

# Town of Danbury New Hampshire



## **2019 ANNUAL TOWN REPORT**

## **SELECTMEN'S OFFICE**

**23 High Street**

**Phone (603)768-3313**

**Email: danbury\_selectmen@comcast.net**

**Office Hours: Monday and Thursday 8-4, Tuesday 1-5,**

**Wednesday 11:30-5:30, Friday 8-12**

## **TOWN CLERK/TAX COLLECTOR**

**23 High Street**

**Phone/Fax: (603)768-5448**

**Email: danburyclerk@comcast.net**

**Open: Monday 12-6, Tuesday 12-7, Wednesday 11-6, Thursday 9-3**

**3rd Saturday of the Month, 9-12**

## **DANBURY POLICE DEPARTMENT**

**23 High Street**

**Phone: (603)768-5568**

**Email: danburypd@comcast.net**

**FOR EMERGENCIES DIAL 911**

## **DANBURY FIRE DEPARTMENT**

**PO Box 149**

**Phone/Fax: (603)768-3652**

**Email: danburynhfd@gmail.com**

**FOR EMERGENCIES DIAL 911**

## **GEORGE GAMBLE LIBRARY**

**29 NH Route 104**

**Phone: (603)768-3765**

**Open Wednesday 1-6 and Saturday 10-3**

**Email: georgegamblelibrary@comcast.net**

## **DANBURY HIGHWAY GARAGE**

**488 US Route 4**

**Phone: (603)768-3317**

**danburyhighway@myfairpoint.net**

## **TRANSFER STATION**

**18 Pine Drive**

**Phone: (603)768-3975**

**Tuesday and Saturday 8-4**

**[www.townofdanburynh.com](http://www.townofdanburynh.com)**

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# TOWN OFFICIALS

<u>Office</u>	<u>Term Expires</u>	<u>Office</u>	<u>Term Expires</u>
<b><u>Board of Selectmen</u></b>		<b><u>Planning Board</u></b>	
Jessica L. Hatch, Chair	2020	John Taylor, Chair	2020
Lyn H. England	2021	William Cowen, Vice Chair	2021
James D. Phelps	2022	Richard Swift, Secretary	2020
		Gary Donoghue	2021
		Bernie Golden	2022
		Roxanne Winslow	2022
		Tom Curren, Alternate	
		James Phelps, ex-officio	
<b><u>Administrative Assistant</u></b>		<b><u>Police Chief</u></b>	
Karen Padgett	Appointed	David Suckling	2020
<b><u>Auditors</u></b>		<b><u>Recreation Committee</u></b>	
Brittani McDonough	2021	Dale Cook, Chair	2020
Dennis Phelps	2020	Deanna Pellegrino	2021
		Jessica Gamboa	2021
		Erica Schumacher	2022
<b><u>Budget Committee</u></b>		<b><u>Road Agent</u></b>	
Bradley Winslow, Chair	2020	Jeremy Cornell	2020
Michael Daughen	2022		
Tim Martin	2021		
Lorri Dubia	2020		
Lenny Ryan	2021		
Lynn Walker	2022		
Jessica L. Hatch (ex-officio)			
<b><u>Cemetery Trustees</u></b>		<b><u>Supervisors of the Checklist</u></b>	
Peter Parady, Chair	2020	Thomas Palmer	2020
Jeremy Cornell	2021	Nancy Phelps	2022
Thomas Curren	2022	Walter Wright II	2024
<b><u>Emergency Management Director</u></b>		<b><u>Town Clerk/Tax Collector</u></b>	
Kyle Levesque	Appointed	Tricia Taylor	2020
		Cathy Jo Hatch, Deputy	Appointed
<b><u>Fire Chief</u></b>		<b><u>Treasurer</u></b>	
Jeremy Martin,	Appointed	Twila Cook	2020
<b><u>Forest fire Warden</u></b>		<b><u>Trustee of Trust Funds</u></b>	
Merton Austin	Appointed	Judie MacKay(resigned)	2022
		Judith Brewer	2020
		Deb Phelps	2021
		Angela Warn(appointed)	2022
<b><u>Library Trustees</u></b>		<b><u>Zoning Board of Adjustment</u></b>	
Linda Higbee	2019	W. Toni Maviki, Chair	2021
Michael Barnett	2021	Dale Cook	2021
Erica Schumacher	2022	Jeremy Martin	2020
		Andrew Phelps	2021
		Corey Giroux	2022
		Rebecca Huntoon, Alternate	
<b><u>Librarian</u></b>		<b><u>School Board Representative</u></b>	
Linda Olmsted	Appointed	Melissa Suckling	
<b><u>Moderator</u></b>			
Thomas Curren	2021		
<b><u>School Board Budget Committee</u></b>			
Ruby Hill	2021		



### **LEE V. FORD**

Lee Ford was the kind of guy who would do most anything for anyone, always there to lend a hand whether it was putting up the winter supply of wood or giving someone a hand getting out of a ditch.

He was very proud of being a lifelong resident of South Danbury and always having worked locally. From the time he was old enough to drive, he was out there running a bulldozer or driving a truck and that was his life's work...the finest small dozer operator around, he could run a grade and build a road better than anyone else.

Lee's commitment to Danbury was evident in his daily life, from his 50 years on the Fire Department to helping his neighbors. He loved hunting and fishing, snowmobiling and being in the outdoors whenever he could. Springtime found him boiling sap and then tending to his garden in the summer.

We dedicate this year's town report to Lee V. Ford, a good friend and neighbor who made our town a better place.

# BOARD OF SELECTMEN

This past year has been a busy one on many different fronts.

## **Highway Garage Fire**

With the Highway garage fire in December of 2018, a lot of time was spent in 2019 on the reconstruction of the building, repairs to the fleet of highway equipment and replacement of the tools and equipment lost in the fire.

In January, with a vote of the Budget Committee and the Board of Selectmen, along with approval from the NH Department of Revenue, we made an emergency appropriation to purchase a new 2019 Freightliner 108SD plow and dump truck for \$160,000. The funding sources for this purchase were: \$48,700 insurance proceeds, \$52,000 from the Highway Capitol Reserve fund and \$59,300 from unreserved fund balance. This truck replaced the truck totaled in the fire.

Most building repairs were completed by April with Selectman Phelps acting as project manager. The refurbished building is brighter and more energy efficient. Many hours were spent making lists of the inventory damaged or lost and filing claims with the insurance company. To date we have received \$400,792.40 in insurance proceeds with expenditures of \$392,192.81. Thank you to our Administrative Assistant, Karen Padgett and Road Agent, Jeremy Cornell for all their dedicated hours to this very tedious project!

## **Building Permits and Zoning Change**

2019 was a busy year for building and renovations in the community. 48 building permits were issued this year which is an increase of 153% over 2018. Five of those permits are for new home construction. We are working on a revision to the building permit application. The Board determined that the building permit application fee of \$50 will be waived for rib and membrane structures without a permanent foundation. However, anyone installing such a structure will still need to file the application showing that they meet the setback requirements for the structure. Looking forward to 2020, we hope to complete the revisions to the building permit application to add clarity to the process.

In March of 2019, the voters approved an amendment to the Land Use and Zoning Ordinance addressing the use of recreational vehicles for habitation and the placement of storage units on property.

*No person shall erect any permanent structure or building, or any membrane-and-rib structure, or locate any storage unit, manufactured housing, pre-site built housing, or mobile dwellings, or locate recreational vehicle (RV) in the Town of Danbury without obtaining a building permit as required by the Town of Danbury Building Ordinances. This requirement does not apply to the exemptions listed in 3.4.2.*

If you need more information on this land use amendment, the Land Use and Zoning Ordinance can be found on the Town of Danbury website, [www.townofdanburynh.com](http://www.townofdanburynh.com)

## **Solid Waste Contract**

The five-year solid waste contract with Waste Management expired December 31, 2019. In the fall we solicited bids from several companies and started negotiations on a new contract. The lowest bid came in from Waste Management who was awarded the five-year contract. However, the fees the town pays for solid waste disposal will increase from the current \$73.17/ton to \$80/per ton with an annual increase each of the five years. Construction and demolition debris will be taken away for a whopping \$90 per ton. The town has seen a significant increase in the C&D disposal this year. Please be aware that there are fees for disposing of construction and demolition materials. Finally, as with most towns in New Hampshire, we are experiencing a challenge with recycling costs. The recycling market has changed and where in the past the town would receive revenue from recycling paper, plastic and glass, now it costs money to haul and dispose of them.

### **New Canada Road**

SRK Holdings, aka Ragged Mountain Resort, at the request of the Planning Board, deeded a piece of land on New Canada Road to the Town that will allow for the removal of a sharp curve in the road where Davis Road intersects it. We hope to begin work on this project in the near future.

### **Property Sale**

In October, an absolute auction was held to facilitate the sale of 3 tax deeded properties. This sale generated over \$38,000 in revenue that was used to offset expenditures when setting the tax rate. These property sales not only add unanticipated revenue to the town, they increase the tax base by getting these properties back on the tax rolls. Also, the new owners make improvements to the properties, increasing the overall valuation of the town.

### **Broadband**

The Broadband Committee has been working diligently to bring town wide broadband to Danbury and the Board of Selectmen fully supports their efforts. In 2020, we hope to move forward with a company to bring high speed broadband to every house in Danbury. Last year the legislature granted NH towns the authority to issue bonds to pay for broadband connections, just as they've issued bonds to build highways and schools. This new legislation allows us to create a public/private partnership to build town wide broadband coverage. If it is determined that this is a feasible opportunity, the Board will ask the Town to issue a bond to pay for the cost. The town bond will be paid off by a monthly fee added to the bill of broadband subscribers, with no increase in property tax to pay for it.

### **Town Wide Revaluation**

Danbury is currently in the process of a town-wide cyclical revaluation scheduled for completion with a new valuation in 2021. This process includes data collection of approximately 25% of the town per year (2017 -2020) with a value update in the final year (2021). Representatives from the Town of Danbury's contracted assessing service, Commerford Nieder Perkins, LLC check for accurate measurements and verify all pertinent data of each improvement. These inspections comply with the State's requirement for five-year property inspections on all properties. The cyclical process helps us keep the data as fresh as possible in anticipation of the town wide revaluation that takes place every 5 years per the State Constitution.

### **Tax Rate**

A priority of the current Board of Selectmen has been to stabilize the town portion of the tax rate while still providing the services that residents expect. To this end we set the tax rate for 2019 at \$24 per \$1000 of assessed valuation. This is a 2.1% increase over 2018 and 2017. The town portion of the tax rate increased only 5¢ per thousand. The education portion increase was 51¢, the county portion decreased 6¢.

Finally, the Selectmen thank our department heads, employees, board and committee members for their dedication and hard work on behalf of the Town and look forward to what 2020 has in store for our wonderful Town of Danbury.

Respectively Submitted,

Jessica L. Hatch

Lyn E. England

James D. Phelps

The Board of Selectmen meet the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month to discuss and act on town business. These meetings are open to the public and we welcome you to attend.

THE STATE OF NEW HAMPSHIRE  
TOWN OF DANBURY, NH  
SB-2 TOWN MEETING  
"For Department of Revenue Administration"

MEETING CALLED TO ORDER AT 7 P.M. by Moderator Thomas S. Curren at the Danbury Town Hall, located at 23 High Street in said Danbury on Thursday February 7, 2019.

THE PLEDGE OF ALLEGIANCE WAS RECITED.

Town Officials were introduced and the Moderator's rules were read.

ARTICLE 1: ELECTION OF PUBLIC OFFICIALS:

FOR AUDITOR 2 YRS (Vote for one).....Brittani McDonough  
FOR AUDITOR 1 YR (Vote for one).....Dennis Phelps  
FOR CEMETARY TRUSTEE 3 YRS (Vote for one).....Thomas S. Curren  
FOR CHIEF OF POLICE 1 YR (Vote for one).....David Suckling  
FOR LIBRARY TRUSTEE 3 YRS (Vote for one).....  
FOR LIBRARY TRUSTEE 1 YR (Vote for one).....Linda J. Higbee  
FOR MODERATOR 2 YRS (Vote for one).....Thomas S. Curren  
FOR MUNICIPAL BUDGET COMMITTEE 3 YRS (Vote for two).....Lynn W. Walker  
.....Mike Daughen  
FOR MUNICIPAL BUDGET COMMITTEE 1 YR (Vote for one).....Lorie Dubia  
FOR PLANNING BOARD 3 YRS (Vote for two).....Bernard J. Golden  
.....Roxanne Winslow  
FOR RECREATION COMMITTEE 3 YRS (Vote for two).....Erica L. Schumacher  
ROAD AGENT 1 YR (Vote for one)..... Jeremy S. Cornell  
SELECTMAN 3 YRS (Vote for one).....James D. Phelps  
SUPERVISOR OF CHECKLIST 6 YRS (Vote for one).....Walter Wright  
TRUSTEE OF TRUST FUNDS 3 YRS (Vote for one).....Judy MacKay  
ZONING BOARD OF TRUSTEES 3 YRS (Vote for two).....Corey Giroux  
ZONING BOARD OF TRUSTEES 2 YRS (Vote for one).....Andrew L. Phelps

ARTICLE 02: Amend land use & zoning ordinance/Recreational vehicle

Are you in favor of the adoption of Amendment 1 as proposed by the Planning Board for the Land Use and Zoning Ordinance? This adopts the Stat Law's definition of recreational vehicles (campers) and defines when they can be used as a temporary residence.

Jimmy gave a brief discussion on the reasons for the amendment. A detailed copy of the changes is available at the town hall for those interested in reading it.

Jim Phelps made a motion to approve. Seconded by Andy Phelps.

The article will appear on the ballot as originally written.

Article 02: Amend Land Use & Zoning Ordinance/Recreational Vehicle passed with 195 yes and 135 no.

ARTICLE 03: AMEND LAND USE & ZONING ORDINANCE/STORAGE

Are you in favor of the adoption of Amendment 2 as proposed by the Planning Board for the Land Use and Zoning Ordinance? This defines storage units (shipping containers, Conex boxes, Tilton trailer) and allows them to be placed on one's property for six months before a building permit would be required. Building permit requirements will be the same as for other buildings.

Jim Phelps made a motion to approve. Seconded by Lyn England.

This article will appear on the ballot as originally written.

ARTICLE 03: Amend Land Use & Zoning Ordinance/Storage passed with 186 yes and 144 no.



#### **ARTICLE 04: OPERATING BUDGET**

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,340,644? Should this article be defeated, the default budget shall be \$1,298,756 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) (\$1,340,644 Recommended by Budget Committee)( \$1,340,644 Recommended by Selectmen)

Mike Daughn made a motion to approve. Seconded by Brad Winslow.

Jim reviewed the budget line by line asking for questions:

The total budget is up by \$79,000 this year. He commented that this is the last year for highway truck payment and the last year on the fire truck payment which are \$127,000 so we are looking at a significant reduction next year.

Trustees of the trust funds is up by \$165 to cover the cost of training; Police Dept. We were able to bring on another part time deputy but it's hard to find anyone part time for such a small town. In long term may have to look at joining some form of mutual aid in future years. Highway Dept- Still waiting on the final numbers from insurance for the trucks, buildings etc . Two highway trucks were totaled. We took the money from the insurance on that which was \$48000 plus \$52000 from the highway capital reserve and \$62000 from the fund balance to purchase a new truck. The two that were not totaled are being repaired but its taking forever. We have been renting but the equipment has less than totally dependable. We are renting a loader while ours is being repaired. Hoping we might get some of the rental money back from the insurance. We have a rented office trailer while the building is being repaired. It has been gutted and cleaned. Two burned trusses and 2 doors were replaced, one more needs to be installed. We are hoping to have it insulated and usable in a couple weeks.

Rental and Lease Line-Jim Phelps made a motion to amend the rental and leases line from \$15,000 to \$27,000. Lynn England seconded. Amendment was read by the moderator and voted by voice vote. The amendment passed.

Sand Line-Jeremy Cornell made a motion to increase the sand from \$30,000 to \$35,000. Jessica Hatch seconded. Discussion about how we keep having to use the sand budget for the next year and it keeps snowballing so we need to catch up. We have had a lot of rainy ice weather this winter so usage is up. Amendment was read by the moderator and voted by voice vote. The amendment passed

The moderator read the warrant article with the new figures:

Shall the Town of Danbury vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,357,644? Should this article be defeated, the default budget shall be \$1,298,756 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) (\$1,340,644 Recommended by Budget Committee)(\$1,340,644 Recommended by Selectmen)

Mike Daughn made a motion to approve. Seconded by Brad Winslow

The article will appear on the ballot as amended.

Article 04: Operating Budget passed with 233 Yes and 88 No

#### **Article 05: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND**

To see if the Town of Danbury will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Highway Equipment Capital Reserve Fund previously established. (Majority vote required.) (Recommended by Selectmen) (Recommended by Budget Committee)

Jim Phelps spoke on this: This is the fund we used as mentioned earlier to pay for the new truck. We need to put some more money in here to build it back up. This fund is expendable by the selectmen without further action by the town so if something comes up that we need to buy that was not expected we can use this fund.

Jim Phelps made a motion to approve. Seconded by Jessica Hatch.

The article will appear on the ballot as originally written..

Article 05: Highway Equipment Capital Reserve Fund passed with 266 yes and 60 no.

**Article 06: REVALUATION CAPITAL RESERVE**

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. (Majority vote required.) (Recommended by Selectmen)(Recommended by Budget Committee )

Lynn England spoke on this: We have been doing this for a couple of years now. We established this so that all the funds would not have to be raised in one year because we have a large payment that will be due in 2021 and this way there will not be a huge impact on property taxes in one year

Brad Winslow made a motion to approve. Seconded by Lyn England.

The article will appear on the ballot as originally written.

Article 06: Revaluation Capital Reserve passed with 238 yes and 87 no.

**Article 07: FIRE DEPARTMENT AIR PACS**

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Fire Department Air Pac Capital Reserve Fund previously established. (Majority vote required) (Recommended by Selectmen)(Recommended by Budget Committee)

Lynn England spoke on this: We did the same thing with this as we did with the property evaluation. All the air pacs will expire at once in 2021 .This way we don't have to come up with all the money at once.

Melissa Suckling made a motion to approve. Seconded by Lyn England.

The article will appear on the ballot as originally written.

Article 07: Fire Department Air Pacs passed with 290 yes and 36 no.

**Article 08: WASTE OIL GRANT**

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for cleaning and maintenance of the used waste oil furnace and costs associated with it? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation. (Majority vote required.) (Recommended by Selectmen)(Recommended by Budget Committee)

Brad Winslow made a motion to approve. Seconded by Jim Phelps.

The article will appear on the ballot as originally written.

Article 08: Waste Oil Grand passed with 291 yes and 34 no.

**Article 09: BUILDING REPAIRS CAPITAL RESERVE FUND**

To see if the Town will vote to raise and appropriate the sum of \$20,000 to be added to the Government Building Capital Reserve Fund previously established. (Majority vote required) (Recommended by Selectmen) ( Recommended by Budget Committee)

Jim Phelps spoke on this: This is all related to the highway garage. We hoped to have settlement numbers from the insurance company by tonight but we do not. The insurance is covering the repairs to replace what we had but the Selectmen would like to make some improvements over what we had. One of the bigger items is metal on the inside of the building where we had sheetrock before. The sheetrock creates a big moisture, condensation and mold problem with trucks coming in wet. We also want to address some of the drain issues we had in the building and some other changes, nothing major. We are asking for your support for this. Jim Phelps made an amendment to this to increase it by \$10,000. There were a number of projects that got put on the back burner this year because of the highway dept fire. Next year we won't have the payments for the highway truck and fire truck so that will give us \$127,000 to work on the firehouse improvements without affecting the taxes. Amendment was read by the moderator and voted by voice vote. The amendment passed

Dave Suckling made an amendment to add \$4000 to this fund for an interview room to the town hall. He would like to put up walls in the corner of the center room of the Town Hall and it would have to be soundproofed. Twila Cook made the statement that if this \$4000 was added to this fund it can't be specific to this project. Jim asked if there was any quotes for this project and Dave said he has not had a chance yet to do that. Dave stated that the room would encompass the end window. Andy Phelps stated that after a while we are losing the old Town Hall. He feels we should come up with plans for a new complex. He knows we can't build something huge but Grafton did it and Salisbury did it so why can't we. Jim said he does not believe \$4000 is enough to and he does not think it would happen this year but more could be put in next year. Lyn stated that she felt we should not add more

money to this fund, increasing the taxes when we don't have any estimate of what is actually needed. Amendment was read by the moderator and voted by voice vote. The amendment passed  
The moderator read the warrant article with the new figures:  
To see if the Town will vote to raise and appropriate the sum of \$34,000 to be added to the Government Building Capital Reserve Fund previously established.  
Jim Phelps made a motion to approve. Seconded by Jessica Hatch.

Due to an error Article 9 appeared on the ballot as "To see if the Town will vote to raise and appropriate the sum of \$30,000 to be added to the Government Building Capital Reserve Fund previously established. (Majority vote required)(Recommended by Selectmen)(Recommended by Budget Committee)

Article 09: Building Repairs Capital Reserve Fund passed with 224 yes and 85 no.

**Article 10: GRANT LIBRARY AUTHORITY TO ACCEPT GIFTS**

Shall the town adopt the provisions of RSA 202-A:4-d providing that any town at an annual meeting may adopt an article authorizing indefinitely until specific rescission of such authority, the public library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose? Prior to the acceptance of a gift valued at over \$5000 the public library trustees shall hold a public hearing on the proposed acceptance. (Majority Vote Required) Jim spoke on this: This will enable the Library to be able to accept donations of money or books or anything else.

Jim Phelps made a motion to approve. Seconded by Melissa Suckling.  
The article will appear on the ballot as originally written..

Article 10: Grant Library Authority to Accept Gifts passed with 286 yes and 23 no.

**Article 11: CHANGE ROAD AGENT TO 3 YEAR TERM**

To see if the town will vote to change the term of the Road Agent from one to three years. If approved this change will not take effect until Town Meeting 2020. (Majority vote required.)

Jessica Hatch made a motion to approve. Seconded by Jim Phelps.  
The article will appear on the ballot as originally written.

Article 11: Change Road Agent to 3 Year Term passed with 202 yes and 112 no.

**Article 12: CHANGE POLICE CHIEF TO 3 YEAR TERM**

To see if the town will vote to change the term of Police Chief from one to three years. If approved this change will not take effect until Town Meeting 2020. (Majority Vote Required)

Jim Phelps made a motion to approve. Seconded by Brad Winslow  
The article will appear on the ballot as originally written.

Article 12: Change Police Chief to 3 Year Term passed with 185 yes and 129 no.

POLLS OPENED: March 12, 2019 at 11 am by Moderator Thomas S. Curren

POLLS CLOSED: March 12, 2019 at 7pm by Moderator Thomas S. Curren

Total number of voters on check list 892 new registered voters 5 TOTAL VOTERS: 897

Ballots cast at election 340 – 37.9% of registered voters.

Respectfully submitted,

  
Tricia Taylor  
Danbury Town Clerk

**AUDITORS REPORT**

*We have audited the Town of Danbury Financial Records of the Selectmen, Town Clerk, Tax Collector, Treasurer, Trustees of the Trust funds, and George Gamble Library Trustees for the year ending December 31, 2018.*

*As part of this process we have provided the Report of Local Elected Auditors to the NH Department of Revenue and the Board of Selectmen.*

*Respectfully submitted,*

*Brittani McDonough*



*Dennis Phelps*



**Town of Danbury**  
**Balance Sheet**  
As of December 31, 2019

	<u>Dec 31, 19</u>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
<b>1010 Cash/Banks</b>	
1010.03 EX Cash Asset Account	50.00
1010.04 TC Cash Asset Account	150.00
1010.05 TX Cash Asset Account	150.00
1010.06 TS Cash Asset Account	25.00
1010.11 LSB Checking	128,034.06
1010.12 LSB Statement Savings	534,892.85
<b>Total 1010 Cash/Banks</b>	<u>663,301.91</u>
<b>Total Checking/Savings</b>	663,301.91
<b>Accounts Receivable</b>	
<b>1200 · Accounts Receivable</b>	
12002018 GIBERSON	1,974.35
<b>Total 1200 · Accounts Receivable</b>	<u>1,974.35</u>
<b>Total Accounts Receivable</b>	1,974.35
<b>Other Current Assets</b>	
<b>1080 Taxes Receivable</b>	
1110 Lien Receivable	104,176.68
1080.13 · Taxes receivable - 2013	4,459.46
1080.14 · Taxes receivable - 2014	559.73
1080.19 · Taxes Receivable 2019	242,410.16
1140.19 · Excavation Tax Receivable 2019	17.40
<b>Total 1080 Taxes Receivable</b>	<u>351,623.43</u>
<b>Total Other Current Assets</b>	<u>351,623.43</u>
<b>Total Current Assets</b>	<u>1,016,899.69</u>
<b>TOTAL ASSETS</b>	<u><u>1,016,899.69</u></u>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Other Current Liabilities</b>	
1150-1 Exchange Account	-1,905.07
Due to School district	781,470.00
<b>Total Other Current Liabilities</b>	<u>779,564.93</u>
<b>Total Current Liabilities</b>	<u>779,564.93</u>
<b>Total Liabilities</b>	779,564.93
<b>Equity</b>	
<b>2490 Committed Fund Balance</b>	
01 · Encumbered Haz Mitigation	2,209.91
<b>Total 2490 Committed Fund Balance</b>	<u>2,209.91</u>
<b>3900 · Retained Earnings</b>	430,690.47
<b>Net Income</b>	-195,565.62
<b>Total Equity</b>	<u>237,334.76</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><u>1,016,899.69</u></u>

**Town of Danbury  
EXPENSE REPORT BY DEPARTMENT  
January through December 2019**

	<u>Amount</u>
<b>4130 EXECUTIVE</b>	
England, Lyn H	3,000.00
Hatch, Jessica L	3,000.00
Hatch, Jessica mileage reimbursement	44.08
Phelps, James D	3,000.00
Carnolvale Design, LLC	115.00
Comcast	347.63
Concord Monitor	62.23
Consolidated Communications	593.36
Deluxe for Business OH	349.96
Echo Communications, Inc.	254.10
Intuit	650.00
James R St. Jean Auctioneers	150.00
Municipal Resources, Inc.	142.00
NH Association of Assessing Officials	20.00
NHLWAA	30.00
NHMA	1,116.00
Porter Office Machines Corporation	375.14
Postmaster, Danbury NH	460.38
Quill	423.26
Salmon Press	73.00
Staples Credit Plan	601.24
Thomson Reuters - West	136.56
Huntoon, Rebecca L	51.63
Padgett, Karen M	38,318.77
Padgett for reimbursement office supplies	1,024.97
<b>TOTAL</b>	<u><u>54,339.31</u></u>
<b>4130-30 TOWN MEETING</b>	
Curren, Thomas	100.00
R. C. Brayshaw & Company, Inc.	1,004.96
	<u><u>1,104.96</u></u>
<b>4140-10 TAX COLLECTOR/TOWN CLERK</b>	
Comcast	586.98
Consolidated Communications	590.03
Harris	3,169.17
IDS - Identification Source	152.61
Merrimack County Registry of Deeds	378.55
NH Tax Collector's Association	40.00
NHTCCA /Dartmouth Lake Sunapee Region	240.00
NHTCA	178.00
NHCTA Joint Certification Program	260.00
Quill	405.09
Sanders Searches	729.60
Staples	286.62
Treasurer State of NH	25.74
United States Postal Service	1,865.80
Hatch, Cathy Jo	15,992.84
Taylor, Tricia	15,539.51
	<u><u>40,440.54</u></u>
<b>4140-20 VOTER ELECTION</b>	
Phelps, Nancy	105.00
	<u><u>105.00</u></u>
<b>4140-30 ADMIN ELECTION</b>	
Barnett, Margaret	20.00
Barnett, Michael	20.00
Brewer, Thomas	25.00
Buzzell, Carl	29.00
Curren, Thomas	100.00
Danforth, Linda L	20.00
Ellis, Artelia Lyn	29.20
Fletcher, Bonnie L	90.00
Haley, Mariah	20.00
Hinman, Donald B	90.00
Neustadt, Katherine	22.50
Pagella, Evelyn	22.50
Remillard, Matthew	20.00
Ryan, Leonard	20.00
Sisson, Cheryl	22.50
Swift, Richard A	90.00
Tapply, Claire	20.00
Walker, Lynn	20.00
Wilson, Linda Ray	27.50
	<u><u>708.20</u></u>
<b>4150-10 TRUSTEES OF TRUST FUNDS</b>	
MacKay, Judith	360.00
Phelps, Deb	60.00
	<u><u>420.00</u></u>
<b>4150-20 AUDITORS SALARIES</b>	
McDonough, Brittani	1,450.00
Phelps, Dennis	500.00
	<u><u>1,950.00</u></u>

**Town of Danbury  
EXPENSE REPORT BY DEPARTMENT  
January through December 2019**

	<u>Amount</u>	
<b>4150-50 TREASURER</b>		
Cook, Twila	3,500.00	
Twila Cook, Mileage	500.00	
		<u><b>4,000.00</b></u>
<b>4150-90 BUDGET COMMITTEE</b>		
		<u><b>0.00</b></u>
<b>4152-10 ASSESSING</b>		
Commerford Nieder Perkins, LLC	13,207.75	
		<u><b>13,207.75</b></u>
<b>4153-10 LEGAL EXPENSES</b>		
Upton & Hatfield	2,852.46	
		<u><b>2,852.46</b></u>
<b>4155-10 PERSONNEL ADMINISTRATION</b>		
HealthTrust	34,624.24	
Primex WC/Unemployment	5,538.94	
Valic Retirement Plan	5,980.00	
Soc Sec/Medicare	27,693.94	
		<u><b>73,837.12</b></u>
<b>4191-10 PLANNING BOARD</b>		
Offen, Anna, Clerk Wages	408.38	
Lakes Region Planning Commission	23.75	
		<u><b>432.13</b></u>
<b>4191-30 ZONING BOARD</b>		
Lakes Region Planning Commission	46.25	
Rebecca Huntoon, Clerk Wages,supplies	7.25	
		<u><b>53.50</b></u>
<b>4194-10 GENERAL GOVERNMENT BUILDINGS</b>		
Aubuchon	100.02	
Belletetes	229.41	
Capital Alarm Systems	760.00	
Cornell, Andrew	74.00	
Damon, Tyler	9.06	
Danbury Country Store	10.99	
Danbury Food Pantry(repair reimbursement)	375.00	
Direct Energy Business	161.20	
Eversource	1,898.23	
Fielding, Dylan	40.00	
Hatch, Nathaniel	5.63	
James Davis, Inc.	1,545.00	
Judd, Arron	42.00	
LaVorgna Construction Services	1,500.00	
Maines Gardenscaping	135.00	
Mango	1,167.00	
Moran, Jacob(reimbursement)	173.97	
NH Dept of Labor	100.00	
NH Electric Coop	287.43	
NH Public Health Laboratories	42.00	
Nick's Plumbing and Heating	2,532.52	
Offen Electric	120.00	
Padgett, Karen(reimbursement)	3.99	
Pemi River Fuels	3,687.03	
Quill	116.69	
R.G. Tombs Door Co, Inc	1,261.85	
Sam Klapyk	235.00	
Staples	85.84	
United Safety Services	1,094.00	
		<u><b>17,792.86</b></u>
<b>4195-10 CEMETERIES</b>		
Belletetes, Inc.	710.84	
Cook, Dale	445.81	
Cornell, Andrew	1,158.00	
Damon, Tyler	465.83	
Duffin, Christopher	50.00	
Fielding, Dylan	986.25	
Hatch, Nathaniel	901.91	
Judd, Arron	1,982.75	
Phelps, Andrew, Sexton Salary	3,000.00	
Phelps, Andrew	303.88	
Phelps Construction	30.00	
Phelps, Kenneth	80.00	
Pike Industries	196.61	
		<u><b>10,311.88</b></u>
<b>4196-20 PROPERTY LIABILITY INSURANCE</b>		
Primex	20,060.31	
		<u><b>20,060.31</b></u>

**Town of Danbury  
EXPENSE REPORT BY DEPARTMENT  
January through December 2019**

	<u>Amount</u>
<b>4197-30 REGIONAL ASSOCIATIONS</b>	
Lakes Region Planning Commission	984.00
Lakes Region Mutual Fire Aid	14,051.82
Community Action Program	2,100.00
Kearsarge Area Council on Aging, Inc.	2,500.00
	<u><b>19,635.82</b></u>
<b>419910635 GASOLINE</b>	
Evans Group	6,816.00
	<u><b>6,816.00</b></u>
<b>4199-10 TX MAP</b>	
CAI Technologies	1,400.00
	<u><b>1,400.00</b></u>
<b>4210-10 POLICE DEPARTMENT</b>	
Axon Enterprises	198.00
Ben's Uniforms	706.98
Bristol Veterinary Hospital, P.C.	75.75
Certified Computer Solutions	209.00
City of Franklin, Dispatch	6,100.00
Comcast	347.59
Consolidated Communications	1,620.77
Creative Product Sources	196.07
Crimestar	300.00
Donna Duquette	866.32
Fox Labs International	116.94
Galls	69.60
Industrial Protection Services, LLC	60.00
LJ Badge and Emblem	435.00
Lynn Card Company	43.70
Merrimack County Attorney's Office	1,046.00
Moran Repair	3,579.36
New England State Police Info Network	100.00
NHDOT E-Z-Pass	14.80
New Hampshire Association Chiefs of Police	150.00
NHLEAP	125.00
Ossipee Mountain Electronics	132.00
Pope Memorial SPCA of Concord	250.00
Quill	13.50
R P Williams & Sons	25.67
Sirchie Finger Print Laboratories, Inc	212.32
Skip's Gun Shop LLC	400.43
Staples	824.31
State of New Hampshire	34.00
The Glen House	284.00
TMDE Calibration Labs, Inc.	180.00
US Postal Service	64.00
Huntoon, Rebecca	11,204.52
Marvin, Spencer	20,254.65
Suckling, David	13,013.46
Sullivan, Donalad	9,537.39
Special Duty, Suckling	180.00
Special Duty paid in	-180.00
	<u><b>72,791.13</b></u>
<b>4215-10 AMBULANCE</b>	
Town of Bristol	41,216.10
	<u><b>41,216.10</b></u>
<b>4220-10 FIRE DEPARTMENT &amp; EMERGENCY MGT</b>	
Active911 Inc.	260.00
Aubuchon	20.38
BB Chain	169.50
Belletetes	152.70
Bergeron Protective Clothing	4,429.67
BoundTree Medical	3,210.45
Bristol Fire Department	100.00
CLIA	180.00
Comcast	2,188.92
Compliance Assistance	29.07
Crystal Rock	135.18
DVFD	262.64
Direct Energy Business	233.81
Eversource	2,186.13
Foremost Promotions	296.80
Frank's Auto	1,120.30
Franklin Regional Hospital	233.26
Freightliner of NH, Inc.	63.42
Great Brook Academy LLC	1,800.00
Gungewam Outfitters	24.93
Industrial Protection Services, LLC	5,982.41
Jacob Moran(reimbursement)	106.29
Jeremy Martin(reimbursement)	35.92
Lakes Region Fire Apparatus	1,185.00
Maine Oxy/Spec Air Gases & Tec	450.00
Moran Repair, LLC	467.02
New London Hospital	274.13



**Town of Danbury  
EXPENSE REPORT BY DEPARTMENT  
January through December 2019**

	<u>Amount</u>
NFPA	175.00
O'Reilly Auto Parts	77.85
Ossipee Mountain Electronics	2,414.72
Pemi River Fuels	2,149.95
Postmaster, Danbury NH	90.00
The Knox Company	114.00
Tri-Tec Forensics dba Rescue Essentials	416.94
Town of Bristol NH Fire Department	60.00
ULINE	267.22
Verizon Wireless	84.24
Austin Merton	500.00
Bliss Brandon	500.00
Boynton Daniel	1,437.00
Cornell Jeremy(includes reimbursements)	657.00
Daughen Keith	500.00
Daughen Michael	500.00
Ford Lee	500.00
Haynes Donald	500.00
Kulacz, Terri(includes reimbursements)	750.00
Kulacz, Stephen(reimbursements)	775.00
Levesque Kyle(includes reimbursements)	4,251.04
Martin Jeremy	3,000.00
McClory, Samuel(includes reimbursements)	1,310.00
Moran, Jacob(includes reimbursements)	774.84
Phelps Kenneth	500.00
Phelps Tammie	644.00
Suckling David	500.00
Swift Richard	1,889.32
Ullmer Franklin(includes reimbursements)	1,275.00
Warn Jason(includes reimbursements)	782.00
	<u><u>52,993.05</u></u>
<b>4290 EMERGENCY MANAGEMENT AND FOREST FIRE</b>	
Levesque, Kyle	1,290.09
Lakes Region Fire Apparatus	1,698.00
Austin, Merton	50.19
Boynton, Daniel	28.78
Haynes, Donald	28.78
Kulacz, Terri	28.78
Levesque, Kyle	25.06
McClory, Samuel	25.06
Moran, Jacob	28.78
Phelps, Tammie J	28.78
Swift, Richard	28.78
Ullmer, Franklin	28.78
	<u><u>3,289.86</u></u>
<b>4311 HIGHWAY</b>	
ATG Patriot LLC	1,659.39
Atlantic Broom	512.48
Aubuchon Hardware	504.36
B-B Chain, Inc.	6,724.51
Beauregard	1,006.75
Belletetes, Inc.	1,045.21
Cintas	4,833.35
Cives Corporation	2,074.44
Consolidated Communications	1,623.26
Crystal Rock	590.29
Danbury Country Store	78.01
Dave's Starter and Alternator	722.00
Dennison Lubricants	4,504.42
Direct Energy Business	535.93
Donovan Equipment Co	294.79
Dyers Welding and Upper Valley Line-X	831.00
EJ Prescott	25.00
Evans Group, Inc.	34,243.17
Eversource	3,853.74
Frank's Auto and Excavating	675.74
Freightliner of NH, Inc.	505.54
Gungewam Outfitters	1,611.61
HOP Sales and Service	12.41
Harold's Truck & Auto Repair	1,919.80
HD Supply	127.72
Industrial Chem Labs & Services Inc	478.38
Jordan Equipment Co.	4,816.22
Liberty International Trucks of NH, LLC	633.92
Maine Oxy/Spec Air Gases & Tec	329.21
Milton Cat	121.07
Moran Repair LLC	277.86
Myers Design	415.00
NE Kenworth	3,614.25
New Hampshire Hydraulics	170.00
NH Lube and Supply, LLC	118.50
NH Public Works Mutual Aid Program	25.00
NH Road Agents Association	30.00

**Town of Danbury  
EXPENSE REPORT BY DEPARTMENT  
January through December 2019**

	<u>Amount</u>
<b>NHMA</b>	110.00
Northern Tool & Equipment	932.56
O'Reilly Auto Parts	3,741.16
OE Parts Direct	233.07
Ossipee Mountain Electronics	479.85
Pemi River Fuels	4,052.16
Pete's Tire Barn	10,185.68
Powerplan	11,328.32
Quill	133.60
R & L Sharpening Services	168.00
RP Williams	103.19
Royco Distributors, Inc.	66.84
S.G. Reed Truck Service Inc.	8,921.35
Sanel Auto Parts, Inc.	412.92
Sawyer's Stickers and Tees	110.00
Staples	95.65
Stay Safe Traffic Products	1,304.18
Tifco	6,568.93
TRC	696.00
ULINE	323.81
UNH Technology Transfer Center	310.00
Verizon	161.15
Winnepesaukee Drug Consortium Services	125.00
Cornell, Jeremy	53,457.69
Huntoon, Alan	41,000.44
Huntoon, Rebecca	297.40
Maines, Michael	100.00
Padgett, Karen(reimbursement)	14.25
Phelps, James(reimbursement)	8.00
Phelps, Noel	40,644.60
Swift, Richard	160.93
Wright II, Walter	38,259.59
	<u><u>306,050.65</u></u>
<b>4312 HIGHWAY</b>	
All States Asphalt, Inc	3,240.00
Bellemore Catch Basin	1,120.00
Bomor Construction	8,767.00
Boscawen Sand and Gravel	7,783.67
Carl Matthews Equipment	1,675.00
Cornell, Jeremy(reimbursement)	31.90
EJ Prescott	5,918.60
Evans Tree Service	300.00
GMI Paving Asphalt	116,101.59
Granite State Minerals	12,759.70
Green Oak Realty Development, LLC	9,729.00
HD Supply	830.00
Huntoon Excavation	8,193.00
Maine Oxy	90.00
Owens Leasing Company, LLC	2,706.00
Phelps Construction, Inc.	39,323.00
<b>EXPENSES RELATED TO TOWN SHED FIRE</b>	
New England Kenworth (truck rental)	6,647.83
Pac Van	950.00
subtotal	7,597.83
	<u><u>226,166.29</u></u>
<b>431630410 Mun. Street Lighting</b>	
Direct Energy Business	166.99
Eversource	4,934.43
	<u><u>5,101.42</u></u>
<b>4324-10 TRANSFER STATION</b>	
Atlantic Recycling	865.45
Belletetes, Inc.	121.60
Consolidated Communications	495.01
Direct Energy Business	203.45
East Coast Electronics Recycling	2,500.00
Eversource	2,018.55
Larkin, James	12,383.81
Maines, Michael	11,253.85
Northeast Resource Recovery Assoc.	25,940.15
Pemi Baker Solid Waste District	1,525.76
Phelps, Noel	26.25
Quill	13.49
Treasurer, State of NH	150.00
Trudel, Ronald	979.00
Walnut Printing Specialties, Inc.	292.53
Waste Management of New Hampton NH Hauling	72,304.91
	<u><u>131,073.81</u></u>

**Town of Danbury  
EXPENSE REPORT BY DEPARTMENT  
January through December 2019**

	<u>Amount</u>	
<b>4415-20 HEALTH ASSOCIATIONS</b>		
Lake Sunapee VNA	3,220.00	
NANA	2,000.00	
Mid-State Health Center	540.00	
		<u><b>5,760.00</b></u>
<b>4442 WELFARE/GENERAL ASSISTANCE</b>		
Euro Plus - Josh Clark	283.00	
NH Electric Coop	441.75	
Kristi Nesteruk	900.00	
Eversource	685.15	
Shannon McBrearty	529.00	
SK Management	302.00	
Jessica Hatch, Welfare Administrator	500.00	
		<u><b>3,640.90</b></u>
<b>4520 RECREATION</b>		
Tapply-Thompson Comm. Center	13,973.00	
Direct Energy Business	34.07	
Eversource	609.13	
Bliss Yard & Property Maintenance	1,400.00	
Belletetes	60.57	
		<u><b>16,076.77</b></u>
<b>4550-10 LIBRARY</b>		
Baker and Taylor	1,999.84	
Consolidated Communications	557.30	
Direct Energy Business	36.31	
Eversource	454.45	
Linda Higbee(reimbursement)	327.99	
Pemi River Fuels	706.31	
Postmaster, Danbury NH	92.00	
The Library Store	112.37	
Brewer, Judith substitute	30.00	
Jule, Ann substitute	690.00	
Olmsted, Linda, Librarian	6,469.31	
Parady, Jean substitute	160.00	
		<u><b>11,635.88</b></u>
<b>4583 PATRIOTIC PURPOSES</b>		
Carrot Top Industries	362.69	
United Church of Danbury Old Home Day Com	200.00	
		<u><b>562.69</b></u>
<b>4589-10 OTHER CULTURAL/RECREATION</b>		
Danbury Community Center	16,000.00	
Danbury Historical Society	700.00	
		<u><b>16,700.00</b></u>
<b>471110980 LONG TERM DEBT EXPENSE</b>		
Lake Sunapee Bank Principal	123,264.18	
Lake Sunapee Bank Interest	2,102.30	
		<u><b>125,366.48</b></u>
<b>TOTAL OPERATING BUDGET EXPENSES</b>		<u><b>1,287,892.87</b></u>
<b>207003 Due to County</b>		
County of Merrimack, NH	316,156.00	
<b>207501 School District Payments</b>		
Newfound Area School District	1,481,453.00	
<b>2019 Warrant Articles</b>		
HIGHWAY EQUIP CAPITAL RESERVE FUND	25,000.00	
REVALUATION	6,000.00	
FD AIR PAC FUND	5,000.00	
BUILDING REPAIRS CAPITAL RESERVE	30,000.00	
WASTE OIL	1,921.00	
<b>TOTAL</b>	<u><b>67,921.00</b></u>	

**SUMMARY INVENTORY OF VALUATION FOR 2019**

**LAND**

Current Use	\$ 1,220,565
Residential	\$ 35,490,400
Commercial/Industrial	\$ 1,145,800
<b>TOTAL OF TAXABLE LAND</b>	<b>\$ 37,856,765</b>

**BUILDINGS**

Residential	\$ 64,293,580
Manufactured Housing	\$ 3,201,140
Commercial/Industrial	\$ 3,244,120
<b>TOTAL OF TAXABLE BUILDINGS</b>	<b>\$ 70,738,840</b>

**PUBLIC UTILITIES**

Electric	\$ 2,796,333
<b>TOTAL OF PUBLIC UTILITIES</b>	<b>\$ 2,796,333</b>

**VALUATION BEFORE EXEMPTIONS**

Blind	\$ 15,000
Elderly	\$ 135,000
Deaf	0
Disability	\$ 75,000

**NET VALUATION FOR COUNTY, MUNICIPAL AND LOCAL SCHOOL TAX RATE**

	<b>\$ 111,166,938</b>
Less Public Utilities	\$ 2,796,333

**NET VALUATION W/O UTILITIES FOR STATE SCHOOL TAX RATE**

**\$ 108,370,605**

**TAX COMMITMENT ANALYSIS**

Property Taxes to be Raised	\$ 2,661,938
Less War Service Credit	\$ 29,200
<b>TOTAL TAX COMMITMENT</b>	<b>\$ 2,632,738</b>

<b>Town</b>	<b>\$ 6.46</b>
<b>County</b>	<b>2.84</b>
<b>Local School</b>	<b>12.53</b>
<b>State School</b>	<b>2.17</b>
<b>MUNICIPAL TAX RATE</b>	<b>\$ 24.00</b>

**TAX RATE COMPUTATION FOR 2019**

Total Town Appropriation	1,426,144
Less: Revenue	554,004
Less: Fund Balance to Reduce Taxes	193,000
Plus: Credits & Overlay	39,275
Net Town Assessment	718,415
<b>Town Tax Rate</b>	<b>6.46</b>

Net Local School Assessment	2,362,928
Less Education Grant	735,051
Locally Retained State Education Tax	235,487
Approved School Tax Effort	1,392,390
<b>School Tax Rate</b>	<b>12.53</b>

State Education Taxes	227,807
<b>State School Rate</b>	<b>2.17</b>

County Tax Assessment	315,646
Less: Shared Revenue	0
Approved County Tax Effort	315,646
<b>County Rate</b>	<b>2.84</b>

Town, School & County Total	2,661,938
Less: War Service Credit/Overlay	29,200
Property Taxes to be Raised	2,632,738
<b>Total Rate</b>	<b>24.00</b>

*PROOF OF TAX RATE*

State Education Tax	235,487
All Other Taxes	2,426,451
<b>Total</b>	<b>2,661,938</b>

**SUPPLEMENTAL SCHEDULE MS 737S 2019**

	RSA 32:18,19 & 32:21
TOTAL Recommended by Budget Committee	1,399,144
<u>Less Exclusions:</u>	
Capital Outlay Long Term Bonds&Notes	
Principal Long Term Notes:	123,264
Interest Long Term Notes:	3,200
Total Exclusions:	126,464
Amount Recommended Less Exclusions:	1,272,680
X 10%	127,268
Maximum Allowable Appropriation:	1,526,412

**LONG TERM DEBT SCHEDULE**

PURPOSE	2017	2018	2019	2020
<u>FIRE TRUCK</u>	52,500	37,984	67,016	0
<u>HIGHWAY TRUCK</u>		59,794	56,248	0



**Tax Collector's Report**

For the period beginning  and ending

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

**Instructions**

**Cover Page**

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

**For Assistance Please Contact:**

**NH DRA Municipal and Property Division**  
Phone: (603) 230-5090  
Fax: (603) 230-5947  
<http://www.revenue.nh.gov/mun-prop/>

**ENTITY'S INFORMATION**

Municipality:  County:  Report Year:

**PREPARER'S INFORMATION**

First Name  Last Name

Street No.  Street Name  Phone Number

Email (optional)



**Debits**

Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2018	Year: 2017	Year: 2016
Property Taxes	3110		\$255,008.94		\$7,241.41
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187		\$101.28		
Other Taxes	3189				
Property Tax Credit Balance			(\$23,127.63)		
Other Tax or Charges Credit Balance					

Taxes Committed This Year	Account	Levy for Year of this Report	2018	Prior Levies	
Property Taxes	3110	\$2,633,599.43	\$21,128.07		
Resident Taxes	3180				
Land Use Change Taxes	3120	\$4,200.00			
Yield Taxes	3185	\$21,342.63			
Excavation Tax	3187	\$961.84			
Other Taxes	3189				

Overpayment Refunds	Account	Levy for Year of this Report	2018	2017	2016	
Property Taxes	3110	\$3,673.22				
Resident Taxes	3180					
Land Use Change Taxes	3120					
Yield Taxes	3185					
Excavation Tax	3187					
Interest and Penalties on Delinquent Taxes	3190	\$3,492.08	\$18,835.89	\$19.00	\$1,419.76	
Interest and Penalties on Resident Taxes	3190					
<b>Total Debits</b>			<b>\$2,667,269.20</b>	<b>\$271,946.55</b>	<b>\$19.00</b>	<b>\$8,661.17</b>



**Credits**

Remitted to Treasurer	Levy for Year of this Report	2018	Prior Levies	
			2017	2016
Property Taxes	\$2,389,721.11	\$274,137.45		\$2,222.22
Resident Taxes				
Land Use Change Taxes	\$2,200.00			
Yield Taxes	\$20,780.19			
Interest (Include Lien Conversion)	\$1,805.44	\$16,656.64	\$19.00	\$1,419.76
Penalties	\$1,686.64	\$2,179.25		
Excavation Tax	\$944.44	\$101.28		
Other Taxes				
Conversion to Lien (Principal Only)				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2018	Prior Levies	
			2017	2016
Property Taxes	\$1,737.16			
Resident Taxes				
Land Use Change Taxes	\$2,000.00			
Yield Taxes	\$562.44			
Excavation Tax				
Other Taxes				
COLBY CORRECTION TO RECLASSIFY		(\$21,128.07)		
Current Levy Deeded	\$1,417.64			





Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2018	2017	2016
Property Taxes	\$244,396.74			\$5,019.19
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax	\$17.40			
Other Taxes				
Property Tax Credit Balance				
Other Tax or Charges Credit Balance	*			
<b>Total Credits</b>	<b>\$2,667,269.20</b>	<b>\$271,946.55</b>	<b>\$19.00</b>	<b>\$8,661.17</b>

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	<b>\$249,433.33</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$104,176.68</b>



**Lien Summary**

**Summary of Debits**

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2018	Year: 2017	Year: 2016
Unredeemed Liens Balance - Beginning of Year		\$63,091.93	\$30,198.17	\$5,304.69
Liens Executed During Fiscal Year	\$95,762.03			
Interest & Costs Collected (After Lien Execution)	\$635.57	\$4,936.48	\$9,621.57	\$2,615.17
<b>Total Debits</b>	<b>\$96,397.60</b>	<b>\$68,028.41</b>	<b>\$39,819.74</b>	<b>\$7,919.86</b>

**Summary of Credits**

	Last Year's Levy	Prior Levies		
		2018	2017	2016
Redemptions	\$19,138.20	\$30,055.79	\$27,214.08	\$4,527.20
Interest & Costs Collected (After Lien Execution) #3190	\$635.57	\$4,936.48	\$9,621.57	\$2,615.17
Abatements of Unredeemed Liens				
Liens Deeded to Municipality	\$3,133.82	\$3,126.96	\$2,984.09	
Unredeemed Liens Balance - End of Year #1110	\$73,490.01	\$29,909.18		\$777.49
<b>Total Credits</b>	<b>\$96,397.60</b>	<b>\$68,028.41</b>	<b>\$39,819.74</b>	<b>\$7,919.86</b>

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	<b>\$249,433.33</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$104,176.68</b>



DANBURY (111)

**1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Tricia

Preparer's Last Name

Taylor

Date

2/3/2020

**2. SAVE AND EMAIL THIS FORM**

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

**3. PRINT, SIGN, AND UPLOAD THIS FORM**

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

*[Handwritten Signature]* Town Clerk / Tax Collector

**2019 Annual Treasurer's Report  
Year Ending December 31, 2019**

Balance on hand as of 1/1/2019:	\$762,646.52
Adjusted 2018 Voided Checks \$815.00	
<b>Deposits:</b>	
Tax Collector	2,714,845.80
Town Clerk	240,615.34
Highway Block Grant	139,990.77
Rooms and Meals Tax	60,868.86
Sale of Town Owned Property	24,181.96
Other Income	468,711.35
Other Funds	73,953.48
Interest	752.47
<b>SUBTOTAL</b>	<b>\$3,723,920.03</b>
Expenditures	\$3,821,734.57
Available Balance	664,831.98
Cash on Hand	375.00
<b>TOTAL</b>	<b>\$665,206.98</b>
Bank Balances	
LSB Savings	\$534,892.85
LSB Checking	100,415.05
Subtotal	\$635,307.90
Undeposited Funds	\$64,196.24
Uncleared	34,672.16
<b>TOTAL AVAILABLE</b>	<b>\$664,831.98</b>

Respectfully Submitted by:

*Twila D. Cook*

Twila D. Cook

Treasurer

This is an un-audited report.

**2019 Annual Treasurer's Report  
Year Ending December 31, 2019**

**PD Special Detail Revolving Fund**

Beginning Balance:	\$3,274.11
Deposits	0.00
Interest	1.63
Subtotal:	<u>\$3,275.74</u>
Ending Balance:	<u>\$3,275.74</u>

**Planning Board - RM Resort Escrow Account**

Beginning Balance:	\$328.67
Deposits	0.00
Interest	0.83
Subtotal:	<u>\$329.50</u>
Withdrawal	<u>0.00</u>
Ending Balance:	<u>\$329.50</u>

**Recreation Revolving Account**

**Savings Account**

Beginning Balance:	\$13,349.61
Deposits	36.00
Interest	25.85
Subtotal:	<u>\$13,411.46</u>
Withdrawal	<u>2,000.00</u>
Ending Balance:	<u>\$11,411.46</u>

**ZBA Account**

Beginning Balance:	\$383.52
Deposits	
Interest	0.35
Subtotal:	<u>\$383.87</u>
Withdrawal	<u></u>
Ending Balance:	<u>\$383.87</u>

**Recreation Account Bar Harbor**

**Checking Account**

Beginning Balance	\$0.00
Deposits:	3,401.04
Subtotal:	<u>3,401.04</u>
Withdrawal	<u>2,260.00</u>
Ending Balance:	<u>\$1,141.04</u>

This is an unaudited report

Respectfully Submitted,

*Twila D. Cook*

Twila D. Cook  
Treasurer

**Town Clerk's Report**  
January 1 through December 31, 2019

#		\$
2114	Motor Vehicle Permits	229,492.84
329	Motor Vehicle Titles	658.00
2114	Motor Vehicle Agent Fees	6,343.00
386	Dog Licenses	2,093.00
0	Dog Penalties	19.00
19	Dog Fines	25.00
75	Vital Statistics	920.00
8	Marriages	400.00
4	UCC's	315.00
39	Miscellaneous	349.50
	Totals	240,615.34

I hereby certify that the above return is correct,  
according to the best of my knowledge.

Tricia J Taylor, Town Clerk  
PLEASE REMEMBER TO LICENSE YOUR DOGS BY APRIL 30<sup>th</sup>.

**Town of Danbury**  
**COMPARATIVE STATEMENT**  
**YEAR ENDING DECEMBER 31, 2019**

	2019	2019	2019
	BUDGET	EXPENDITURE	BALANCE
<b>GENERAL GOVERNMENT</b>			
413010 EXECUTIVE	58,685	54,339	4,346
413030 TOWN MEETING	1,200	1,105	95
414010 TAX COLLECTOR/TOWN CLERK	40,055	40,441	-386
414020 VOTER ELECTION	300	105	195
414030 ADMIN ELECTION	900	708	192
415010 TRUSTEES	645	420	225
415020130 AUDITORS SALARIES	1,000	1,950	-950
415050 TREASURER	4,050	4,000	50
415090 BUDGET COMMITTEE	150	0	150
4152 ASSESSING	15,250	13,208	2,042
415310690 LEGAL EXPENSES	4,000	2,852	1,148
4155 PERSONNEL ADMINISTRATION	91,039	73,837	17,202
419110 PLANNING BOARD	1,400	432	968
419130 ZONING BOARD	300	54	247
4194 GENERAL GOVT BUILDINGS	22,600	17,793	4,807
4195 CEMETERY	12,385	10,312	2,073
419620520 PROPERTY LIABILITY INS	21,008	20,060	948
419730 REGIONAL ASSOCIATIONS	19,634	19,636	-2
419910635 GASOLINE	7,500	6,816	684
419910850 TAX MAPPING	1,450	1,400	50
4210 POLICE DEPARTMENT	105,639	72,791	32,848
421510350 NEWFOUND AMBULANCE	41,216	41,216	0
4220 FIRE DEPARTMENT	53,200	52,993	207
4290 EMERGENCY MANAGEMENT	5,500	3,290	2,210
4311 HIGHWAY EXECUTIVE	296,638	306,051	-9,413
4312 HIGHWAY OTHER	236,600	226,166	10,434
431630410 STREET LIGHTING	5,000	5,101	-101
<b>SANITATION</b>			
4324 TRANSFER STATION	124,786	131,074	-6,288
<b>HEALTH/WELFARE</b>			
4415 HEALTH ASSOCIATIONS	5,761	5,760	1
444110500 WELFARE/HEALTH DIR	500	500	0
444210810 GENERAL ASSISTANCE	5,000	3,141	1,859
<b>CULTURAL &amp; RECREATION</b>			
4520 RECREATION	17,523	16,077	1,446
4550 LIBRARY	11,866	11,636	230
4583 PATRIOTIC PURPOSES	700	563	137
4589 OTHER CULTURE/RECREATION	16,700	16,700	0
<b>DEBT SERVICES</b>			
471110980 LTD Expense	123,264	123,264	0
472110981 LTD Interest	3,200	2,102	1,098
472310981 TAN Interest Expense	1,000	0	1,000
<b>TOTAL OPERATING BUDGET</b>	<b>\$1,357,644</b>	<b>\$1,287,893</b>	<b>69,751</b>
<b>WARRANT ARTICLES</b>			
WA #5 HIGHWAY EQUIPMENT CAPITAL RESERVE	25,000	25,000	0
WA #6 REVALUATION CAPITAL RESERVE	6,000	6,000	0
WA #7 FIRE DEPARTMENT AIR PACS	5,000	5,000	0
WA #8 WASTE OIL GRANT	2,500	1,921	-579
WA #9 BUILDING REPAIRS CAPITAL RESERVE	30,000	30,000	0
<b>TOTAL WARRANT ARTICLES</b>	<b>\$68,500</b>	<b>\$67,921</b>	<b>-579</b>
<b>TOTALS</b>	<b>\$1,426,144</b>	<b>\$1,355,814</b>	<b>\$69,172</b>

**TOWN OF DANBURY MUNICIPAL BUDGET 2020**

	<b>2019 BUDGET</b>	<b>2019 Actual Expenses</b>	<b>2020 Request</b>	<b>Difference</b>	<b>Selectmen Recommend</b>	<b>Budget Committee Recommend</b>	<b>Amended on 2/7/2020 1st Session</b>
<b>GENERAL GOVERNMENT</b>							
EXECUTIVE TOTAL	59,885	55,444	60,385	500	61,630	61,630	61,630
ELECTION, REGIS & VITALS	41,255	41,254	45,605	4,350	46,741	46,741	46,741
FINANCIAL ADMINISTRATION	5,845	6,370	5,845	-	5,845	5,770	5,770
REVALUATION OF PROPERTY	15,250	13,208	15,250	-	15,250	15,250	15,250
LEGAL EXPENSES	4,000	2,852	5,000	1,000	5,000	5,000	5,000
PERSONNEL ADMINISTRATION	91,039	73,837	94,651	3,612	96,651	96,651	96,651
PLANNING & ZONING	1,700	486	1,700	-	1,700	1,700	1,700
GENERAL GOVT BLDGS	22,600	17,793	15,700	(6,900)	15,700	15,700	20,700
CEMETERIES	12,385	10,312	12,721	336	13,093	13,093	13,093
PROPERTY LIABILITY INSUR	21,008	20,060	22,899	1,891	22,899	22,899	22,899
ADVERTISING & REGIONAL ASSOC	19,634	19,636	21,614	1,980	21,614	21,614	21,614
OTHER GENERAL GOVERNMENT	8,950	8,216	8,900	(50)	8,900	8,900	8,900
<b>PUBLIC SAFETY</b>							
POLICE DEPARTMENT	105,639	72,791	106,111	472	103,351	103,351	103,351
AMBULANCE SERVICE	41,216	41,216	37,521	(3,695)	37,521	37,521	37,521
FIRE DEPARTMENT	53,200	52,993	56,795	3,595	56,795	55,295	55,295
EMERGENCY MANAGEMENT	5,500	3,290	7,000	1,500	5,500	5,500	5,500
<b>HIGHWAYS AND STREETS</b>							
HIGHWAYS ADMINISTRATION	296,638	306,051	313,938	17,300	303,103	313,103	320,103
HIGHWAYS AND STREETS/BRIDGES	236,600	226,166	239,100	2,500	234,100	239,100	234,100
STREET LIGHTING	5,000	5,101	5,000	-	5,000	5,000	5,000
<b>SANITATION</b>							
SOLID WASTE DISPOSAL	124,786	131,074	126,770	1,984	141,120	141,120	141,120
<b>HEALTH &amp; WELFARE</b>							
HEALTH AGENCIES	5,761	5,760	5,921	160	5,671	5,671	5,671
ADMIN & DIRECT ASSISTANCE	5,500	3,641	5,500	-	5,500	5,500	5,500



**TOWN OF DANBURY MUNICIPAL BUDGET 2020**

	2019 BUDGET	2019 Actual Expenses	2020 Request	Difference	Selectmen Recommend	Budget Committee Recommend	Amended on 2/7/2020 1st Session
<b>CULTURE &amp; RECREATION</b>				-			
PARKS & RECREATION	17,523	16,077	17,523	-	17,523	17,523	17,523
LIBRARY	11,866	11,636	11,866	-	12,082	12,082	12,082
PATRIOTIC PURPOSES	700	563	700	-	700	700	700
OTHER CULTURE & RECREATION	16,700	16,700	16,700	-	16,700	16,700	16,700
<b>Total Operating Budget</b>	<b>1,230,180</b>	<b>1,162,526</b>	<b>1,260,715</b>	<b>30,535</b>	<b>1,259,689</b>	<b>1,273,114</b>	<b>1,280,114</b>
<b>DEBT SERVICE</b>							
LONG TERM BOND/NOTES PRINCIPAL	123,264	123,264	-	-	-	-	-
LONG TERM BOND/NOTES INTEREST	3,200	2,102	-	-	-	-	0
TAN INTEREST EXPENSE	1,000		1,000		1,000	1,000	1,000
<b>TOTAL</b>	<b>127,464</b>	<b>125,366</b>	<b>1,000</b>		<b>1,000</b>	<b>1,000</b>	<b>1,000</b>
<b>TOTAL EXPENSES</b>	<b>1,357,644</b>	<b>1,287,893</b>	<b>1,260,715</b>		<b>1,260,689</b>	<b>1,274,114</b>	<b>1,281,114</b>
<b>Warrant Articles</b>							
Highway Equipment	25,000	25,000					
Highway Pick up Truck					50,000	50,000	50,000
Bridge Capital Reserve					25,000	25,000	25,000
Fire Truck Capital Reserve					30,000	50,000	50,000
Revaluation Capital Reserve	6,000	6,000			6,000	6,000	6,000
Fire Department Air Pacs	5,000	5,000			7,000	7,000	7,000
Purchase Police Cruiser					35,000	35,000	35,000
Waste Oil	2,500	1,921			2,500	2,500	2,500
Building Repairs Capital Reserve	30,000	30,000					
<b>Total Warrant Articles</b>	<b>68,500</b>	<b>67,921</b>			<b>155,500</b>	<b>175,500</b>	<b>175,500</b>
<b>Total Operating Budget</b>	<b>1,230,180</b>	<b>1,162,526</b>			<b>1,259,689</b>	<b>1,273,114</b>	<b>1,280,114</b>
<b>Total Interest and Bonds</b>	<b>127,464</b>	<b>125,366</b>			<b>1,000</b>	<b>1,000</b>	<b>1,000</b>
<b>TOTAL OPERATING BUDGET &amp; WARRANTS</b>	<b>1,426,144</b>	<b>1,355,814</b>			<b>1,416,189</b>	<b>1,449,614</b>	<b>1,456,614</b>

**SAMPLE  
BALLOT**  
Town of Danbury  
March 10, 2020

Tricia J Taylor  
Town Clerk

**ARTICLE A. ELECTION OF PUBLIC OFFICIALS**

**AUDITOR** for 2 Yrs (Vote ONE only)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ROAD AGENT** for 3 Yrs (Vote ONE only)  
Jeremy Cornell  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CEMETERY TRUSTEE** for 3 Yrs (Vote ONE only)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SELECTMAN** for 3 Yrs (Vote ONE only)  
Jessica Hatch  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CHIEF OF POLICE** for 3 Yrs (Vote ONE only)  
David Suckling  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUPERVISORS OF CHECKLIST** for 6 Yrs (Vote ONE only)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIBRARY TRUSTEE** for 3 Yrs (Vote ONE only)  
Cathy Vincevic  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOWN CLERK/TAX COLLECTOR** for 3 Yrs (Vote ONE only)  
Tricia J Taylor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MUNICIPAL BUDGET** for 3 Yrs (Vote ONE only)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TREASURER** for 3 Yrs (Vote ONE only)  
Twila D Cook  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLANNING BOARD** for 3 Yrs (Vote TWO)  
Richard A Swift  
John A Taylor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TRUSTEE OF TRUST FUNDS** for 3 Yrs (Vote ONE only)  
Karen Padgett  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RECREATION** for 3 Yrs (Vote ONE only)  
Dale James Cook  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ZONING BOARD OF ADJUSTMENT** for 3 Yrs (Vote TWO only)  
Corey N. Giroux  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# 2020 SAMPLE BALLOT

## DANBURY ELECTION DAY, MARCH 10, 2020

### **ARTICLE A: ELECTION OF TOWN OFFICIALS**

#### **ARTICLE 1: OPERATING BUDGET**

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,281,114? Should this article be defeated, the default budget shall be \$1,231,180 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) (\$1,273,114 Recommended by Budget Committee)(\$1,281,114 Recommended by Selectmen)

#### **ARTICLE 2: HIGHWAY PICK UP TRUCK**

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars(\$50,000) for the purpose of purchasing a equipped pick up truck for the Highway Department. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

#### **ARTICLE 3: POLICE CRUISER**

To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand \$(45,000) for the purpose of purchasing an equipped POLICE CRUISER with Ten Thousand Dollars (\$10,000) to be withdrawn from the Police Vehicle Capital Reserve Fund, Three Thousand Two Hundred Seventy Six Dollars and Fifteen Cents(\$3276.15) to be withdrawn from the Police Special Detail Revolving Fund and Thirty One Thousand Seven Hundred Twenty Three Dollars and Eighty Five Cents (\$31,723.85) to be raised by taxation. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

#### **ARTICLE 4: FIRE TRUCK CAPITAL RESERVE FUND**

To see if the Town will vote to raise and appropriate the sum of \$50,000 to be added to the Fire Truck Capital Reserve Fund previously established. Majority vote required. (\$30,000 recommended by Board of Selectmen) (\$50,000 recommended by Budget Committee)

#### **ARTICLE 5: BRIDGE CAPITAL RESERVE FUND**

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the BRIDGE Capital Reserve Fund previously established. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

#### **ARTICLE 6: FIRE DEPARTMENT AIR PACS**

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to be added to the Fire Department Air Pac Capital Reserve Fund previously established. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

#### **ARTICLE 7: REVALUATION CAPITAL RESERVE**

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. Majority vote required. (Recommended by the Selectmen) (Recommended by Budget Committee)

#### **ARTICLE 8: WASTE OIL GRANT**

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for cleaning and maintenance of the used waste oil furnace and costs associated with it? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation. Majority vote required. (Recommended by Selectmen)

#### **ARTICLE 9: APPOINT SELECTMEN AS AGENTS TO EXPEND**

To see if the Town will vote to appoint the Board of Selectmen as agents to expend from the FIRE TRUCK CAPITAL RESERVE FUND previously established in 1995. Majority vote required.

#### **ARTICLE 10: TAX DEEDED PROPERTY**

To see if the Town will vote to authorize the Board of Selectmen to convey any real estate acquired by the town by Tax Collector's deed as justice may require pursuant to RSA 80:80. This authority will be in addition to previously authorized conveyances of such properties by public auction, or advertised sealed bids. This authorization will remain in effect until rescinded by a vote of the legislative body. (Majority vote required)

#### **ARTICLE 11: APPOINTMENT OF POLICE CHIEF**

To see if the Town will vote to authorize the Selectmen to appoint a police chief in accordance with RSA 105:1 rather than electing a police chief. If approved this change will not take effect until Town Meeting 2021. (Majority vote required)

## 2020 DELIBERATIVE SESSION NOTES

The Danbury Deliberative Session was held on Friday February 7, 2020 PM. Below are the warrant articles as amended during the meeting and a brief summation of the discussion that took place at the meeting. There were registered voters present at the deliberative session. We encourage you to attend next year to assist in the final presentation of the warrant articles to be printed on the ballot.

### Article A: Election of town officials

#### ARTICLE 01: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,274,114? Should this article be defeated, the default budget shall be \$1,231,180 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) (\$1,274,114 Recommended by Budget Committee) (\$1,260,689 Recommended by Selectmen)

Jessica reviewed the budget line by line asking for questions:

**Government Building Maintenance & Repairs line:** Motion by Jim, seconded by Jessica to make an amendment to this line. Last year we asked for \$12000 we spent \$7600. This year we asked for \$5000. The amendment is to increase this to \$10,000. Last year we raised \$ 30,000 for a capital reserve fund for building improvements and repairs. We did not spend it but this year we have two repairs that are coming up that we finally have some prices on. One is to repair the community center steeple and to finish the siding on the fire station by replacing all the trim. These two jobs are going to wipe out the \$30,000 fund. I am going to make a motion to increase the general government building and maintenance repairs by \$5000 to \$10,000 to give us a cushion in the event of an emergency. Moderator read the amendment. The amendment passed by voice vote.

**Highway Dept amendment: Made by Jim seconded by Lyn.**

We need a new motor in the grader. It is going to cost \$15000. We need to increase vehicle repairs from \$40000 to \$55000. In an effort to keep the budget level we have three reductions to the highway budget that we are proposing -overtime from \$15000 to \$12000 because only 12000 was spent last year, temp help line by 3000 to the 2000 that it was last year and the sand line from the \$40000 that was proposed to the \$35000 it was last year.

Jeremy requested that it be done in a different way as he feels he is going to be short in the sand line and if they cut the amount to hire office help there won't be any money to cover the cost of hiring someone. Jessica said that if he wants to hire someone to do office work that would fall on the selectmen to fill that position. Jim: The highway budget has increased by \$100,000 in the last three years. The funding would be the same as last year for office work and overtime and neither of them were used last year. There were a lot of costs last year that were due to the fire and those won't be repeated this year so we feel confident that there will be money there to cover this and money could be moved around within the budget as long as we don't go over the bottom line. It was suggested by both Andy Phelps and Tom Austin that this motion should be divided into two amendments because it affects the two parts of the highway dept because voting to fix the grader would mean you have to agree to the other cuts. Moderator: This amendment would need to be voted down first before two separate amendments could be proposed to separate this.

The moderator read the amendment. It passed by voice vote. A show of hands was requested and the amendment passed with a show of hands.

Moderator read the article with the new figures:

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,281,114? Should this article be defeated, the default budget shall be \$1,231,180 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)

The article will appear on the ballot as amended.

#### ARTICLE 02: HIGHWAY PICK UP TRUCK

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) for the purpose of purchasing an equipped pickup truck for the Highway Department. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

Jim Phelps spoke on this: When the present town pickup was inspected they said do not bring it back again. The body mounts are rusted really bad. This will be a pickup with a plow. The old truck will be sold either by auction or sealed bid.

The article will appear on the ballot as originally written.

#### ARTICLE 03: POLICE CRUISER

To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand (\$45,000) for the purpose of purchasing an equipped POLICE CRUISER with Thirty Five Thousand Dollars (\$35,000) to be raised by taxation and Ten Thousand Dollars (\$10,000) to be withdrawn from the Police Vehicle Capital Reserve Fund. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

Jessica Hatch: We have an amendment - To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand (\$45,000) for the purpose of purchasing an equipped POLICE CRUISER with ten thousand (\$10,000) to be withdrawn from the Police Vehicle Capital Reserve Fund, three thousand two hundred and seventy six dollars and fifteen cents (\$3276.15) from the police special detail revolving fund and \$31723.85 raised by taxation. (Majority vote required.) (Recommended by Selectmen) (Recommended by Budget Committee) Jim Phelps made a motion to accept, Jessica Hatch seconded. Jim spoke on this amendment: This raises the same amount of money but takes the \$3276.15 already raised for this purpose from the Police special detail revolving fund and using it toward the cruiser which is what it was intended for. Moderator: If we pass this amendment it makes the other one moot. Amendment passed with voice vote. The article will appear on the ballot as amended.

#### ARTICLE 04: FIRE TRUCK CAPITAL RESERVE

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be added to the Fire Truck Capital Reserve Fund previously established. Majority vote required. (\$30,000 recommended by Board of Selectmen)(\$50,000 recommended by Budget Committee)

Jim spoke on this article: The difference between what the selectmen recommended and that the budget committee recommended is the chief came and said we are trying to apply for a grant and to get the grant we have to have ten percent which is \$30,000 and the budget committee changed it to \$50,000 for reasons they can explain. The budget committee just wanted to put more into the fund. What you will be voting on is the \$30,000 recommended by the selectmen. Jeremy Martin - we are applying for a grant to replace our 1975 pumper one ton. The grant would be for \$300,000. The current balance in the capital reserve \$4272.28. Bernard Golden made an amendment to raise it to \$50,000. Second by Andy Phelps

The moderator read the Amendment: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be added to the Fire Truck Capital Reserve Fund previously established. Majority vote required. Amendment passed with voice vote.

The article will appear on the ballot as amended.

**Article 05: BRIDGE CAPITAL RESERVE FUND**

To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to be added to the BRIDGE Capital Reserve Fund previously established. Majority vote required. (Recommended by Selectmen) (Recommended by the Budget Committee)

*Jim spoke to this article: We did not put anything in this fund last year but prior to last four years we did and we have just shy of \$100,000 in this fund. We originally were raising this to do a fund match with the state. We have requested the matching funds from the state and they said they might have some money available to us in 20 years or so. We cannot wait that long. We have two bridges on Walker Brook Road that need repair and one on Roy Ford Rd. and a big culvert on Bohonon Rd. Those are the most critical right now and we are going to have to foot the bill ourselves. This \$100,000 will do one bridge so we will have to figure out which is the most critical and use this money toward that. Article passed with voice vote.*

**The article will appear on the ballot as originally written.**

**Article 06: FIRE DEPARTMENT AIR PACS**

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to be added to the Fire Department Air Pac Capital Reserve Fund previously established. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

Lynn England spoke on this: We did the same thing with this as we did with the property revaluation. All the air pacs will expire at once in 2021. This way we don't have to come up with all the money at once. **Jim Phelps made a motion to approve. Seconded by Lyn England.**

**The article will appear on the ballot as originally written.**

**Article 07: REVALUATION CAPITAL RESERVE**

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. Majority vote required. (Recommended by the Selectmen) (Recommended by Budget Committee)

**Motion by Jim Phelps Seconded by Lyn England** Jim spoke to this article: *This is something we have been adding money to so when the final bill comes we do not have to come up with the total amount all in one year. This is our fourth year. Twila Cook made an amendment to change the amount to 0 dollars and not put anything in this year because of the money we are all ready spending. Seconded by*

*Amendment: To see if the Town will vote to raise and appropriate the sum of zero dollars (\$0) to be added to the Property Revaluation Capital Reserve Fund previously established for the revaluation of the municipality. Majority vote required.*

*Jim said we must raise the money somehow and if we do not do it now, we will have to raise more next year. The bill next year will be \$31000 and we currently have \$18,113 in the reserve. Amendment failed by voice vote.*

**The article will appear on the ballot as originally written.**

**Article 08: WASTE OIL GRANT**

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for cleaning and maintenance of the used waste oil furnace and costs associated with it? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant and no money is to be raised through general taxation. Majority vote required. (Recommended by Selectmen) **Motion made by Jim Phelps seconded by Lyn England.**

**The article will appear on the ballot as originally written.**

**Article 09: APPOINT SELECTMEN AS AGENTS TO EXPEND**

To see if the Town will vote to appoint the Board of Selectmen as agents to expend from the FIRE TRUCK CAPITAL RESERVE FUND previously established in 1995. Majority vote required.

*Jim spoke on this: The way the fund was set up in 1995 this would have to come back to a town meeting in order to spend the money when it is needed by the fire department. This article would give the selectmen the authority to spend the money for the purpose for which the fund was established so that in the event we get a grant for a fire truck we do not have to wait for town meeting. Almost all of the capital reserve funds the board of selectmen are the expending agents.*

**Motion made by Jim Phelps seconded by Jessica Hatch**

**The article will appear on the ballot as originally written.**

**Article 10: SALE OF TAX DEEDED PROPERTY**

To see if the Town will vote to authorize the Board of Selectmen to convey any real estate acquired by the town by Tax Collector's deed as justice may require pursuant to RSA 80:80. This authority will be in addition to previously authorized conveyances of such properties by public auction, or advertised sealed bids. This authorization will remain in effect until rescinded by a vote of the legislative body. (Majority vote required)

*Jim spoke on this: presently if we have property we took by tax deed we have to either sell it by public auction or sealed bid. This will allow us to also place it with a real estate agent. This year we had an auction and it takes a certain number of properties to make it worth hiring an auctioneer. This year we had a piece of property that the bank was supposed to buy back, and they didn't, so we still own it. We don't have enough real estate to justify having an auction so this would enable us to place this in the hands of a real estate agent. Motion made by Jim Phelps and seconded by Lyn England.*

**The article will appear on the ballot as originally written.**

**Article 11: APPOINTMENT OF POLICE CHIEF**

To see if the Town will vote to authorize the Selectmen to appoint a police chief in accordance with RSA 105:1 rather than electing a police chief. If approved this change will not take effect until Town Meeting 2021. (Majority vote required)

*Jim spoke on this: This expands the hiring of a police chief to someone who does not live in Danbury. We sat down and talked to the police chief before considering this and he is in support of this. This does not mean we cannot hire someone who lives in Danbury but just allows us to look outside of Danbury. Right now we are limited to someone who lives in town. This will give us more options of candidates to hire. Danbury is one of only two or three towns in the state that still elects their police chief. This would override last year's election that changed the Police chief position to three years. The selectmen would seek outside help to make a contract for a police chief. Motion made by Jessica Hatch and seconded by Lyn England*

**The article will appear on the ballot as originally written.**

**Jessica Hatch** informed those present about the current efforts of the Broadband Committee. Last year legislation was passed allowing municipalities to enter into a public private partnership to bond for town wide broadband. This would meet the FCC standard of 25Mbps download speed and 3Mbps. She is looking to see if those present would support the committee's efforts to bring town wide broadband to Danbury. Benefits of this are increased home sales, improved access for residents for telecommuting, to improve educational connectivity. The town would borrow the money and it would be repaid by a surcharge to subscribers. Jim Phelps said there are several steps to the process, including public hearings, but the question to those present is "Do you support the concept of issuing a bond to pay for broadband service throughout the town?"

**The moderator asked for a show of hands showing support of the issuing of a bond to pay for broadband service throughout the town. All those present were in favor, with none opposed.**

## ESTIMATED REVENUE 2020

ACCT	DESCRIPTION	2018 ACTUAL	2019 ACTUAL	2020 ESTIMATE
3120	Land Use Change Tax	20	2,200	2,000
3185	Timber Yield Tax	20,956	20,780	35,000
3186	Payment in Lieu of Taxes			
3187	Excavation Tax	1,126	962	1,000
3189	Other Taxes			
3190	Interest & Penalties on Delinquent Taxes	72,218	41,565	40,000
3210	Business Licences and Permits	10		250
3220	Motor Vehicle Permits	228,879	236,494	225,000
3230	Building Permits	950	2,650	1,000
3290	Other Licenses, Permits and Fees	3,832	3,772	2,500
3313	Other Federal Income	6,112		
3351	Shared Revenues		17,947	17,946
3352	Meals & Rooms Distribution	60,771	60,869	56,000
3353	Highway Block Grant	139,339	139,991	130,000
3354	Water Pollution Grant			
3355	Housing & Community Development			
3356	State & Federal Forest Land Reimbursement			
3359	Other(state grants)	815	8,442	2,500
3359	Other - INSURANCE PROCEEDS		368,626	-
3379	From Other Governments	-	-	
3401-3406	Income from Departments	15,330	9,703	10,000
3409	Other Charges	3,375	2,588	2,500
3501	Sale of Municipal Property	37,877	25,320	-
3502	Interest on Investments	1,047	752	-
3503-3509	Other--Insurance Refund			
3912	From Special Revenue Funds		-	
3915	From Capital Reserve Funds	450	73,953	10,000
3916	From Trust & Fiduciary funds	1,000	1,000	1,000
3934	Proceeds From Long Term Bonds and Notes	29,662	-	-
9999	Fund Balance to Reduce Taxes	178,000.00	193,000.00	
<b>Totals:</b>		<b>\$ 801,769</b>	<b>\$ 1,210,614</b>	<b>\$ 536,696</b>

## SCHEDULE OF TOWN OWNED PROPERTY

<i>Map &amp; Lot</i>	<i>Location</i>	<i>Acerage</i>	<i>Building</i>	<i>Land</i>	<i>Assd Total</i>
<b>Municipal Properties</b>					
201-001-000	23 HIGH STREET - (TOWN HALL)	0.74	104,550	37,200	141,750
201-031-001	US ROUTE 4 AND HIGH ST	1.70		23,800	23,800
201-083-000	18 PINE DRIVE - (TRANSFER STATION)	8.60	4,340	38,100	42,440
201-086-000	10 NORTH ROAD - (FIRE STATION)	0.23	115,000	35,600	150,600
201-087-000	NORTH ROAD - (BARBER SHOP LOT)	0.02	0	2,800	2,800
201-094-000	NH ROUTE 104 - (GEO GAMBLE LIB )	0.09	49,800	32,600	82,400
201-111-001	RESTFUL ROAD - (ROLLER SHED)	0.09	6,270	900	7,170
201-138-000	15 HIGH STREET - (DANBURY COMMUNITY CTR)	0.94	349,120	37,800	386,920
409-054-000	US RTE 4 - (HIGHWAY GARAGE)	20.70	155,120	63,100	218,220
<b>Cemeteries</b>					
201-056-000	SCHOOL POND ROAD - (BAPTIST CEMETERY)	1.50	0	2,900	2,900
201-073-000	NORTH ROAD - (RIVERDALE CEMETERY)	1.30	0	18,900	18,900
201-082-000	NORTH ROAD - (RIVERDALE CEMETERY )	3.40	0	5,400	5,400
404-003-000	FORBES MT ROAD - (JEWETT CEMETERY)	0.08	0	100	100
409-064-000	US ROUTE 4 - (LITCHFIELD CEMETERY )	0.39	0	1,400	1,400
410-011-000	BOHONON ROAD - (EASTERN CEMETERY)	0.80	0	1,900	1,900
410-046-000	WARD HILL - (WARD HILL CEMETERY)	0.29	0	1,300	1,300
411-045-000	RAGGED MT ROAD - (ELMWOOD CEMETERY)	0.14	0	1,100	1,100
415-020-000	NEW CANADA ROAD - (BEAN CEMETERY)	0.52	0	1,600	1,600
415-051-000	US ROUTE 4 - (SO DANBURY CEMETERY)	0.46	0	1,500	1,500
<b>Road Deeds</b>					
201-000-000	ROW BACK OF CEMETERY	1.75	0	3,200	3,200
411-000-000	(VAN OTTERLOO SUBDIVISION)	2.45	0	4,100	4,100
<b>Parks &amp; Public Lands</b>					
201-022-000	HIGH STREET(OWNER UNKNOWN)	1.60		21,500	21,500
201-034-000	LOT A - SMITH RIVER PLAN	0.19	0	7,100	7,100
201-068-000	E. DISTRICT ROAD - (INDEPENDENCE PARK)	21.00	5,830	67,500	73,330
409-086-000	SHELDON ROAD - (SCHOOL POND)	1.06	0	22,600	22,600
409-087-000	SHELDON ROAD - (SCHOOL POND) LAKE FRONT	1.82	0	7,500	7,500
409-102-000	SCHOOL POND - (PUBLIC LANDING)	1.10	0	2,300	2,300
410-058-000	NH ROUTE 104	2.10	0	24,300	24,300
410-077-000	EASTERN DISTRICT RD	0.50	0	9,000	9,000
411-081-001	RAGGED MT ROAD - (ELMWOOD PARK)	1.40	0	23,400	23,400
412-103-000	WAUKEENA LAKE ROAD - (PUBLIC LANDING)	0.06	0	3,900	3,900
415-059-001	US ROUTE 4 - (BETWEEN RR BED & ROAD)	0.30	0	3,900	3,900
416-023-000	LITTLEFIELD RD	3.30	0	22,600	22,600
416-024-000	LITTLEFIELD RD	3.30		22,600	22,600
<b>Tax Deeded Properties</b>					
201-116-000	NH ROUTE 104 - (ADAIR MOTEL)	1.30	0	23,300	23,300
406-032-000	BROOKSIDE LANE	0.55	0	10,400	10,400
406-085-000	PARTRIDGE LANE	0.32	0	7,800	7,800
408-032-000	FORD MILL ROAD	2.80	0	12,800	12,800
408-060-000	DANBURY WOODS	44.00	0	36,400	36,400
410-068-000	NH ROUTE 104	0.64	0	900	900
411-042-000	79 RAGGED MT ROAD	0.12	2,900	31,500	34,400
412-040-000	US ROUTE 4 & OLD GRAFTON TURNPIKE	1.10	0	11,100	11,100
412-080-000	WAUKEENA LAKE RD/OFF OF	0.09		8,700	8,700
<b>Totals:</b>		<b>134.84</b>	<b>792,930</b>	<b>696,400</b>	<b>\$1,489,330</b>

**SUMMARY OF TRUST FUNDS 1/1/19 to 12/31/19**

<b>BRIDGE CAPITAL RESERVE -</b>		<b>GOVERNMENT BUILDING - GENERAL - CAP RES FUND -</b>	
Beginning Balance	\$ 99,135.33	Beginning Balance	\$ 1,776.79
Income:		Income:	
New Funds	\$ -	New Funds	\$ 30,000.00
Interest	\$ 69.41	Interest	\$ 20.50
Disburse/Transfer	\$ 63.48	Disburse/Transfer	\$ 1,650.00
Ending Balance	\$ 99,141.26	Ending Balance	\$ 30,147.29
<b>CEMETERY COMMON TRUST - #2</b>		<b>HIGHWAY EQUIPMENT CAP RES FUND -</b>	
Beginning Balance	\$ 4,422.73	Beginning Balance	\$ 52,194.94
Income:		Income:	
New Funds	\$ -	New Funds	\$ 25,000.00
Interest	\$ 2.18	Interest	\$ 2.52
Disburse/Transfer	\$ 1,000.00	Disburse/Transfer	\$ 72,000.00
Ending Balance	\$ 3,424.91	Ending Balance	\$ 5,197.46
<b>CEMETERY COMMON TRUST - #1</b>		<b>PLANNING BOARD CAP RES FUND -</b>	
Beginning Balance	\$ 43,340.43	Beginning Balance	\$ 105.59
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 529.68	Interest	\$ -
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 43,870.11	Ending Balance	\$ 105.59
<b>FIRE TRUCK CAP RES FUND -</b>		<b>PROPERTY RE-EVALUATION CAP RES FUND -</b>	
Beginning Balance	\$ 4,272.28	Beginning Balance	\$ 12,120.24
Income:		Income:	
New Funds	\$ -	New Funds	\$ 6,000.00
Interest	\$ 2.13	Interest	\$ 10.27
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 4,274.41	Ending Balance	\$ 18,130.51
<b>FOREST FIRE EQUIPMENT CAP RES FUND -</b>		<b>RECORDS PRESERVATION CAP RES FUND -</b>	
Beginning Balance	\$ 132.69	Beginning Balance	\$ 267.39
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ -	Interest	\$ 0.12
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 132.69	Ending Balance	\$ 267.51
<b>FIRE HYDRANT CAP RES FUND -</b>		<b>FIRE DEPT. AIR PAC CAP RES FUND -</b>	
Beginning Balance	\$ 3,967.85	Beginning Balance	\$ 10,005.50
Income:		Income:	
New Funds	\$ -	New Funds	\$ 5,000.00
Interest	\$ 1.97	Interest	\$ 12.17
Disburse/Transfer	\$ 240.00	Disburse/Transfer	\$ -
Ending Balance	\$ 3,729.82	Ending Balance	\$ 15,017.67
<b>POLICE VEHICLE CAP RES FUND -</b>			
Beginning Balance	\$ 10,000.27		
Income:			
New Funds	\$ -		
Interest	\$ 4.98		
Disburse/Transfer	\$ -		
Ending Balance	\$ 10,005.25		

Prepared / Submitted by:  
Angela Warn, Treasurer  
Trustee of the Trust Funds

**ENDING BALANCE \$ 233,444.48**



Cemetery Department

It should be noted green grass has reappeared in the Riverdale Cemetery and the Turkeys have left.

Other than regular maintenance we spent a lot of time and effort improving sunken lots with a large number left to do.

We received the Ledgepak for the Riverdale and 40 bags of lime to be utilized as needed and this will be part of our agenda going forward.

Also part of the 2020 agenda will be final clean-up of large trees (from outside) falling and landing on some stones during a December snow / wind storm. One was at the Baptist and one at the Jewett. At this time it appears considerable damage to a few stones at the Jewett Cemetery.

We would like to Thank our young guys who worked for us and hope they return for another year.

We appreciate your support which also involves applying the Cemetery Guidelines

Respectfully Submitted ,

Andy Phelps -----Sexton.



# Report for the Danbury Volunteer Fire Department

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## 2019 Calls for Service and Activity

Fires	13
Alarm Activations	11
Medical Aid/EMS	111
Motor Vehicle Collisions	15
Mutual Aid Fires	7
Mutual Aid - Other	2
Service Calls	16
Details	30
Inspections	8
Water Rescue	0
Gas Leak	2

Total calls for service: 213

**Fires:** This includes structure fires, transformer fires, outside fires, and vehicle fires.

**Alarm Activations:** This includes fire alarm activations, medical alarm activations and carbon monoxide detector activations.

**Medical Aid/EMS:** This includes calls requiring an ambulance to respond and well being checks.

**Motor Vehicle Collision:** This includes calls requiring fire and rescue personnel to respond to accidents.

**Mutual Aid Fires:** This includes response for structure fires, outside fires, and cover truck calls to neighboring communities. These communities were Bristol, Andover, Alexandria, Wilmot, Grafton, Canaan and Hebron.

**Service Calls:** These calls include tree on wires, wires down, smoke investigations and DHART landing zone set ups.

**Details:** This includes parades, roadside cleanup crews, and fire prevention classes.

**Inspections:** This includes fire prevention inspections, foster care home inspection, oil burner inspections, campfire inspections, and permit of assembly inspections.

**Training:** Each member participated on average 50 hours of training. This includes EMS training, CPR training, auto extrication, rope rescue, ice water rescue, and pump training.

Ems continues to be the bulk of our calls but 2019 saw us respond to several building fires including fires in large commercial structures .We were glad to have some new member join this year and were able to get four newly licensed EMS providers and one new certified Fire Fighter .In the spring we received a grant from the state for equipment and training to keep our personnel safe while providing “EMS in the Warm Zone”.

Thank you for your continued support of the Danbury Volunteer Fire Department. The department is especially thankful to those who support our annual fundraisers: the Firemen’s Turkey Supper and Raffle and the Round for Ryan Golf Tournament. In 2019 we used money from these fundraisers to purchase an inflatable rescue boat which will greatly increase our water and ice rescue capabilities.

To learn how you can join our group of men and women, either as a firefighter, EMS, or support member, you can reach out to us by email at [danburynhfd@gmail.com](mailto:danburynhfd@gmail.com) or pick up an application at our fire station Wednesday evenings at 7PM.

We would like to thank Sharon Austin who has retired from being the Treasurer after serving more than twenty years. We are happy to have Angela Warn step in to fill the position.

Yours in safety,

Danbury Fire Department

Commissioner Robert Ford	Commissioner Reggie Glines	Commissioner Bruce Armstrong
Fire Chief Jeremy Martin	Deputy Chief Kyle Levesque	Chief Engineer Don Haynes
Captain Brandon Bliss	Captain Jason Warn	Treasurer Angela Warn
LT. Jake Moran	LT. Terri Kulacz	
FF Dan Boynton	FF Jeremy Cornell	FF Keith Daughen
FF Michael Daughen	FF Jon Johnson	FF/EMT Eric Maines
FF/EMT TJ Phelps	EMT Dave Suckling	FF Frank Ullmer Jr.
FF Sam McClory	FF Ken Phelps	Member Sharon Austin
Probationary Member Stephen Kulacz	Probationary Member Todd Gordan	
Probationary Member Kellie Snay	Probationary Member Angel Montplaisir	
Fire Warden Merton Austin	Deputy Warden Rick Swift	Deputy Warden Josh Hatch

“Smoke Detectors, Save Lives “

George Gamble Library  
29 NH RT 104, PO Box 209  
[georgegamblelibrary@comcast.net](mailto:georgegamblelibrary@comcast.net)  
768-3765

Open Wednesdays 1-7 and Saturday 10-3  
2019

Adult Patrons: 962    Adult Books: 838  
Child Patrons: 224    Child Books: 739  
Interlibrary Loans: In 27    Out 112 (beginning October)

2019 was a busy year for the library, especially for the children. The library sponsored a Picture Writing Program, which was partially funded by the CliF school grant program. Weekly sessions were held in which six children participated. The classes included art work and storytelling, ending with each child getting a bound booklet of their own story.

Rural storytelling also continued as part of the CliF grant. Eric Pinder told stories at the school and library in June, and each child was able to choose a new book to take home.

Children from the DES Project Promise school program also visited the library 3 times and took out books to read. This was a nice group of children excited to see the library.

The Friends of The Library continue to support the library helping with programs, including the Annual Book Sale. They sponsored the Children's Summer Program with the Children's Boating Regatta, in which children made and raced paddle boats with their sailing mentor Tom Brewer.

The 5<sup>th</sup> Annual Evening of Poetry and Pastries was held at the Danbury Community Center in April. As part of the poetry month celebration, Ewa Crusciel spoke and read her poetry at the library.

If you come to the library you will see our Historical Marker Plaque newly installed on a beautifully handcrafted custom base, thanks to Myrl Phelps. The library was added to the New Hampshire State Register of Historic Places last year.

Thank you to community members, Friends of the Library, Danbury Grows and a special thank you to Andy Phelps for maintaining the outside grounds. The library would not be what it is without your time and donations in support.

We continue to have some challenges. We're working towards making the parking safer, and we have some building maintenance and repairs issues that are being addressed.

"A Library in the middle of a community is a cross between an emergency exit, a lift raft, and a festival. They are cathedrals of the mind, hospitals of the soul, theme parks of the imagination. On a cold rainy island, they are the only sheltered public spaces where you are not a consumer, but a citizen instead." By Caitlin Moran.

Respectfully Submitted,  
Trustees: Linda Higbee, Michael Barnett, and Erica Schumacher  
Alternate Trustee: Jean Parady  
Librarian: Linda Olmsted

GEORGE GAMBLE LIBRARY REPORT 2019

Franklin Saving Bank (FSB) Checking Account

Balance on Hand in FSB Checking Account 1/1/2019		\$1,899.49
Income:		
Clif Grant		\$250.00
Donations(Book Sales, Journals, Hats, Etc)		\$215.00
Palmer Foundation - IT		\$177.00
Total Income		\$642.00
Expenses:		
Books		\$207.97
Supplies/Services (IT ResourceMate Subscription \$177)		\$177.00
NH Library Trustees Association Dues		\$30.00
Clif Grant Program Expenses		\$250.00
Total Expenses		\$664.97
Balance on Hand 12/31/19		\$1,876.52

FSB Savings Accounts

Palmer Foundation (2014) Savings Account - Restricted - Technology and related support

Beginning Balance 1/1/19		\$1,604.73
Interest 2019		\$0.48
Expenses withdrawn and transferred to checking		\$177.00
Ending Balance 12/31/19		\$1,428.21

Stephen Ford (1965) Trust Savings(Accumulated Interest/No Principal)- Restricted - For maintenance and support

Beginning Balance 1/1/17		\$1,173.77
Interest 2019		\$0.36
Ending Balance 12/31/19		\$1,174.13

Wallace Ford (2002) Trust Savings Account -Unrestricted

Principal	\$500.00
Beginning Balance 1/1/19	\$589.11
Interest 2019	\$0.19
Ending Balance 12/31/19	\$589.30

FSB Certificate of Deposits

Stephen Ford (1965) Trust CD Restricted-Interest for maintenance - Issued 8/8/17 33 Mo @ 1.49%

Principal	\$5,000.00
Beginning Balance 1/1/19	\$5,105.34
Interest 2019	\$76.58
Ending Balance 12/31/19	\$5,181.92

Harry Perkins (1978) Trust CD Restricted - Interest for Travel books- Issued 8/8/17 3Yrs @ .65%

Principal	\$1,000.00
Beginning Balance 1/1/19	\$1,009.15
Interest 2019	\$6.57
Ending Balance 12/31/19	\$1,015.72

NOTE: THE FUNDS REPORTED HERE ARE DONATED/TRUST FUNDS NOT TOWN APPROPRIATED

Danbury Highway Department  
488 US Route 4  
Danbury NH 03230  
(603) 768- 3317  
danburyhighway@myfairpoint.net



The better part of 2019 was spent recovering from the fire of 2018. The Highway Garage and trucks have been repaired and all items have been replaced or reimbursed. The Highway Garage is safer and user friendly and with the extra insulation and lighting replacement, we should be more energy efficient.

After getting all the vehicles back or replaced; we've been able to keep up with vehicle and equipment maintenance, with a regular service schedule.

We worked on ditching, multiple culvert replacements, reclaiming and rebuilding and paving a section of North Road. In addition, all employees have received continuing education training.

With the purchase of a "new to us" chipper, we put it to good use as it helped us clean up some of the overgrown roadside limbs and wind damage debris.

Thank you to the Selectmen and Karen for all their help in wading through the insurance process. Thank you also to everyone, from our Mutual Aid Partners, our vendors, and local contractors who assisted us in getting up and running 100% in the building by June.

Thank you all for your continued support of the Highway Department.

And finally, thank you for the opportunity to serve my community.

*Jeremy Cornell, Road Agent*



**Fire Damage**



**Building Repaired**



**New Highway Truck**

**A reminder of the Town Ordinance, for Winter Plowing:**

*Per RSA 236:20 and Danbury Ordinance adopted January 9, 2013, it is a violation to deposit snow or ice upon a traveled roadway that would cause it to be unsuitable for travel by person, vehicle or snowplow. The penalty for such a violation is \$25.00 (Twenty-five Dollars).*

***\*\* Please remember by recycling your used oil at the transfer station, it saves you tax dollars on heating oil for the Highway Garage\*\****

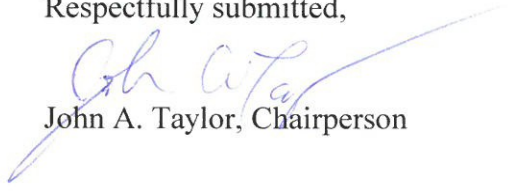
## 2019 Report from the Danbury Planning Board

The Planning Board experienced an unusually low level of activity in 2019 for the second year in a row. There were only 8 public hearings, none of which faced any significant opposition from members of the public in attendance, and each one resulted in unanimous approval by the Board. Those public hearings were broken down as follows: 2 lot line adjustments; 2 subdivision approvals; 1 amended site plan review approval; 1 excavation permit; a hearing to discuss a proposed change to the Town's Land Use Zoning Ordinance, which was subsequently approved by majority vote in the March 2019 ballot election; and, the annual adoption of a revised Capital Improvement Plan.

On a more personal note, the Board members adopted a Motion at our first Meeting in January 2020 for the purpose of wishing a speedy and fully recovery to health of our long-time member and Secretary, Rick Swift.

More specific information is available via review of the Planning Board's adopted Meeting Minutes on file with the Town.

Respectfully submitted,



John A. Taylor, Chairperson

## **ZBA REPORT**

This year has been quiet for the ZBA. However, when we receive applications, they can have some challenging and interesting aspects to them. Because the application process can be confusing, we offer procedural help to anyone applying. Some of the appeal processes available are Special Exceptions, Appeal from Administrative Decision, Variances and Applications for Equitable Waiver of Dimensional Requirements. You will be able to find a fillable application on the town website. When applying please read the Zoning Ordinance. It will help you when filling out the application. If you need help, please feel free to reach out to us.

I would like to thank my fellow members, Dale Cook, Jeremy Martin, Andy Phelps and Becky Huntoon for all the time they give to this important cause.

Thank you  
Ms. W. Toni Maviki ZBA  
Chair



## Danbury Police Department

We're going to reflect on 2019 and call it the year of "Challenge". Challenge because we were all tested every day of every week to strive to be and do better than the day before.

Chief Suckling and Sergeant Marvin were able to attend an amazing weeklong training to learn about the newest trends in explosives and threats in our everyday workplace. Once they returned to the office, we worked on how to implement some of the training exercises into our everyday interactions; while they are subtle changes in our everyday activity, they were done with purpose.

Challenge because we are still aggressively fighting the opioid epidemic—No, our little town and the surrounding towns around us are not immune. Challenge in the amount of time we are spending in court testifying and often just in the office writing reports, rather than spending time on the road and out in our community.

Challenge that we missed our monthly visits to have lunch with students at the Elementary school. We are grateful for the Recreation Committee for sponsoring the Touch a Truck Event so we could visit with our youngest citizens and they could explore our cruisers and get to know us ahead of any emergency that might arise. We are also grateful to the Danbury Elementary School for hosting Trunk or Treat, so again we could get out and interact with our young citizens in a relaxed atmosphere.

Challenge that our patrol officers were frequently spending time away from reports and patrol with numerous animal complaints – we quickly realized the need for an Animal Control Officer (ACO). We're glad to report that in late April of 2019, we welcomed Donna Duquette as our Animal Control Officer. If you need assistance with a domestic animal, please call the office line 768-5568 and let the dispatcher (or someone in the office) know that you need the ACO, they will likely take your name, phone number, and the nature of your call; and pass on the information to her and she will return your call. By having an ACO, rather than you having to pay a fee to the local shelter, we will first have your pet visit "Camp ACO" for a maximum of 3 days. After 3 days your pet will be turned over to the Pope Memorial SPCA in Concord; after exploring several options, this was the best fit for our budget needs, as well as those of the town citizens. It is helpful if you pet has their rabies and/ or Town tags on them, we try to identify your fur-family member before heading to Camp ACO, as it is less stressful on your pet.

Challenge in Teamwork- you might have noticed that there were days with "heavy police presence"; we know that the Facebook Hive all want to know "What's going on? Why are there a bunch of cruisers?" For the safety of all officers involved, we will not answer questions on social media, until we have all returned back to the office safe (and sometimes we are waiting for the 'okay' from another agency before we are able to release any information). Sometimes we are executing a search warrant, other times we may be executing an arrest warrant, and sometimes we might just be having a training meeting to learn new skills and policing techniques.

And our biggest Challenge of 2019-- you might have noticed that Sergeant Marvin wasn't around patrolling as much for the later part of the year—you see his challenge was healing after an incident that required him to be placed first on light duty, and then on full medical leave for the last five months of 2019. We all had new challenges while he was out- adjusting schedules to make sure that the fax machine and email were checked almost daily; making sure that court cases were rescheduled until he was able to return to work; making sure that messages from Dispatch didn't get lost in translation; and the hardest challenge, working around full-time job schedules to make sure there were patrol hours. Thank you to Officer Sullivan for helping to arrange the extra patrol coverage. We're grateful for our Mutual Aid agreements with our surrounding towns to make sure that we were covered, and our officers had back up when needed, even when State Police was unavailable. Finally, a heartfelt thanks also goes out to Administrative Assistant Rebecca Huntoon, aka "Beckretary". Rebecca has been with DPD for ten years last October. We all appreciate your hard work and dedication.

Police Chief David Suckling

*"Being challenged in life is inevitable, being defeated is optional."*

Roger Crawford



# DANBURY RECREATION COMMITTEE

2019 was an outstanding year for the Recreation Committee.

The year started out with a day of fun, as we held our first annual Snowball Fest on February 23rd at the nature park. There was a great turnout, as families from the community got together to enjoy an afternoon of games, food, and community. Although the weather didn't want to cooperate, the children had a great time building "melted snowmen" and sledding down the hill, while the adults chatted around the fire. There were hotdogs, s'mores, and hot chocolate for everyone to indulge in when taking a breather from all of the festivity.

Spring brought on a lot of clean-up projects, as we started cleaning up Independence Park in preparation for summer, as well as cleaning and preparing the location for the fire pit at the Nature Park. A huge thank you goes out to the Danbury Country Store for allowing us to place a donation jar on their counter, and to everyone who donated to the fire pit fund. We were able to raise almost \$100! We've also added a sign to the Nature Park recognizing Devin Frazer and his Eagle Scout Troup for their hard work and contributions to the Nature Park in 2019.

Spring also saw the addition of a new member of the Recreation Committee, Erica Schumacher.

Summer was a busy season for the committee. The Touch-a-Truck event held on June 2nd was a huge success! More than a dozen vehicles were generously donated for the event. Children and adults alike enjoyed climbing in the vehicles, and testing out the horns and sirens. Thank you to those who donated time, money, and most importantly; trucks and heavy machinery! The event wouldn't have been possible without you.

Summer was also spent improving Danbury's parks. New picnic tables were added to the Nature Park, and native perennial plants and flowers were planted along the paths. Brush was cleared, and fallen trees were cut and removed. Elmwood park also got some sprucing up. Brush was removed, weeds were cut down, and fallen trees were cut and removed. Picnic tables were also added for the community to enjoy. Independence Park got a makeover, as trash was picked up, new lines were painted on the basketball court, and a new fence was erected around the court.

The last event held by the Recreation Committee in 2019 was the Bubble Station at the Danbury Grange Fair. The bubble machine and the bubble mixture used during the event was generously donated by White Mountain Imaging. The bubbles were a hit, as visitors of all ages took part in bubble play!

We at the Recreation Committee would like to express our gratitude and appreciation for all of the support we've received from the community in 2019. We look forward to an even better 2020!

**TOWN OF DANBURY  
TRANSFER STATION FEES**

**EFFECTIVE 12/07/2016**

Issued by: The Danbury Board of Selectmen

<u>DESCRIPTION OF ITEM</u>	<u>PRICE EA.</u>	<u>DESCRIPTION OF ITEM</u>	<u>PRICE EA.</u>
<b><u>REFRIGERATORS, FREEZERS, AC UNITS</u></b>	\$ 10.00	<b><u>ELECTRONICS</u></b>	
<b><u>PROPANE TANKS</u></b>		Televisions up to 48"	\$ 10.00
20 lbs or less	\$ 5.00	Televisions bigger than 48"	\$ 20.00
Greater than 20 lbs	\$ 10.00	Complete Computer System (keyboard, mouse, monitor, CPU)	\$ 10.00
<b><u>FURNITURE</u></b>		Computer Monitor up to 19"	\$ 10.00
Mattresses	\$ 10.00	Computer Printer	\$ 10.00
Upholstered Furniture	\$ 20.00	VCR's, Stereos, Answering Machines, Video Games	\$ 10.00
<b><u>TIRES</u></b>		Microwave Ovens	\$ 10.00
Car & Light Truck	\$ 2.00	<b><u>CONSTRUCTION WASTE</u></b>	
Dump Truck Tires	\$ 10.00	Pick Up Loads	\$25/load 1 load per day
Heavy Equipment Tires	<i>DO NOT ACCEPT</i>	1 Ton Loads	\$50/load 1 load per day
		Shingles - pick up load	\$50/load
		Shingles - 1 Ton load	\$100/load

*NO BRICKS, CONCRETE OR SOIL*



Northeast Resource Recovery Association  
 2101 Dover Road, Epsom, NH 03234  
 Phone: 603.736.4401 Fax: 603.736.4402  
 Email: info@nrna.net Web: www.nrra.net

*"Partnering to make recycling strong through economic and environmentally sound solutions"*

## Danbury, NH

### Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

<b>Recyclable Material</b>	<b>Amount Recycled In 2019</b>	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources
Fiber/Paper	85.5 tons	Saved 1,454 trees!
Scrap Metal	52.6 gross tons	Conserved 147,225 pounds of iron ore!
Tires	0.3 tons	Conserved 0.2 barrels of oil!

#### **Avoided Emissions:**

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about **541 tons** of carbon dioxide emissions  
 This is the equivalent of removing **115 passenger cars** from the road for an entire year



## Broadband Expansion Committee Report 2019

All you need to start a conversation in Danbury is to ask, “How’s your Internet?” Then, be prepared for a torrent of salty language. Our town currently has very uneven broadband access availability and speeds. **About 91% of the town does not meet the federal minimum specifications for broadband coverage.** That may not be true much longer. The Broadband Expansion Committee was established by a vote of the Town in 2015 to act on research and planning that started in 2011. Members are volunteers who are working with the Selectmen, bond counsel, state and regional agencies, and our state representatives to find workable alternatives and to learn from other towns’ and other states’ experiences. We have issued a Request for Proposals, and one provider (with a successful track record in New Hampshire) responded. The committee members and the Selectmen are evaluating the proposal. If it meets Danbury’s criteria and state requirements, there will be a series of public information meetings so that everyone who is interested can attend, learn more, and ask questions. If--but ONLY if--there is broad public support, the Selectmen will have a public hearing and seek approval for a special town meeting to accept the proposal and arrange funding.

### Why should Danbury have full access to Broadband?

- To expand economic opportunities  
Housing Sales – Telecommuting -- Economic development -- Local businesses / Home occupations
- To improve educational and social connectivity  
Student homework -- Online education and finance – Better access to entertainment and social media
- Telemedicine
- To remedy unreliable/unavailable service
- To provide adequate coverage and obtain speeds set by the Federal Communications Commission

### Why are we considering town bonding to improve broadband using a fiber-optic network?

- Internet providers rarely invest in rural areas on their own initiative, because it does not make any economic sense for them.
- Towns can’t rely solely on internet providers to independently build broadband networks and provide services.
- Cell and satellite internet have limitations (data caps) that restrict services for home and business users.
- Unlike fiber-optic transmissions, cell and satellite signals are limited by trees and terrain.
- The State of New Hampshire recognized these problems, and in 2018 enacted legislation (SB 170) allowing towns to bond for broadband improvements and to form public/private partnerships to build fiber-optic networks.

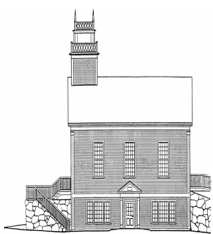
### How is this funded?

- The town would secure a municipal bond to pay for the broadband build-out, and the town would own the fiber network (“infrastructure”). *The provider guarantees to pay the bond interest and principal payments.* The provider would operate the network to provide internet services to subscribers.
- **There would be NO COST to taxpayers.**
- ONLY the broadband and video subscribers would pay a small, capped infrastructure fee that is added to their monthly bills. This money would be used by the provider to pay the bond principal and interest.
- At the end of the 20-year bonding period, the town would own the network and could operate it or sell it to a broadband provider.

Respectfully submitted, the Broadband Expansion Committee  
Jessica Hatch, Kris Martin, Nikki Quartulli, Linda Wilson

### WANT TO LEARN MORE?

Visit “*Danbury Broadband*” and “*Friends of Danbury, NH*” on Facebook for news and updates, or send an email message to “*DanburyNHBB@gmail.com.*”



DANBURY WORKSHOP, INC. DBA  
**Danbury Community Center**  
15 HIGH STREET  
DANBURY, NH 03230  
Making Good Things Happen

## 2019 Danbury Community Center Annual Report We reached \$22,000 of Our 2019 Goal!!!!!!

The DCC extends an open invitation to everyone to come by and visit us anytime. Our office hours are Monday, Tuesday, Thursday & Friday 9am-2pm. We are always looking for new ideas for programs and events. Our doors are open to organizations and private parties. The Project for next winter a Skating Ring out back of the DCC.

The Danbury Community Center remains very active in our community we are always looking to promote community service for everyone. There are four active Board Members Gary Jones (co-chairman), Kendra Barley (co-chairman) Lorraine Wason, (Acting Secretary), & Sandy Daughen (Board member). We would like to have more members on the Board of Directors and Volunteers if anyone is interested please come in or call DCC Office 603-768-3424.

While we held our usual events such as Food Pantry, Friends of Food Pantry Dinners, Friendly Forum, Bone Builders, Whist Card Party, Craft Afternoon Program Sundays, Winter Carnival, Corn Beef Dinner, Turkey Raffle, Easter Bunny Breakfast & Easter Egg Hunt, Volunteer Appreciation Lunch, Town Wide Yard Sale, Fall Festival, Backpack Drive, filling Thanksgiving Baskets, Municipal Luncheon, the Tree Lighting, DJ Dances and our Big Secret Santa Event.

Added in 2019 we did a fund raiser dinner, had more Dessert Contest to show off all our great cooks, Tuesday Night Pool Game (using our donated pool table), Crafts for Children Days, and Line Dancing (may return in fall if interest).

On behalf of the Board of Directors and staff we would like to thank our community and surrounding communities, donors, and volunteers for your generous support and thoughtfulness in helping us in “Making Good Things Continue to Happen” at the Danbury Community center.

We Are Looking Forward to a Great 2020!

Respectfully Submitted  
Kendra Braley, Director



## The Danbury Historical Society

*Our mission is to preserve, collect, interpret, write and publish whatever may be of value to the history of Danbury, NH and to preserve all historical items items related to the history of the town.*

The Danbury Historical Society thanks our officers, members and volunteers for their volunteer work in 2019. We are committed to preserving and collecting historic artifacts to display at the North Road Schoolhouse Museum. Our members and volunteers are amazing, have big hearts, and lots of community spirit. We thank those of you that attend our events and for your support lending a helping hand when needed.

I would like to give an honorable mention to Gary Ford who received our “2019 Shining Star Award”. We are grateful for Gary’s dedication and commitment as our Historian. We want to give a special thanks to Kendra Braley from the Danbury Community Center and Diane Clay and Donna Sprague from the Blazing Star Grange for allowing us to use their organization’s hall. We also appreciate our guest speakers that shared their knowledge, did demos and created slide presentations for our events. And those of you that helped make our “Danbury Garden and Farm Days” a success, educational and fun such as Rose Leone, Linda Olmsted, Janette Hillsgrove, Cathe Kearney, and Lynn Braley. For this year’s farm tour, we visited Noreen and Dave Rollin’s “Tilton Hill Goat and Alpaca Farm” and Valentine the goat certainly stole the show. “Danbury Grows” members led by Kathy Neustadt held a wonderful Zucchini Festival. Thank you from the bottom of my heart to our friends and neighbors for making our events special and memorable. Below is a brief recap of some of our 2019 Historical Society activities.

- **“History of Danbury”** presentation at the Danbury Elementary School on March 11. Special presentation by Gary Ford assisted by Bonnie Fletcher sharing some historical artifacts.
- **“History of Lumbering in NH”** on May 4 by Harry Prouty at the Blazing Star Grange Hall. Harry displayed historical logging tools and shared a movie of NH loggers from 90 years ago.
- **“Spring Clean-up Days”** at the North Road Schoolhouse on May 5 and May 12 included volunteers tilling, weeding, raking, and planting seeds and flowers in our gardens. Thank you for seed donations from members, Lynn Braley, the Danbury Library, and Aubuchon Hardware.
- **“Memorial Day Event - A Tribute to our Veterans”** on May 24. DES visited the NRS. We had a wonderful time honoring our Veterans thanks to our DES principal Alison Roberts, teachers, and the students. Special thanks to those that shared their talents and helped such as Tom Curren, Kathy Neustadt, Evelyn Pagella, Noreen Rollins, Linda Olmsted, Scott Surgens, Bonnie and Shawn Fletcher, Mike Barnett, Kellie Mulherin, Jeremy Cornell, John Tauriello, Skip Mahone and Dawn Thomson plus some very cute farm animals.
- **“Danbury Garden and Farm Days”** was held on August 10 and August 11. Guest speakers, demos, and a tour of Tilton Hill Goat and Alpaca Farm. We thank Lynn Braley of Field Acres Farm, Ruth H. Axelrod from UNH Coop Extension, Andy Powell from UNH Speaking for Wildlife, Stacy Luke from Merrimack County Conservation District, Danbury Grows members, and volunteers that made it a wonderful weekend event.
- **“NH’s Wildlife History”** by Andy Powell, UNH Speaking for Wildlife guest speaker shared a presentation which included 400 years of NH Wildlife. Alex Monday shared some of his amazing wildlife photos too.



In closing, we should all do what we can to help maintain our beautiful surroundings, preserve our historical buildings, protect our natural land sites and waterways and keep Danbury a wonderful place to live in.

Respectfully submitted,  
Bonnie Fletcher, President

If you would like to receive our Event Schedule or added to our email list, please email: [bonfletcher@yahoo.com](mailto:bonfletcher@yahoo.com).



# AUSBON SARGENT LAND PRESERVATION TRUST

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## 2019 Annual Report for the Town of Danbury

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. This area comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 151 projects and protected 11,859 acres – including sixteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

During 2019 Ausbon Sargent completed 3 projects representing just over 381 acres in the towns of Sunapee and Sutton. In early 2020, additional projects in the towns of Grantham, Wilmot, Bradford, Andover, Warner, Sunapee and New London will close and/or progress towards closure. Our website ([www.ausbonsargent.org](http://www.ausbonsargent.org)) indicates which of the land trust's protected properties have trails open to the public for hiking, cross-country skiing and snowshoeing, and includes both trail maps and driving directions. For information on all of Ausbon Sargent's protected properties, please visit our website, and join our email list. Find us on Instagram, and be sure to "Like" us on Facebook!

2019 began with a snowshoe hike in Grantham on the Sawyer Brook Headwaters property, and returned to the same property in August for one of our popular Dragonfly Walks. A second Dragonfly Walk was held at the Esther Currier Low Plain Natural Area in New London. Also in New London, a full moon snowshoe hike was held on the popular Clark Lookout Trail, yielding an amazing view from the top. Other traditional hikes were held in Bradford at the Bradford Bog, in Goshen on the "Wayne's Woods" property, and from "Coco's Path" to the "Spofford" property in New London. We collaborated with the Abbott Library in Sunapee for a birding presentation and hike on the Frank Simpson Reserve. In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we held workshops on conservation options for landowners, and on becoming an easement monitor. A presentation on Black Bear behavior, featuring world-renowned speaker and expert, Ben Killham, was a popular event, drawing over 180 people. As you can see, we offer many opportunities to get out to learn, hike, and get involved in our mission to protect the rural landscape of our region. We hope you will all come out at some point to take advantage of our workshops, or to experience the beauty of some of these special places for yourselves.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. This June, we hosted a Volunteer Recognition Party at the Lake Sunapee Protective Association's Knowlton House in Sunapee Harbor as a thank you to these loyal and talented volunteers. We are grateful to have so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

We look forward to future events, collaborations and land projects in Danbury!

Respectfully submitted,

**Deborah L. Stanley**  
Executive Director

### **Board of Trustees**

<i>Lisa Andrews</i>	<i>Frances Harris</i>
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<i>Kathy Carroll</i>	<i>Jim Owers</i>
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<i>Ginny Gwynn</i>	<i>Bob Zeller</i>

### **Staff**

**Executive Director**  
**Land Protection Specialist/Stewardship Manager**  
**Operations Manager**  
**Development and Administrative Coordinator**  
**Bookkeeper**  
**Communications Coordinator**

*Deborah Stanley*  
*Andy Deegan*  
*Sue Ellen Andrews*  
*Kristy Heath*  
*Patsy Steverson*  
*Peggy Hutter*

# KEARSARGE AREA COUNCIL ON AGING, INC.

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## 2019 Annual Town Report

Established in 1992, the Kearsarge Area Council on Aging (COA) has become an important social service organization dedicated to meeting the needs of our communities' seniors, and their families, friends, and neighbors. The mission of COA is to promote, develop, and reinforce programs that support and enhance the health, well-being, dignity, and independence of older people in the nine towns we serve in the greater Kearsarge area.

COA is a focal point for many area adults who depend on us to help support their independence, help them find their sense of purpose, and provide the opportunity for seniors to help seniors through our many volunteer opportunities.

2019 was another transformational year for COA, as we made major progress in completing our strategic plan. This was our third year of our current plan and we are nearing completion. April 2019, we relocated our staff to the upstairs of our building to optimize the space for programming and services. This was the most cost-effective way to enhance our space. We have begun addressing our HVAC needs. We painted our building and paved our driveway. Our goal is to meet the emerging needs of our seniors.

Perhaps the most critical service we provide is our transportation program. We provide safe transportation, door to door, as far north as Dartmouth-Hitchcock Medical Center and as far south as Concord Medical Center. We currently have 61 volunteer drivers and 143 transportation clients. Last year, we provided 753 rides, covering more than 27,000 miles, with our drivers logging 1,604 hours. We service seniors, without regard to race, gender, disability\*, religion, or financial capacity to obtain needed services. (\* in cases where riders require substantial assistance, such as wheelchair bound clients, where we cannot properly transport them, so we do our best to refer those riders to pay-for-service providers.)

COA's program numbers continued to be impressive in 2018(2019 data not yet available). We provided more than 60 exciting and vibrant programs, services, and activities for our more than 2,300 members, evidenced by more than 15,000 participation units. (Participation units are defined as the number of times a person engages with COA's programs, services, and/or activities.)

We continue to run the second largest free mobility lending program in the state. We are proud to be able to help our friends and neighbors with durable medical equipment.

We remain grateful for our town partners, volunteers, members, donors, business sponsors, and staff for their help and support what continues to lead to high levels of health and well-being for its senior neighbors.

Respectfully submitted,  
Kelley F. Keith, BA, MS  
Executive Director





Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health, hospice, personal care and community health programs in Danbury. Our core mission to provide care in home and community settings and enable people to stay in their homes for as long as possible has not wavered even as health care continues to change and become more complex. In 2019 LSRVNA continued to provide comprehensive services, regardless of individual insurance coverage or ability to pay, in Danbury and in more than thirty other local towns. Because our population continues to age rapidly the demand for our vital care is only increasing. At the same time the available workforce is shrinking. This “perfect storm” requires us to dedicate significant resources to recruit and retain quality staff in order to meet the growing need in this highly competitive environment. Put simply, our most precious resource is our people - the dedicated caregivers who strive to improve lives 365 days a year. I am proud to report that, for the 12-month period ending September 30, 2019, LSRVNA served residents of Danbury in the following ways:

- ✚ Provided nursing, therapy and in-home supportive care to 27 residents;
- ✚ Provided free or reduced fee in-home nursing, therapy and social work visits to residents. Visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- ✚ Residents received visits through our hospice program and were able to live their life as they wished at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved one, at no cost;
- ✚ Residents benefited from our Palliative Care program, overseen by a physician and dedicated to specialized care that focuses on the navigation of chronic or serious illnesses with an emphasis on symptom management and personal goals;
- ✚ Residents utilized our foot care, flu and blood pressure clinics as well as bereavement and other support groups;
- ✚ Residents attended our *Good Day Respite* program, offering socialization for individuals with mild to moderate Alzheimer’s and other forms of dementia or memory loss.
- ✚ Residents benefitted from our “Ounce of Prevention” program, which offers free home visits to begin a conversation about how to keep people safe and independent in their home.

Our competent and compassionate staff remains dedicated to quality of life for each patient and to the overall wellness of our community. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town’s residents. Our vision to be the leading provider of home care and hospice in the region, to be the best place to work and volunteer, and to remain an enduring presence is only possible with support and confidence such as yours. Thank you.

Sincerely,

*Jim Culhane*  
President & CEO



# Lakes Region Planning Commission

## 2019 ANNUAL REPORT

The Lakes Region Planning Commission (LRPC) is a voluntary organization of 30 municipalities within a state-defined planning area established under NH RSA 36:45. Regional planning commissions strive to respond to and shape the pressures of change in a meaningful way, both locally and regionally, through communication, joint initiatives, and planning. With a regional planning area covering over 1,200 square miles in Belknap, Carroll, Grafton, and Merrimack Counties, the LRPC's professional staff provide regional planning services and local technical assistance. Here are highlights of our activities over the past fiscal year:

### Local Services, Danbury

- Provided land use planning and general technical assistance.
- Reviewed a Development of Regional Impact project per NH RSA 36:54 upon request by the Planning Board, which included a review of Danbury's subdivision regulations pertaining to cluster development.
- Enabled annual Town electricity savings of \$1,031.00 through our Regional Electricity Aggregation initiative.
- Met with Ragged Mountain Resort to discuss sustainable practices related to food waste management, energy and water use, recycling and conserving natural resources as part of our Solid Waste Management grant.
- Facilitated bulk purchase and distribution of the new edition of the *New Hampshire Planning and Land Use Regulation* books at a substantial discount.

### Regional Planning and Purchasing

- Reviewed Developments of Regional Impact, as required by NH RSA 36:54, initiated by Andover, Belmont, Plymouth, Sanbornton, and Tuftonboro.
- Completed seven intergovernmental reviews, as required by the NH Office of Strategic Initiatives, of federally funded lakes region projects.
- As an aggregator of electricity and heating fuel, facilitated the regional group purchase of energy for participating members, including 3 school districts and one county, for total savings of \$76,678 for electricity and \$11,749 for oil and propane for the year.
- Issued a Request for Proposals on behalf of five school districts for regional student transportation services to pursue and determine the feasibility of shared bus services.
- Conducted an innovative joint transportation and solid waste management meeting to address the use of crushed recycled glass as a base material in road and trail projects.

### Economic Development

- Coordinated over \$250,000 in EPA, NHDES, and LRPC grant funding to conduct environmental assessments on the Lakes Region Facility brownfields property, formerly known as the Laconia State School, and cleared the way for several proposed redevelopment scenarios to move forward.
- Completed year two of a two-year Targeted Block Grant project via the NH Office of Strategic Initiatives.
- As the designated Local Development District (LDD), provided grant administration services for seven grants awarded by the Northern Border Regional Commission (NBRC), a federal-state funding partnership, to member towns and local organizations who applied for projects.
- Applied for both a Community Development Block Grant (CDBG) through the NH Community Development Finance Authority (CDFA) and a USDA Rural Business Development Grant (RBDG) in support of an economic development project for a non-profit community-based program in downtown Wolfeboro.

### Solid Waste Management

- With funding from a successful USDA Solid Waste and Water Management grant, provided technical training and educational programs via four problem-solving roundtable sessions for solid waste operators, municipal officials, and other stakeholders on: Food Waste & Composting; Disposal and Uses of Glass in Transportation; Capped Landfill Maintenance 101; and Reducing the Grey Area between Household Hazardous Waste (HHW) and Small Quantity Generators (SQGs).
- Worked with New Hampshire's Department of Environmental Services (NHDES) to educate solid waste operators and community leaders about their capped landfill responsibilities.
- Researched and mapped local and regional solid waste data. Established three compost pilot projects.
- Applied for nationally competitive funding to continue our Solid Waste Management program in FY21.
- Coordinated the **33rd Annual Household Hazardous Waste Collection**, always held on the **LAST SATURDAY OF JULY / FIRST SATURDAY OF AUGUST**, among 8 locations and 25 participating member communities. Partnered with Plymouth State University's Technical Communications class to increase participation at our Household Hazardous Waste (HHW) events and address local recycling issues.

**HHW By the Numbers...**

- Regional planning commissions ..... 1
- Number of days ..... 2
- Locations ..... 8
- Participating communities ..... 25
- Years of collections ..... 33
- Percentage of NH’s surface water contained within the Lakes Region ..... 40
- Volunteers ..... 80+
- Participating households ..... 1,592
- Compact Fluorescent Lamp (CFL) bulbs accepted ..... 1,739
- Feet of fluorescent tubing dropped off ..... 22,086
- Pounds of hazardous substances properly disposed of ..... 61,660

**Protecting the Lakes Region of New Hampshire ..... PRICELESS**

**Transportation**

- Completed the Franklin to Concord Regional Transit Study, creating a feasibility study template for regional transit to use in the future.
- Coordinated and conducted monthly meetings of the Commission’s Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development.
- Continued working with the Lakes Region Scenic Byway Advisory Committee to spur economic development and preserve regional scenic quality and visitor experiences.
- Provided assistance to the Carroll County Regional Coordinating Council and the Mid-State Regional Coordinating Council (RCC) regarding public transportation. Together with Central New Hampshire Regional Planning Commission (CNHRPC), prepared an update to the Mid-State RCC’s 2007/2010 Coordinated Transit and Human Services Transportation Plan.
- Assisted communities with Road Safety Management Systems (RSMS) analysis, including 10-Year maintenance schedule and condition forecasting. Conducted culvert and catch basin condition inventories to identify under-sized and poorly maintained culverts to address road flooding hazards.
- Coordinated with NHDOT Safety Engineer and municipal officials to respond to road safety issues in several communities with accident problems.
- Worked with member towns, the LRPC TAC, and NHDOT to prioritize funding and transportation improvements for the Transportation Improvement Program (TIP) as part of the State Ten Year Plan process. The TAC also ranked projects for the next Congestion Mitigation/Air Quality (CMAQ) program funding round.
- Conducted over 150 annual traffic counts around the region to provide data to NHDOT for infrastructure improvement planning and upon request by individual member towns.
- Completed regional analysis for freight planning, identifying bottlenecks, truck back-ups, and other issues affecting heavy commerce in the Lakes Region.
- Completed regional bikeability analysis with map showing sections or road corridors where lane stripping could be narrowed to allow for bike lanes as part of the planning process for the Statewide Pedestrian and Bicycle Transportation Plan.
- Completed Cell Phone Signal Mapping project, with the help of volunteer drivers, to assist towns with inaccurate cell service coverage vendor claims affecting community safety and commerce.

**Community Outreach & Education**

- Convened six Commission meetings during the fiscal year and facilitated discussion on topics including: Updated Guidelines for Developments of Regional Impact; Becoming Age-Friendly Communities; Solid Waste Management Grant program initiatives; and Regional Transportation Planning.
- Held a joint legislative forum on economic development with Lakes Region Community College, Belknap Economic Development Council, and Lakes Region Community Developers for Commissioners and Legislators to discuss Lakes Region legislative priorities.
- Honored six individuals and three organizations at our June 24th Annual Meeting with awards for outstanding service to their communities, including the first-ever Chairman’s Inspirational Award.
- Created numerous outreach materials to increase public education about solid waste topics.
- Developed a stronger social media presence on Facebook and Instagram to promote events/new resources.
- Hosted a regional Planners Roundtable in April to share and discuss local and regional planning issues, including accessory dwelling units (ADUs), short-term rentals, and cell towers.
- Distributed important news and information to LRPC Commissioners and other town officials via regular email updates and website postings.

Respectfully submitted,  
 Jeffrey R. Hayes, MRP  
 Executive Director

**Newfound Area Nursing Association  
214 Lake Street, Bristol, NH 03222  
Town of Danbury  
2019 Report**

**Mission Statement:** To provide quality and compassionate nursing, therapeutic and hospice care to families in our communities.

**Summary of Services for the Town of Danbury for 2019, Total Visits 435.**

**Home Care:** Nursing 74, Physical Therapy 102, Occupational Therapy 30, Home Health Aide 8, Homemaker 24, Speech Therapy 13, and Medical Social Worker 1. **Total 252.**

**Hospice Home Care:** Nursing 63, Home Health Aide 72, Massage Therapist 37, and Medical Social Worker 11. **Total Hospice 183.**

**Organization Outreach Programs – Free Clinics:** Flu vaccine administration, Well Child Clinics, Foot Care Clinics, Hypertension (Blood Pressure) Screenings and walk-in blood tests **totaled 1,235 encounters with a total of 437.5 hours valued at \$16,811.91.** We have also added a Chair Yoga Program available at the Newfound Area Senior Center at no cost to participants.

**Federal and State Programs:** Our reimbursement rates continue to decline while patient acuity rises as more and more care is delivered in the home setting. Medicare reimbursement to Home Health Agencies will again change with a new billing model, PDGM. This new model will require more specific billing while decreasing reimbursable diagnoses. It will also effect an approximate 8.01% decrease in reimbursement in addition to the 6.42% reduction from the prior year. Our current payor allocation is approximately: Medicare 78%, Medicaid 3.9%, Private Insurances 17.1%, and other sources 1%.

**Free Care to Danbury Residents:** Non-billable visits to Danbury residents \$1,895; Free Clinics: 41 encounters for Danbury residents \$316.80. **Total Free Care: \$2211.80.**

**All Hazards Planning:** NANA is a participating member of the Central New Hampshire Health Partnership (CNHHP) for the greater Plymouth region. NANA's knowledge of special populations throughout the Newfound region is vital to planning for catastrophic events.

**Community Representation/Collaboration:** Our expanding collaboration with community partners gives us the opportunity to participate in groups that are instrumental in addressing the obstacles that make service delivery challenging to our elderly population and children. We are proud to be a member of several committees advocating for services for our community residents.

**Newfound Area Nursing Association is pleased to offer quality home care and supportive services to area residents.** NANA received recognition as a '2017 Home Care Elite Top Agency' for quality care and positive outcomes, placing NANA in the top 25% of home care agencies nationally.

The staff, volunteers, and Board of Directors work very hard to meet the health care needs of those in our community. We are looking forward to a healthy and prosperous 2020.

Respectfully Submitted,

Jennifer Rosene PT, MS  
Executive Director

William York  
Board President

# *PEMI-BAKER SOLID WASTE DISTRICT*

Brian Patnoe, Chairman  
Jessie Jennings, Vice-Chairman  
Erik Rasmussen Treasurer  
Danica Melone, Secretary

c/o 161 Main Street  
Littleton, NH 03561  
(603) 444-6303 ext. 2025  
[dmelone@nccouncil.org](mailto:dmelone@nccouncil.org)

## 2019 Annual Report

In 2019, Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous waste (HHW).

The District held two (2) one-day HHW collections, one in Littleton on Sunday, August 4<sup>th</sup> and the other in Plymouth on Saturday, September 28<sup>th</sup>. A total of 241 households participated in the program and over 3,210 gallons of material was collected. The total expenses for 2019 HHW programming, which includes disposal costs, advertising, & insurance, totaled at \$21,477. The District was awarded a grant from the State of New Hampshire for \$5,026, received a \$5,000 donation from Casella Waste Management, and received \$500 in sponsorship from Littleton Chevrolet Buick. The net expenditures for the program were \$10,951.00 (a cost of \$0.39 per resident.)

The district also coordinated two (2) fluorescent light bulb collections in the spring and fall, where all member towns were able to dispose of their bulbs and ballast. This year, fluorescent light bulb collections resulted in over 24,891 linear feet of fluorescent tubes being properly disposed of; as well as 780 bulbs; 2,047 units of ballasts and batteries; and 97 smoke detectors. The total cost for this effort was \$3,649.62 covered by district dues.

When selling your recyclables, be sure to call multiple brokers to ensure you receive the best price. Brokers also can offer a wide array of collection options (single-stream, co-mingled, split loads, etc) to best suit your recycling facility. What works for one town may not work for another, but no matter the circumstances, there are many possibilities for members to decrease waste and increase recycling efforts. We are very fortunate to have some of the best municipal recycling programs in the State as well as a knowledgeable and innovative group of facility operators. If your town has questions, issues, or concerns you would like to address, please use the resources you have available. New Hampshire the Beautiful offers grants to NH communities to help with the purchase of recycling equipment. Grants may total up to one-half of the purchase price of such things as balers, roll-off containers, collections bins, or other equipment that will assist a town in achieving a higher diversion rate. More information on the grant program is available at [www.nhthebeautiful.org](http://www.nhthebeautiful.org).

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regards to their solid waste/recycling program, please contact the District by email at [dmelone@nccouncil.org](mailto:dmelone@nccouncil.org).

Respectively Submitted,  
Danica Melone, Secretary

## 2019 Tapply-Thompson Community Center Report to Towns

2019 was a year full of projects, activities and events. Our gym renovation project was completed during the winter and what a difference it has made. It was no easy feat to replace all the old boards but with lots of volunteer labor and great contractors we made it happen. Our youth baseball & softball program raised funds to install seating along the 3rd base line, installed irrigation and made improvements to the field at Wells Field. We were also able to purchase new sports equipment for soccer and basketball. Four new programs have been added to our offerings that now include Fall Trail Running, Irish Dance, soccer nights at the High School and Roller Fitness.

Our Teen Council consisted of 35 High School students and they provided many special activities such as Parent Nights Out, 4th & 5th Grade Bash, Teen Dances, Haunted Basement and support at all sports programs and fundraisers.

We celebrated our 65th year of Santa's Village this year with 1,043 in attendance. This program is a "Wink" Tapply original and is a tradition for families around the Lakes Region and beyond. It takes over 100 volunteers to do the scene set up, crafts, date the ornaments, bake the cookies and greet over 1,100 guests each year. We also interview 4th & 5th grade students for the coveted job of being one of Santa's elves! They fill out applications, attend an interview, receive a letter of acceptance and Elf Manual and attend trainings leading up to the big event. This is real world experience and a treasured memory for these youth throughout their lives.

Our 13th Annual Westward Bound Teen Expedition traveled to South Dakota and Colorado. They visited Mount Rushmore, Crazy Horse Monument, Deadwood, Badlands National Park, Rocky Mountain National Park and Custer State Park. These youth spend 6 months planning their trip and also receive a 1/2 credit for High School for their participation.

We are so fortunate to have the support our many donors, team sponsors, and volunteers. You are helping to provide a safe, nurturing environment filled with opportunity to try new activities, a wide variety of sports and supportive, caring staff. With your help we were able to provide over \$29,000 in youth program scholarships so that no child is denied the opportunity to recreate with us. In a time when volunteerism is down nationally we are so fortunate to thrive with so many people willing to give of their time and energy to make our programs successful. It truly takes a community provide our recreational program and our Newfound Community is incredible! The TTCC Staff wishes everyone a Happy & Healthy 2020!



# UNH Cooperative Extension Merrimack County 2019

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family Resiliency. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

**Our Mission** UNH Cooperative Extension strengthens people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions.

**Our work for Merrimack County** Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.

This year, UNH Cooperative Extension trained and supported **516 volunteers** in Merrimack County. These volunteers contributed **27,735 hours** of their time extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.

**Food & Agriculture:** We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, 2,652 Merrimack County citizens attended training in livestock management, crop production, safe food handling, pest management, agricultural marketing, farm business management, water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center Infoline. This year, Education Center Infoline volunteers answered 401 inquiries from Merrimack County residents, and the county's 60 active Master Gardeners contributed 958 volunteer hours through garden-focused projects, displays, and presentations, contributing an estimated value of \$23,950. The Food and Agriculture Program provides support for the state's agricultural and horticultural industries through direct one-on-one consultation and through targeted programming. This year, 150 farm visits with one-on-one consultations were conducted, while 612 individuals received consultation through email, phone conversations and in-office visits. The Merrimack County Food and Agriculture Field Specialist collaborated with Extension colleagues and county partners to win approximately \$18,000 in grant funding to support field research and educational outreach projects in Merrimack County.

**Natural Resources:** Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 911 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and email correspondence.

At least 935 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 3,838 hours conserving and managing natural resources in Merrimack County.

**Community and Economic Development:** The Community and Economic Development (CED) team provides programming and technical assistance to communities, businesses, and nonprofit organizations around New Hampshire. The CED team's work focuses on revitalizing main streets, retaining and growing local businesses, supporting entrepreneurs and innovators, improving quality of life, and leveraging tourism and the recreation economy. Central to the CED team's work is engaging individuals from throughout the community in developing a vision, designing an approach, and moving to action.

In 2019, the Community and Economic Development team worked with Merrimack County towns including Northfield, Pittsfield, Hopkinton, New London, Bradford, and Concord. The CED team worked with Pittsfield on creating a plan for

downtown revitalization, including applying for a successful US Department of Agriculture Rural Business Development Grant that will improve the facades of a number of downtown businesses. The CED team implemented a Community Profile and Business Retention and Expansion program in Northfield. The CED team is currently working with the community to leverage the recreation economy, build out business resources, and improve key areas of the community.

**4-H/Youth & Family:** Preparing youth to become caring and productive citizens is critical to New Hampshire's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents, families, and communities serving volunteers and professionals through innovative programs through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack County youth and volunteers participated in many 4-H youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps.

**Nutrition Connections:** Is a no-cost, hands-on nutrition education program that provides limited-resource families the knowledge and skills they need for better health. In Merrimack County, 130 adults received nutrition education either in a series or a single session. Nutrition Connections also reached 446 children in local schools and Head Starts. In addition, two school districts received assistance with their school wellness committees and assistance with updating and implementing their local school wellness policies. Three schools enrolled in the Smarter Lunchroom Movement, a program that is dedicated to providing schools with the knowledge, motivation, and resources needed to build a lunchroom environment that makes healthy food choices the easy choice. Nutrition Connections worked with six food pantries by providing resources such as recipes, taste testing, and food demos. All of these programs help participants make healthier food choices.

**Youth & Family Resiliency:** Melissa Lee came on board in September 2019 and will provide information, programs and training grounded in research to help young people and their families succeed and thrive, such as Youth Mental Health First Aid Training. Melissa is working collaboratively with schools and public health partners to increase prevention and early intervention for mental health and wellness and substance misuse in communities.

**We would like to take this opportunity to thank the 12 community members from all over Merrimack County who served on our Advisory Council during the past year:**

Commissioner Bronwyn Asplund-Walsh, *Franklin*  
Larry Ballin, *New London*  
Mindy Beltramo, *Canterbury*  
Lorrie Carey, *Boscawen*  
Ayi D'Almeida, *Concord*  
Elaine Forst, *Pittsfield*

Josh Marshall, *Boscawen*  
Jennifer Pletcher, *Warner*  
Chuck & Diane Souther, *Concord*  
Mike Trojano, *Contoocook*  
State Rep. Werner Horn, *Franklin*

**Connect with us:**

UNH Cooperative Extension  
315 Daniel Webster Highway  
Boscawen, NH 03303

**Phone: 603-796-2151**

**Fax: 603-796-2271**

[extension.unh.edu/About/Merrimack-County](http://extension.unh.edu/About/Merrimack-County)

**UNHCE Education Center Infoline**

1-877-398-4769 or [answers@unh.edu](mailto:answers@unh.edu)  
[extension.unh.edu/askunhextension](http://extension.unh.edu/askunhextension)

**Hours:** M-F 9 A.M. to 2 P.M.

A wide range of information is also available at [extension.unh.edu](http://extension.unh.edu).

*The University of New Hampshire is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.*



**DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION  
RESIDENT BIRTH REPORT  
01/01/2019 - 12/31/2019**

<b>Child's Name</b>	<b>Birth Date</b>	<b>Birth Place</b>	<b>Father's/Partner's Name</b>	<b>Mother's Name</b>
POLIZZI, PEYTON LYNNE	2/11/2019	CONCORD, NH	POLIZZI, MICHAEL	POLIZZI, KELLY
BLAY, MASON STEVEN	2/11/2019	CONCORD,NH	BLAY, JONATHAN	BLAY, TIFFANY
HAYNES, AURORA ROSE	6/19/2019	CONCORD,NH	HUNTINGTON, AARON	HAYNES, KATRINA
POLIZZI, JUNE ELIZABETH	7/12/2019	CONCORD, NH	POLIZZI, NICHOLAS	POLIZZI, TYLER
BROTHERTON, LEONIDAS ALEXANDER	9/01/2019	CONCORD, NH	BROTHERTON, DANIEL	BROTHERTON, MICHELLE
ULLMER, CONNER ALLAN	10/12/2019	CONCORD, NH	ULLMER JR, FRANKLIN	DONAHUE, HEATHER
DAVIS-MARTINEAU, LOGAN SCOTT	10/31/2019	CONCORD, NH	DAVIS-MARTINEAU, JOHN	DAVIS-MARTINEAU, AMANDA
WALSH, AVA LEIGH	12/09/2019	PETERBOROUGH, NH	WALSH, MICHAEL	GRIMES, HANNAH

DEPARTMENT OF STATE  
 DIVISION OF VITAL RECORDS ADMINISTRATION  
 MARRIAGE REPORT  
 1/1/2019 - 12/31/2019  
 \*\*\*DANBURY, NH\*\*\*

<u>Person A's Name &amp; Residence</u>	<u>Person B's Name &amp; Residence</u>	<u>Town of Issuance</u>	<u>Place of Marriage</u>	<u>Date of Marriage</u>
DOANE, CHARLES A DANBURY, NH	BRANDANO OLSON, BARBARA L FRANKLIN, NH	DANBURY	FRANKLIN	3/6/2019
MAYES, EMILY R DANBURY, NH	CUMMINGS, DAVID W DANBURY, NH	DANBURY	DANBURY	7/20/2019

DEPARTMENT OF STATE  
 VITAL RECORDS ADMINISTRATION  
 RESIDENT DEATH REPORT  
 01/01/2019 - 12/31-2019  
 DANBURY, NH

<u>DECEDENT'S NAME</u>	<u>DEATH DATE</u>	<u>DEATH PLACE</u>	<u>FATHER'S NAME</u>	<u>MOTHER'S NAME</u>	<u>MILITARY</u>
FRECHETTE, LOLA	01/28/19	DANBURY	HARDY, GEORGE	KAMPHUS, VIRGINIA	N
SHARP, LINDA	03/08/19	CONCORD	TRASK, GEORGE	REAGAN, JUNE	N
HULTBERG MORTON, CARL	06/20/19	DANBURY	HULTBERG, JOHN	BLESH, HILARY	N
BARKHOUSE JR, JAMES	09/30/19	TILTON	BARKHOUSE, JAMES	ST PIERRE, IRENE	Y
MULHERIN, PATRICIA	10/19/19	FRANKLIN	HADLOOC, CEYLON	RIGNEY, GERTRUDE	N
FORD, LEE	12/03/19	NEW LONDON	FORD, ROY	STEVENS, DOROTHY	N
PHILLIPS III, WILLIAM	12/28/19	DANBURY	PHILLIPS II, WILLIAM	PHELPS, SUZANNE	N



