss | Captain Jason Warn | Treasurer Angela Warn |
| LT. Jake Moran | LT. Terri Kulacz | Clerk/FF Dan Boynton |
| FF Jeremy Cornell | FF Keith Daughen | FF Michael Daughen |
| FF Jon Johnson | FF Eric Maines | FF Frank Ullmer Jr. |
| FF/EMT TJ Phelps | EMT Dave Suckling | EMT Patrick Warn |
| FF Sam McClory | FF Ken Phelps | Member Sharon Austin |
| EMR Stephen Kulacz | Probationary Member Todd Gordan | |
| Fire Warden Merton Austin | Deputy Warden Josh Hatch | Deputy Warden Rick Swift |

Emergency Management

Kyle Levesque, Deputy Fire Chief & Emergency Management Director

2020

Emergency Management took on a new role in 2020 with responding to the COVID 19 pandemic. Previously, most Emergency Management activity revolved around planning, responding, mitigating, and recovering from natural disasters. The Town of Danbury's emergency management plans revolve around the concept that natural disasters were the biggest hazards facing the Town.

During initial response efforts, the Emergency Management Director participated in several conference calls with NH Homeland Security and Emergency Management. We've continued to stay up to date on conference calls, as well as monitoring latest trends in infection rates, numbers, and hospitalizations. We also held trainings with EMS providers in Danbury, as well as all Fire Department personnel. Additionally, meetings with the Board of Selectmen and other town officials took place in regards to following guidance provided by the State of NH.

Another aspect of the response handled by the Emergency Management Director was the ordering of PPE and supplies for the Fire Department. Other town departments were able to procure supplies and PPE from other sources and the Town was prepared to respond to the COVID 19 pandemic.

The Emergency Management Director was also on conference calls with Lakes Region Mutual Fire Aid, Winnepasaukee Public Health Network, and the Newfound Area Chief's Association. Many hours were spent reviewing daily briefings, weekly updates and notices from Homeland Security and Emergency Management, the Public Health Network, the NH Department of Health and Human Services and passing along relevant information to our responders and officials.

Outside of COVID 19, the Emergency Management Director began the process of updating the Town's Hazard Mitigation Plan. This Plan will be completely updated by 2021. Additionally, Emergency Management reviewed intelligence briefings and updates, with particular attention paid to national and statewide trends during protests and riots as well as cybersecurity threats. Emergency Management also had to monitor issues with two 9-1-1 outages for approximately 700 households in town. Finally, weather events were still ongoing during 2020 and Emergency Management coordinated with Police, Fire and Highway to prepare and respond during those storms.

2021

As we look forward to 2021, Emergency Management will still be completing the Hazard Mitigation Plan update. Once that is finished, the Town Emergency Operations Plan will need to be updated. As we did in 2020, Emergency Management will continue to participate in briefings related to storms, COVID 19, cybersecurity threats, and any other emergency that might arise. We will also be assisting with vaccine rollout information and providing any support needed to the Town of Danbury.



Highway Department

TOWN OF DANBURY

Incorporated 1795

488 US Route 4
DANBURY, NH 03230
Phone (603)768-3317

Email: danburyhighway@myfairpoint.net

The year 2020 was a challenging year for everyone including the Highway Department. Due to COVID-19 we had to modify our work habits and scheduled projects to maintain a safe and healthy working environment. The shop and vehicles were sanitized on a daily basis. I am happy to say no one missed a day of work due to the virus.

Thankfully, the winter wasn't as challenging as past winters and we were able to keep up on plowing and sanding. The engine in the grader was removed and a new block was installed between snow removal.

Although our scheduled projects had to be modified, we were able to accomplish many of them. We were able to clear ditches, cut brush away from the roadway and apply a topcoat of pavement to High Street and Waukeena Lake Road. We were also able to grader-shim the upper part of Ragged Mountain Road until a permanent repair can be made. Most of our summer was spent on ditching and brush cutting throughout the town. The intersections of Route 4 and North Road, Ragged Mountain Road and Littlefield Road, Ragged Mountain Road and New Canada Road and Route 4 and Roy Ford Road all had aprons paved to aid in maintenance and safety. Grading of gravel roads was an ongoing project throughout the summer with high traffic roads getting priority. Roadside mowing was conducted on all town-maintained roads.

A 2019 Ford F-350 pick-up truck was purchased to replace the old pick-up which has been a huge help to the department. All trucks and equipment received regular maintenance throughout the year.

Thank you to Alan, Noel, Walter and Mike for your continued hard work. I would also like to thank the Selectmen, Karen Padgett and Becky Huntoon for all your assistance throughout the year.

Thank you all for your continued support of the Highway Department.

And finally, thank you for the opportunity to serve my community.

Jeremy Cornell, Road Agent



A reminder of the Town Ordinance, for Winter Plowing:

Per RAS 236:20 and Danbury Ordinance adopted January 9, 2013, it is a violation to deposit snow or ice upon a traveled roadway that would cause it to be unsuitable for travel by person, vehicle or snowplow. The penalty for such a violation is \$25.00 (Twenty-five Dollars).

**** Please remember by recycling you used oil at the transfer station, it saves you tax dollars on heating oil for the Highway Garage****

George Gamble Library Report



What a year this has been! I just get elected to be a trustee when I had to close the library because of COVID-19. Fortunately, we have had a slow opening and stayed safe thus far! We all want to thank the people of the Town of Danbury for keeping each other safe and wearing masks. You've kept our library open and kept our great Library Director, Linda Olmsted, safe by that one simple gift-caring for each other's safety during trying times.

We've expanded our offerings with new books and an online catalog so that you can order books from home and have curbside pickup. We are considering other ways to expand our accessibility, but of course, all of that costs money.

Interlibrary loans are back—so please call the library for your requests.

Hopefully, you've joined our "Letters of Kindness" project to reach out to each other in the community through that ancient process of actual, physical letters!

In the end, there's not much else to say about what's happened this year, is there?

We look forward to Spring and Health!

Stay Safe!

Survive and Endure!

Respectfully submitted,

Cathy Vincevic

GEORGE GAMBLE LIBRARY REPORT 2020

Franklin Saving Bank (FSB) Checking Account

| | | |
|--|--|------------|
| Balance on Hand in FSB Checking Account 1/1/2020 | | \$1,876.52 |
| Income: | | |
| Donations(Book Sales, Journals, Hats, Etc) | | \$15.00 |
| Palmer Foundation - IT | | \$186.00 |
| Total Income | | \$201.00 |
| Expenses: | | |
| Jaywil Software | | \$385.00 |
| Supplies/Services (Olmsted \$47.26, Black Moose \$75.00) | | \$122.26 |
| NH Library Trustees Association Dues | | \$30.00 |
| Total Expenses | | \$537.26 |
| Balance on Hand 12/31/20 | | \$1,540.26 |

FSB Savings Accounts

Palmer Foundation (2014) Savings Account - Restricted - Technology and related support

| | | |
|--|--|------------|
| Beginning Balance 1/1/20 | | \$1,428.21 |
| Interest 2020 | | \$0.28 |
| Expenses withdrawn and transferred to checking | | \$186.00 |
| Ending Balance 12/31/20 | | \$1,242.49 |

Stephen Ford (1965) Trust Savings(Accumulated Interest/No Principal)- Restricted - For maintenance and support

| | | |
|----------------------------|--|------------|
| Beginning Balance 1/1/2020 | | \$1,174.13 |
| Interest 2020 | | \$0.24 |
| Ending Balance 12/31/20 | | \$1,174.37 |

Wallace Ford (2002) Trust Savings Account -Unrestricted

| | |
|--------------------------|----------|
| Principal | \$500.00 |
| Beginning Balance 1/1/20 | \$589.30 |
| Interest 2019 | \$0.13 |
| Ending Balance 12/31/20 | \$589.43 |

FSB Certificate of Deposits

Stephen Ford (1965) Trust CD Restricted-Interest for maintenance - Issued 5/8/2020 24 Mo@.4000

| | |
|--------------------------|------------|
| Principal | \$5,000.00 |
| Beginning Balance 1/1/20 | \$5,181.92 |
| Interest 2020 | \$40.74 |
| Ending Balance 12/31/20 | \$5,222.66 |

Harry Perkins (1978) Trust CD Restricted - Interest for Travel books- Issued 8/8/20 3Yrs @ .50

| | |
|--------------------------|------------|
| Principal | \$1,000.00 |
| Beginning Balance 1/1/20 | \$1,015.72 |
| Interest 2020 | \$6.03 |
| Ending Balance 12/31/20 | \$1,021.75 |

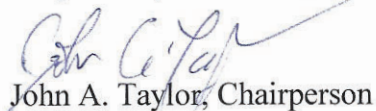
NOTE: THE FUNDS REPORTED HERE ARE DONATED/TRUST FUNDS NOT TOWN APPROPRIATED.
THE FUNDS REPORTED HERE ARE DONATED/TRUST FUNDS.

2020 Report from the Danbury Planning Board

The Planning Board experienced a very low level of activity in 2020, which was something of a relief in view of the unusual circumstances and stresses caused by the Covid-19 pandemic and the related dynamics of trying to meet on a monthly basis while observing face masks and social distancing protocols. There were only 5 public hearings, none of which faced any significant opposition from members of the public in attendance, and each one resulting in unanimous approval by the Board. Those public hearings were broken down as follows: 2 subdivision approvals re Ragged Mountain Resort-owned parcels; a site plan review of the property known as Dick's Store that spilled over into 2 hearings; and, the annual adoption of a revised Capital Improvement Plan. There was also an internal review of the Board's regulations with respect to Excavation sites that was occasioned by a citizen complaint that questioned the propriety of the Board's previous approvals some years ago of two particular gravel/sand pits. Since a majority of the Board as constituted in 2020 had no involvement with those prior approvals, a decision was made to refer the matter to Town Counsel for an advisory opinion, -- which served to confirm that the actions of those prior Board(s) appeared to have been in conformance with its own regulations and State law. More specific information as to the Board's activities and decisions in 2020 is available via review of the Board's adopted Minutes on file with the Town.

Finally, the Board experienced a noteworthy turnover of its membership over the past 13 months. Two elected members, Will Cowen and Roxanne Winslow, each resigned as a result of relocating to other towns respectively, which led to the appointments of Anna Offen and Christine Caron respectively to fill those two vacancies. Of even greater significance, long-time Board member Rick Swift was not able to attend any of our meetings in 2020 due to the injuries that he had suffered last January. With his ensuing death, the Town of Danbury generally, and the Planning Board in particular, lost an extremely knowledgeable, dedicated, and congenial civil servant.

Respectfully submitted,


John A. Taylor, Chairperson

ZBA REPORT

With the onset of Covid19 we were not able to hold public hearings for part of the year, but still answered questions by phone. We are now able to hold public hearings again while trying to keep everyone safe.

We are always here to help anyone that has any questions or is in need of assistance with the application process that often can be confusing. Because there has been questions of what we do, I would like to list some of the applications available. Special Exceptions, Appeal from Administrative Decision, Variances and Applications for Equitable Waiver of Dimensional Requirements. You will be able to find a fillable application and the zoning ordinance on the town website. When applying please read the zoning ordinance as it will help you when filling out the application. If you need help, please feel free to reach out to us.

Thank you

Ms. W. Toni Maviki , ZBA Chair



Lakes Region Planning Commission

103 Main Street, Suite 3

Meredith, NH 03253

Plan Regionally. Grow Locally.

Lakes Region Planning Commission 2020 Annual Report

The Lakes Region Planning Commission (LRPC) is a voluntary association of 30 communities in Belknap, Carroll, Grafton, and Merrimack counties within a state-designated regional planning area established under RSA 36:45. Membership provides access to a wide range of services and resources including:

- Transportation, land use, and watershed management planning
- Technical assistance with Master Plans, Capital Improvement Plans, Hazard Mitigation Plans, Zoning and Site Plan Regulations, Developments of Regional Impact, and Circuit Rider assistance
- Economic development assistance
- Grant writing and administration
- GIS mapping
- Data collection and analysis.

The following are highlights of our FY20 activities. For our full FY20 Annual Report, please visit the Commissioners page on our website at www.LakesRPC.org.

Local Activities, Town of Danbury

| | |
|-----------------------|--|
| Land Use Regulations | Coordinated the purchase and delivery of 7 copies of the NH Planning and Land Use Regulations book annual edition for a savings of \$79 per book. Total saved: \$554.75 |
| General and Technical | Review request for Statewide Transportation Improvement Plan (STIP) Amendment 4 special meeting on Danbury bridge project. |

Respectfully submitted,

Jeffrey R. Hayes, Executive Director



DANBURY POLICE DEPARTMENT

PO Box 243 23 High Street
Danbury NH 03230
Phone (603) 768-5568 Fax (603) 768-9976
danburypd@comcast.net

David J Suckling
Chief of Police

Little did we know when we wrote that 2019 was the year of challenge, did we know that 2020 would be a year of change. Change for our department, our community, and our nation.

As much of the country transitioned to a Covid Conscious way of living, we changed and adapted. We worked to maintain normalcy in what services we provided, changing and adapting as we went along-- We're still changing and adapting.

We thank you for voting to retire the 2010 Ford Expedition- we welcomed the 2020 Dodge Durango to the Cruiser Fleet in late August (due to Covid, the Manufacturing plants had shut down, but thankfully we had our order in the queue before they closed, the original in-service date was scheduled for mid October).

Change again, in August Officer Donald Sullivan retired from Police Service, leaving us once again with an open patrol position. We wish Donald the best in his retirement and his next endeavors.

Things that have not changed- we are still actively fighting the Opioid Epidemic, it hasn't gone away with Covid nor have we noticed a decline in activity; motor vehicle stops; training; court appearances (while more frequently they are telephonic or virtual); and the reports that follow.

Thank you for your continued support: We enjoy working with the town.

Danbury Police Department

A handwritten signature in black ink, appearing to read 'David Suckling', is written over the printed name.

Chief David Suckling

Sergeant Spencer Marvin

Admin Asst Becky Huntoon

ACO Donna Duquette

Recreation Committee Report 2020

2020 was a slow year for the Recreation Committee, as not much "recreating" was happening this year.

We started the year out with our second annual Snowball Fest at the Nature Park in February.

We had another fantastic turnout from the community. Sledding, snacks, and snowman building were enjoyed by adults and children alike.

New park equipment was purchased for Independence Park and installed in November. The "Generations Swing" has been a great addition to the park, and we hope to add more updated equipment in 2021!

New grills were purchased for families to enjoy barbecues at Elmwood Park and Independence Park.

A new American flag was donated to the Recreation Committee by a generous member of the community.

New trails were cut at Independence Park for walking and biking.

Also, we would like to thank Andy Phelps for the volunteer work he has done over the years organizing and hauling the aluminum cans and batteries for recycling.

Though it was an uneventful year for the Recreation Committee, there was a lot accomplished behind the scenes. We hope to be able to hold more events for the community soon, and have a better 2021!

Danbury Transfer Station

2020 Report

The year of 2020 was quite a stressful year for us all and it proved to be a busy one for the transfer station. During the 2020 season we experienced a large tonnage increase in everything from household waste to aluminum, plastic, tin, cardboard, demo, electronics and tires. Along with the increase of incoming waste came an increase in hauling fees from our venders who haul our waste. We do everything possible to make sure we use every square yard of our containers to insure we get our money's worth from the higher hauling fees and we are always looking for new ways to save our budget from depletion during the year.

We were able to obtain a new compactor unit for our household trash this year and it has proven to be much more efficient in compacting our trash containers and uses less electricity.

Our recycling efforts proved to be very efficient this year. Here are the total shipped tonnages for 2020:

Household waste: 561.70 tons

Cardboard: 85 tons

Mixed Plastics, Aluminum, & Tin: 61.75 tons

Scrap Metal: 52 tons

Tires: 12.4 tons

Demo: 164.15 tons

We were able to recycle 2,860 lbs of aluminum cans for the Recreation Department in 2020.

Thank you all for being patient with us when we were having mechanical issues or space shortage problems. Here's wishing for an easier, less stressful 2021 and again, Thanks for Dumping with us.



The new trash compactor is in place.

**TOWN OF DANBURY
TRANSFER STATION FEES**

EFFECTIVE 12/07/2016

Issued by: The Danbury Board of Selectmen

| <u>DESCRIPTION OF ITEM</u> | <u>PRICE EA.</u> | <u>DESCRIPTION OF ITEM</u> | <u>PRICE EA.</u> |
|---|----------------------|---|--------------------------|
| <u>REFRIGERATORS, FREEZERS, AC UNITS</u> | \$ 10.00 | <u>ELECTRONICS</u> | |
| <u>PROPANE TANKS</u> | | Televisions up to 48" | \$ 10.00 |
| 20 lbs or less | \$ 5.00 | Televisions bigger than 48" | \$ 20.00 |
| Greater than 20 lbs | \$ 10.00 | Complete Computer System (keyboard, mouse, monitor, CPU) | \$ 10.00 |
| <u>FURNITURE</u> | | Computer Monitor up to 19" | \$ 10.00 |
| Mattresses | \$ 10.00 | Computer Printer | \$ 10.00 |
| Upholstered Furniture | \$ 20.00 | VCR's, Stereos, Answering Machines, Video Games | \$ 10.00 |
| <u>TIRES</u> | | Microwave Ovens | \$ 10.00 |
| Car & Light Truck | \$ 2.00 | <u>CONSTRUCTION WASTE</u> | |
| Dump Truck Tires | \$ 10.00 | Pick Up Loads | \$25/load 1 load per day |
| Heavy Equipment Tires | <i>DO NOT ACCEPT</i> | 1 Ton Loads | \$50/load 1 load per day |
| | | Shingles - pick up load | \$50/load |
| | | Shingles - 1 Ton load | \$100/load |

NO BRICKS, CONCRETE OR SOIL



Broadband Expansion Committee Report 2020

Last year's Broadband Committee Report began: *All you need to start a conversation in Danbury is to ask, "How's your Internet?" Then, be prepared for a torrent of salty language. Our town currently has very uneven broadband access availability and speeds. About 91% of the town does not meet the federal minimum specifications for broadband coverage. That may not be true much longer.*

This year's report? Danbury Did It!

The Broadband Expansion Committee was established by a vote of the Town in 2015 to act on research and planning that began in 2011. From the beginning of the broadband effort 10 years ago, our seemingly impossible goal was equal coverage for the entire town, not just those in favorable geographic or topographic areas. Danbury is like "The Little Engine That Could," and has proven it many times in the past with other challenges, but the broadband hill was exceedingly long and steep.

In 2019, the Broadband Committee issued a Request for Proposals, and Consolidated Communications (CCI) was the only internet provider that responded. The plan was to use new state legislation (SB 170) that enables towns to bond for broadband improvements, and to form public/private partnerships to build fiber-optic networks.

Unfortunately, there was not enough time to hold the necessary public hearings for the bond to be voted on at the 2020 Town Meeting, but CCI was willing to continue working with us to prepare for the 2021 Town Meeting. What seemed a setback became a far better opportunity when the state received broadband funding through the CARES Act—but, with a very short response time. The grant application process was announced on Father's Day weekend, with only two weeks to submit proposals for projects that would have to be completed by the end of December 2020. It seemed impossible to qualify, but because Danbury and CCI had already done the necessary advance work for building the town-wide fiber-optic network, CCI included Danbury in its grant application, and it was funded.

The initial, invisible work began immediately, and soon afterward there were photos of roadside cable rolls posted on the "Friends of Danbury" Facebook page, with long strings of excited comments reporting progress throughout the town. Bad weather didn't stop the installers, whose trucks sported umbrellas when necessary. Even the record four-foot snowstorm in December didn't daunt them! When the network was up and running, Facebook blossomed with postings of screenshot speed tests showing almost-unimaginable speeds. What had seemed an impossible dream has become a gateway to unlimited opportunities. Danbury has transformed from a patchwork of inconsistent or nonexistent coverage, to townwide availability of the very newest and fastest technology.

This report is a special thank you for the patience and perseverance of everyone (and for some participants, the many years and many meetings and emails) who helped in so many different ways to bring fiber-optic broadband internet to every household in Danbury!

Respectfully submitted, the Broadband Expansion Committee
Jessica Hatch, Kris Martin, Nikki Quartulli, Linda Wilson

Danbury Workshop INC 2020 Report

The DCC had a difficult 2020 due to COVID-19 most of our programs were canceled.

With our volunteers the DCC Food Pantry is still going strong hours are Tuesday 10-noon and Thursday 6-8 PM.

The DCC has been able to continue the Friends of Food Pantry Dinners with the continued support of the cooks and the guest dessert makers. Due to virus, we have a new system of ordering and picking up dinners, we continue to have a strong loyal base of friends who enjoy our meals.

The DCC can not say enough about the support for these programs and our awesome VOLUNTEERS. The support of the Danbury Community and surrounding towns has been overwhelming, we have been able to serve the community needs with their donations of money, food, and winter clothing.

The community support for the DCC as always has been outstanding, it is an honor and a pleasure for the DCC to serve our Danbury Community.

The DCC is looking forward to getting back to our weekly, monthly, and annual events and programs as soon as possible.

Kendra Braley DDC Director

A handwritten signature in cursive script that reads "Kendra Braley".



The Danbury Historical Society

Our mission is to preserve, collect, interpret, write and publish whatever may be of value to the history of Danbury, NH and to preserve all historically valuable items relating to the history of the town.

This past year was hard on everyone due to the coronavirus pandemic and to align with county and state health precautions we did not hold any fundraising activities or Historical Society Meetings last year. However, we did facilitate an educational event in March 2020 with the Danbury Elementary School and a Spring Garden clean up at the North Road Schoolhouse Museum prior to the restrictions.

On March 9, Gary Ford did a wonderful presentation on “Danbury History, the Railroad and the Rail Trail” for the 4th and 5th graders at the DES. And I, Bonnie Fletcher brought in some artifacts and historical items to share with the students such as my husband Shawn Fletcher’s Railroad Lanterns, a piece of RR Track, RR Spikes and some photos of Danbury’s Railroad Stations and Trains. The students enjoyed Gary’s presentation and the artifacts that I shared for show and tell. The Danbury Historical Society thanks Principal Alison Roberts and Teacher Rebecca Robinson for all they do for the students at the DES.

In the Spring last year, we did Garden clean-up at the North Road Schoolhouse and the volunteers that helped were Scott Surgens, Janette Hillsgrove, Bonnie Fletcher, and Dave Cummings. We weeded, raked and cleaned up the main flower and herb garden. We now have lovely lupines growing, day lilies, daffodils, blueberry bushes and a few other perennials flowers. We do need more flowers though since there are some empty spots. If anyone would like to donate flowers, bulbs, plants or herbs for our gardens, please contact me at 768-3603 or by email. We would appreciate it. We want to help the bees and attract butterflies too by continuing to grow our pollinator gardens down at the North Road Schoolhouse Museum.

The Danbury Historical Society truly thanks our officers, members and volunteers that support our efforts. We are committed to preserving and collecting historic artifacts to display at the Museum. We did receive a few donated items last year such as an antique sled, books, annual reports, a desk, a small wooden sign, and a display case. Thank you for donating items to our collections, so that we can share them with the community.

We are hoping to do some outside special events this Summer, but we need to see what the restrictions will be. Hoping for a brighter 2021. Thank you to those of you that make a difference in our community. There are two ways of spreading light - to be the candle that shines bright or the mirror that reflects it. We should all do what we can to help maintain our beautiful surroundings, preserve our historical buildings, and protect our waterways and natural land sites and continue to keep Danbury a wonderful place to live in. Thank you.

Respectfully submitted,
Bonnie Fletcher, President DNHHS
bonfletcher@yahoo.com

AUSBON SARGENT LAND PRESERVATION TRUST

2020 Annual Report for the Town of Danbury

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. This area comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 158 projects and protected 13,081 acres – including sixteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

Although 2020 has been an interesting year, to say the least, Ausbon Sargent has kept busy with the completion of 8 projects, five of which are now owned by the land trust. These projects represent just over 1,000 acres in the towns of Andover, Grantham, Newbury, New London, Sunapee, Springfield, Warner, and Wilmot.

Our website (www.ausbonsargent.org) indicates which of the land trust’s protected properties have trails open to the public for hiking, cross-country skiing and snowshoeing, and includes both trail maps and driving directions. Be sure to look under the heading “Connect With the Land” for these details. For information on all of Ausbon Sargent’s protected properties, please visit our website and join our email list. Find us on Instagram and be sure to “Like” us on Facebook!

Due to the Covid-19 pandemic, Ausbon Sargent had to cancel all in-person activities, including hikes, workshops and celebrations. We look forward to being able to gather again to promote our mission and include all interested individuals to experience and learn about our wonderful region. As time moves on, please check our activities calendar on our website to see what we’ve got planned. In the meantime, look for our “DIY” hiking programs, which cover all 12 towns in our region. Event updates are sent periodically, so signing up to be on our email list is the best way to keep abreast of our upcoming events. We hope to see you in 2021!

Even though we were in the midst of a pandemic, Ausbon Sargent was thrilled to work distantly with over 200 volunteers providing year-round support for easement monitoring, committee support, and clerical work. The Land Trust is required to visit each of our properties once a year to check the boundaries and take note of any changes. Since this is almost entirely done outside, the program continued, and we are thankful for all our monitors who helped with this task. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, volunteer your time to the organization, encourage the town officials throughout our twelve-town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

Respectfully submitted,

Deborah L. Stanley

Executive Director

Board of Trustees

| | |
|-------------------------|-----------------------|
| <i>Lisa Andrews</i> | <i>Frances Harris</i> |
| <i>Aimee Ayers</i> | <i>Jeff Hollinger</i> |
| <i>Sheridan Brown</i> | <i>Deborah Lang</i> |
| <i>Kathy Carroll</i> | <i>Jim Owers</i> |
| <i>Laurie DiClerico</i> | <i>Mike Quinn</i> |
| <i>Susan Ellison</i> | <i>Steve Root</i> |
| <i>Ginny Gwynn</i> | <i>Bob Zeller</i> |

Staff

Executive Director
Land Protection Specialist
Stewardship Manager
Operations Manager
Development and Communications Coordinator
Bookkeeper

Deborah Stanley
Andy Deegan
Anne Payeur
Sue Ellen Andrews
Kristy Heath
Patsy Steverson



LeBaron Brewer easement/photo courtesy of Ausbon Sargent

KEARSARGE AREA COUNCIL ON AGING, INC.

2020 Annual Town Report

Established in 1992, the Kearsarge Area Council on Aging (COA) has become an important social service organization dedicated to meeting the needs of our communities' seniors, and their families, friends, and neighbors. The mission of COA is to promote, develop, and reinforce programs that support and enhance the health, well-being, dignity, and independence of older people in the nine towns we serve in the greater Kearsarge area. COA is a focal point for many area seniors who depend on us to help support their independence, help them find their sense of purpose, and provide the opportunity to help others through our many volunteer opportunities.

The year 2020 has been extraordinarily challenging for our organization and for many area individuals. COVID-19 caused COA to close on March 6, 2020 in response to the pandemic. Immediately after closing, our staff began to examine the possibilities for continuing to provide services to area seniors. We determined that it was feasible to continue our Durable Medical Equipment Program by developing non-contact procedures and launching our "Mobility to Go" program.

While we could not subject our clients or volunteers to the risks of a continued Transportation Program, we contacted our Transportation clients to make sure that their basic needs were being met. Recognizing that the social isolation caused by the NH Stay at Home order would be a source of anxiety for many, we launched #ALONEWESTAYTOGETHER and provided calls to many of our members. We partnered with local organizations to aid those who asked for help or who were identified as needing assistance.

Our staff worked diligently during the time COA was closed to plan for the resumption of services and programs. We developed an extensive re-opening plan and safely launched a revised Transportation Program. We are now operating with a paid driver to ensure adherence to established safety protocols. We re-opened our doors on July 6, 2020 with many programs needing only minor changes and others extensively re-designed for safety and social distancing.

COA is currently operating with 2.5 staff and will work diligently to reestablish our senior volunteer base in 2021. We continue to monitor the COVID-19 situation. We are prepared to make necessary changes to our operations as the need arises. We are proud to be a resource center, operate the second largest free Mobility Lending Equipment Program in New Hampshire, and to provide free transportation to our clients in the nine town we serve.

We appreciate our partners, volunteers, members, donors, business sponsors, Board members and staff. It is with their guidance and support that we continue to provide a high level of health and well-being opportunities for our senior neighbors.

Respectfully submitted,
Kelley F. Keith, BA, MS
Executive Director

January 2021

Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health, hospice, personal care and community-based programs in Danbury. 2020, our agency's 50th Anniversary, was truly an extraordinary year. Together we found creative ways to celebrate this exciting milestone and engage our community. But 2020 also brought an unprecedented pandemic. As we have since our founding in 1970, we responded to community need and supported one another in order to sustain our core mission to provide health care and supportive services in home and community settings with the safety of staff, patients and the community always our priority. COVID-19 forced us to adapt dramatically, sometimes daily. I could not be prouder of how our team came together to do whatever was needed under difficult and stressful circumstances. The impact of this dedication and compassion in providing needed services in Danbury and more than thirty other area towns cannot be underestimated. I am perhaps prouder than ever to report that, for the 12-month period ending September 30, 2020, LSRVNA served residents of Danbury in the following ways:

- ✚ Provided skilled nursing, therapy, hospice and in-home supportive care to 31 residents;
- ✚ Provided free/reduced fee in-home nursing, therapy and social work visits to residents; visits also provided under various Medicaid programs (NH Medicaid reimburses at less than 65% of cost);
- ✚ Provided 14 months of bereavement support to hospice families after the death of their loved ones at no cost, including free virtual bereavement support groups throughout the pandemic for these families and the community at large;
- ✚ Residents benefited from the expansion of our Palliative Care program, overseen by a physician and dedicated to specialized care that focuses on the navigation of chronic or serious illnesses with an emphasis on symptom management and personal goals;
- ✚ Due to COVID-19, our regularly scheduled Foot Care and Blood Pressure clinics were suspended in late March 2020; however, due to high demand and clinical need, Foot Care was carefully reinstated in limited locations for the last few months of 2020;
- ✚ Even with limited locations available to do community Flu Clinics due to COVID-19, we partnered with **15+** organizations in order to offer flu vaccines, which were especially important to receive this past year;

With special funding from State and Federal programs and with a strong financial foundation to start from, we did not lay off a single employee during the pandemic even when work hours were reduced. We knew we would need our team to be intact and ready to serve when demand rebounded, which it did. We took all available safety measures such as quickly setting up remote, at-home workstations for office staff and researching every avenue to secure vital PPE. We were also able to retain employee benefits and offer extra measures of support such as the "COVID-19 Employee Assistance Fund", all with the goal of keeping our staff whole.

Our competent and compassionate team remains dedicated to quality of life for every person and to the overall wellness of our community. This past year underscores this so very clearly. We rely on your confidence in order to remain a leading provider of home care in the region, be the best place to work and volunteer, and remain an enduring presence for years to come. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Thank you.

With gratitude,
Jim Culhane, President & CEO

PEMI-BAKER SOLID WASTE DISTRICT

Brian Patnoe, Chairman
Jessie Jennings, Vice-Chairman
Erik Rasmussen Treasurer
Derrick Carruthers, Secretary

c/o 161 Main Street
Littleton, NH 03561
(603) 444-6303 ext. 2019
dcarruthers@nccouncil.org

2020 Annual Report

In 2020, Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous waste (HHW).

The District held two (2) one-day HHW collections, one in Littleton on Sunday, August 2nd and the other in Plymouth on Saturday, September 26th. A total of 253 households participated in the program and over 5,665 gallons of material was collected. The total expenses for 2020 HHW programming, which includes disposal costs, advertising, & insurance, totaled at \$20,121. The District has submitted a grant to the State of New Hampshire for \$5,072, received a \$5,000 donation from Casella Waste Management, and received over \$1,850 in cash from businesses for disposal. The expected net expenditures for the program are \$8,199.00 (a cost of \$0.29 per resident.)

The district also coordinated two (2) fluorescent light bulb collections in the spring and fall, where all member towns were able to dispose of their bulbs and ballast. This year, fluorescent light bulb collections resulted in over 27,891 linear feet of fluorescent tubes being properly disposed of; as well as 842 bulbs; 2,327 units of ballasts and batteries. The total cost for this effort was \$3,020.69 covered by district dues.

When selling your recyclables, be sure to call multiple brokers to ensure you receive the best price. Brokers also can offer a wide array of collection options (single-stream, co-mingled, split loads, etc) to best suit your recycling facility. What works for one town may not work for another, but no matter the circumstances, there are many possibilities for members to decrease waste and increase recycling efforts. We are very fortunate to have some of the best municipal recycling programs in the State as well as a knowledgeable and innovative group of facility operators. If your town has questions, issues, or concerns you would like to address, please use the resources you have available. New Hampshire the Beautiful offers grants to NH communities to help with the purchase of recycling equipment. Grants may total up to one-half of the purchase price of such things as balers, roll-off containers, collections bins, or other equipment that will assist a town in achieving a higher diversion rate. More information on the grant program is available at www.nhthebeautiful.org.

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at municipal offices and recycling centers. If at any time an individual community needs assistance regarding their solid waste/recycling program, please contact the District by email at dcarruthers@nccouncil.org.

Respectively Submitted,
Derrick Carruthers, Secretary

Ashland - Campton - Danbury - Dorchester - Easton - Ellsworth - Franconia - Groton - Landaff - Lisbon - Littleton - Lyman
Plymouth - Rumney - Sugar Hill - Thornton - Warren - Waterville Valley - Wentworth



Tapply-Thompson Community Center 2020 Report to Towns

The Bristol Recreation Advisory Council and Staff want to express their sincere gratitude for the support we received throughout 2019-20.

2020 will be remembered as a very special time here at the TTCC. Although we were unable to run After School programs from March - June we were never idle. TTCC Staff were able to help with the delivery of groceries to our 'at risk' residents who were unable to get out and shop. It was a true community collaboration that we were grateful to be a part of.

There were tough decisions to be made as summer camp approached but with a dedicated and adventurous staff we were able to put 8 weeks of summer camp together for our local youth. In so many ways 2020 showed us how very lucky we are to live and work in this great community. We went into the camp season armed with masks, thermometers, an abundance of Lysol and a 'can do' attitude. We came out of summer realizing that camp is an incredible experience even when there are no field trips, no physical contact, and no overnight camping! This has been a year of constantly being ready to adapt and we not only survived but thrived! The Community came forth with donations, supplies, support and lots of Lysol!!

We survived a kitchen makeover that was scheduled to wrap up in June and was completed in October!! The best laid plans...but oh what a kitchen it is! We can now cook our Apple Festival pies and crisps on-site, wash dishes in an actual dishwasher and have lots of cabinet space to fill!

2020 saw the beginning of a new program called Newfound Every Child is Ours. This is a collaboration with the Bristol Police Department, the Newfound Schools and the TTCC to provide bags of food to be sent home on weekends with children in the District that may have some food challenges while not at school. We distributed 72 bags in our first week and 109 in our last delivery. The need is great and the outpouring of supplies has been incredible.

Although most of our fundraising events had to be cancelled, we will still hold a special 'outside' version of Santa's Village complete with Santa, Ms. Claus and Elves. We modified our Apple Festival and had people pre-order their apple baked goods for pick up on that Saturday. We had to limit the number of apple peelers and cooks in the building at the same time, but the response was tremendous and pre-orders will now become part of our yearly Festival!

We were able to access funding for our child-care programs which has helped us get through the year. We kept a full summer and after school staff on despite the decrease in participants that we can accommodate at one time. This allowed us to break the kids up into small groups and ensure the safest possible delivery of programs.

2021 may be a challenge financially if the current restraints continue but we are confident that the TTCC Board & Staff will continue to provide high quality recreation programs for all of you! Wishing you all good health and cherished memories for the upcoming year!

UNH Cooperative Extension Merrimack County 2020

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family Resiliency. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

Our Mission

UNH Cooperative Extension strengthens people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions.

Our Work for Merrimack County

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.

This year, UNH Cooperative Extension trained and supported 452 volunteers in Merrimack County. These volunteers contributed 21,569 hours of their time extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others. In addition, 2,287 volunteers completed Covid-19 Safety trainings, used by 198 organizations in New Hampshire.

Food & Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, COVID-19 significantly changed our programming plan as producers were faced with a multitude of uncertainties with the start of the 2020 growing season just getting underway. UNH Extension acted quickly to provide a diverse and robust series of online trainings and resources, guiding producers through the many COVID-related questions that applied to their businesses, from managing crowds at u-pick farms, to shifting marketing strategies aimed at safely putting farm products in the hands of our citizens, to accessing funding streams for disrupted business operations, Extension worked diligently to provide online education to producers in NH and beyond. One example of our efforts can be viewed by visiting: <https://extension.unh.edu/resource/new-hampshire-farm-products-map>. Here you will see the results of a multi-team Extension effort to connect consumers with producers during the pandemic. Starting this spring and concluding in November 2020, Extension hosted regular NH Farmer Forums with service providers of diverse backgrounds in order to quickly and efficiently share the weekly developments in the early stages of the COVID outbreak in NH. Many of the efforts developed as a result of COVID will continue into the future as we have learned their value, even in normal times.

John Porter is semi-retired from UNH Cooperative Extension and serves as a resource statewide in the areas of farmstead layout and facility design. In Merrimack County he has collaborated with Jeremy DeLisle in helping people with designing barns and making farmsteads more efficient. A newer clientele have been those who are buying country places and wanting to set up small, part-time farms.

Natural Resources: Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 657 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and email correspondence.

At least 935 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Speaking for Wildlife talks, Stewardship Network, Forest Health workshops, and forest management services. This year's educational offerings were augmented by virtual meetings and webinars to comply the COVID-19 restrictions and these virtual events will continue next year. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 3,100 hours conserving and managing natural resources in Merrimack County.

Community and Economic Development (CED): The CED team provides programming and technical assistance to communities, businesses, and nonprofit organizations around New Hampshire. The CED team's work focuses on revitalizing main streets, retaining and growing local businesses, supporting entrepreneurs and innovators, improving quality of life, and leveraging tourism and the recreation economy. Central to the CED team's work is engaging individuals from throughout the community in developing a vision, designing an approach, and moving to action.

The CED team had a busy 2020 in Merrimack County. They played a key role revitalizing a portion of the former Beede Electric Building in Penacook and launching an 8,500 sq. ft. makerspace and shared workspace to increase entrepreneurship and innovation in the region. They worked with Northfield to launch the Foothills Foundation, an organization that plans to make the area a hub for mountain biking and recreation through collaboration, promotion, and trail building. They spearheaded a range of events to increase entrepreneurship and spur business growth, including 1 Million Cups Central NH, Twin State Innovation, the Community Changemaker Challenge, and the Connecting Entrepreneurial Communities Conference.

4-H/Youth & Family: 4-H is the youth educational program of the University of New Hampshire and Cooperative Extension. 4-H partners caring adults with youth between the ages of 5-18 who then engage in hands on educational opportunities. These members are involved in project areas based around agri-science, healthy living and civic engagement. Currently Merrimack County has close to 300 adults and youth involved in our County 4-H program and Extension supports and recognizes these volunteers and youth in their efforts and accomplishments. Members in 4-H take their learned project areas and then participate in County and State communication events, as well as fairs, where they demonstrate what they've learned. Members also have opportunities to grow further as they attend regional events where they take on larger leadership roles. 4-H members are also involved in many service learning projects, as we demonstrate, and require youth to give back to their communities. With the support of caring adults and the University, 4-H Youth Development programs provide opportunities to enable youth to develop life skills they need to become caring and contributing citizens. In 4-H, we aim to strengthen, nurture and build confident independent young people. In 4-H we grow true leaders, so that one day they can go forward to positively make a difference in the world around them.

Nutrition Connections: Nutrition Connections is a no-cost, hands-on nutrition education program that provides limited-resource families the knowledge and skills they need for better health. Despite the effects of Covid-19, in Merrimack County, 42 adults received nutrition education either in a series or a single session. Nutrition Connections also reached 232 children in local schools and Head Starts and an additional 127 in a local park and rec program. Two school districts received assistance with their school wellness committees and assistance with updating and implementing their local school wellness policies. Three schools continued implementing changes they learned from the Smarter Lunchroom Movement, a program that is dedicated to providing schools with the knowledge, motivation, and resources needed to build a lunchroom environment that makes healthy food choices the easy choice. Because the senior audience could not be reached during Covid-19, a senior newsletter was created and sent to five senior agencies and senior housing complexes. Nutrition Connections worked with three food pantries by providing resources such as recipes, taste testing, and food demos. All of these programs help participants make healthier food choices.

Youth & Family Resiliency: Melissa Lee, Field Specialist and Certified Prevention Specialist provides information, programs and training grounded in research to help young people and their families succeed and thrive, such as Youth Mental Health First Aid Training and community coalition development. Melissa is working collaboratively with schools and public health partners to increase prevention and early intervention for mental health and wellness and substance misuse in communities.

We would like to take this opportunity to thank the 14 community members from all over Merrimack County who served on our Advisory Council during the past year:

Larry Ballin, *New London*
Mindy Beltramo, *Canterbury*
Lorrie Carey, *Boscawen*
Janine Condi, *Penacook*
Ayi D'Almeida, *Concord*
Elaine Forst, *Pittsfield*

Ken Koerber, *Dunbarton*
Josh Marshall, *Boscawen*
Tim Meeh & Jill McCullough, *Canterbury*
Page Poole, *Canterbury*
Chuck & Diane Souther, *Concord*
State Rep. Werner Horn, *Franklin*

Connect with us:

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UNHCE Education Center Infoline
1-877-398-4769 or answers@unh.edu
extension.unh.edu/askunhextension
Hours: M-F 9 A.M. to 2 P.M.

A wide range of information is also available at extension.unh.edu.

The University of New Hampshire is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.

DEPARTMENT OF STATE
 DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2020-12/31/2020

--DANBURY--

| Child's Name | Birth Date | Birth Place | Father's/Partner's Name | Mother's Name |
|----------------------|------------|-------------|-------------------------|-------------------|
| BLACKMAN, AXEL JAMES | 07/17/2020 | PLYMOUTH,NH | BLACKMAN, BRETT | BLACKMAN, DESTINY |
| RONDEAU, EVA MARIE | 10/04/2020 | LEBANON,NH | COOK, KOLT | RONDEAU, MARISSA |
| COOK, JASPER ALLEN | 10/09/2020 | LEBANON,NH | COOK, KOLT | SHAFFER, CASEY |
| COOK, LUKE JAMES | 10/09/2020 | LEBANON,NH | COOK, KOLT | SHAFFER, CASEY |

Total number of records 4

**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**

RESIDENT MARRIAGE REPORT

01/01/2020 - 12/31/2020

-- DANBURY --

| Person A's Name and Residence | Person B's Name and Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|-----------------------------------|--------------------------------------|------------------|-------------------|------------------|
| PUTZ, ASHLEY S DANBURY, NH | BURNS, COLIN M DANBURY, NH | DANBURY | CONCORD | 02/29/2020 |
| TUCKER, ERIC S DANBURY, NH | RAFUESE, RYLEIGH M DANBURY, NH | DANBURY | DANBURY | 04/20/2020 |
| HACKEMAN, STACY L DANBURY, NH | BILLINGS, AREJAY E DANBURY, NH | DANBURY | DANBURY | 04/25/2020 |
| STUBBS, MEGAN N DANBURY, NH | BLISH, NICHOLAS H BRISTOL, NH | BRISTOL | ALEXANDRIA | 05/30/2020 |
| GRANDMONT, ALEX M DANBURY, NH | BELANGER, KELSEY M DANBURY, NH | SALISBURY | SALISBURY | 06/12/2020 |
| CALLEY, TAYLOR L DANBURY, NH | ST JACQUES, CHARLES J DANBURY, NH | DANBURY | SALISBURY | 06/27/2020 |
| EASTMAN, KYLE M DANBURY, NH | FAUCHER, CATHERINE R DANBURY, NH | DANBURY | RANDOLPH | 08/22/2020 |
| PHELPS, SAVANNAH L DANBURY, NH | BROWN, CHAD M DANBURY, NH | DANBURY | DANBURY | 09/19/2020 |
| GREEN, THERESA A DANBURY, NH | ALLEN, DANA L DANBURY, NH | DANBURY | SALISBURY | 10/31/2020 |

Total number of records 9

DEPARTMENT OF STATE
 DIVISION OF VITAL RECORDS ADMINISTRATION



RESIDENT DEATH REPORT

01/01/2020 - 12/31/2020

--DANBURY, NH --

| Decedent's Name | Death Date | Death Place | Father's/Parent's Name | Mother's/Parent's Name Prior to First Marriage/Civil Union Military |
|------------------------|------------|-------------|------------------------|---|
| RUNNELS, VIRGINIA A | 01/16/2020 | LEBANON | FINOCCHIARO, ALFIO | JOHNSON, CONSTANCE N |
| JOHANSEN, MORTEN | 03/06/2020 | DANBURY | JOHANSEN, KLAUS | FRYDENLUND, MARIT N |
| HAKINS, DONNA M | 03/13/2020 | DANBURY | SHIRLEY, VINCENT | UNKNOWN, JOYCE N |
| LAMOS, EDWARD D | 03/15/2020 | FRANKLIN | LAMOS, HARLAND | AVERY, MADELINE N |
| STITT, JANET ELIZABETH | 07/08/2020 | DANBURY | PECKHAM, ALEXANDER | BROWN, CLEVELYN N |
| FORD, LINDA L | 07/13/2020 | NEW LONDON | CUSHING, HERBERT | BASSETT, MARION N |
| DE CELL, RAMONA LEIGH | 08/06/2020 | PLYMOUTH | STATED, NOT | BODEN, HEAVEN N |
| GREATCHUS, MICHAEL L | 08/09/2020 | DANBURY | GREATCHUS, LEO | PUTIS, JOSEPHINE Y |
| LACASSE JR, NORMAN A | 08/11/2020 | DANBURY | LACASSE SR, NORMAN | HARDING, LORETTA N |
| HIGGINS, VIRGINIA A | 08/11/2020 | LEBANON | WARREN, WALDRUP | FAIRCLOTH, ELLIE N |
| PHELPS, JOANNE M | 10/31/2020 | FRANKLIN | TIBBETTS, CLIFTON | DICEY, THELMA N |
| SWIFT, RICHARD A | 11/01/2020 | DANBURY | SWIFT, ERIC | ARMSTRONG, MILDRED Y |
| POLIZZI, STEVE | 11/28/2020 | DANBURY | POLIZZI, VINCENT | SALZANO, MARY N |
| BEMIS, DOROTHY C | 11/30/2020 | BOSCAWEN | UNKNOWN, UNKNOWN | UNKNOWN, UNKNOWN N |

Total number of records 14

SELECTMEN'S OFFICE

23 High Street

Phone (603)768-3313

Email: danbury_selectmen@comcast.net

Office Hours: Monday and Thursday 8-4, Tuesday 1-5,

Wednesday 11:30-5:30, Friday 8-12

TOWN CLERK/TAX COLLECTOR

23 High Street

Phone/Fax: (603)768-5448

Email: danburyclerk@comcast.net

Open: Monday 12-6, Tuesday 12-7, Wednesday 11-6, Thursday 9-3

3rd Saturday of the Month, 9-12

DANBURY POLICE DEPARTMENT

23 High Street

Phone: (603)768-5568

Email: danburypd@comcast.net

FOR EMERGENCIES DIAL 911

DANBURY FIRE DEPARTMENT

10 North Road

Phone/Fax: (603)768-3652

Email: danburynhfd@gmail.com

FOR EMERGENCIES DIAL 911

GEORGE GAMBLE LIBRARY

29 NH Route 104

Phone: (603)768-3765

Open Wednesday 1-6 and Saturday 10-3

Email: georgegamblelibrary@comcast.net

DANBURY HIGHWAY GARAGE

488 US Route 4

Phone: (603)768-3317

danburyhighway@myfairpoint.net

TRANSFER STATION

18 Pine Drive

Phone: (603)768-3972

Tuesday and Saturday 8-4

www.townofdanburynh.com